St. Gregory's Episcopal Church
The Holy Eucharist—Rite II
The Fifth Sunday after Pentecost
Pride Month Commemoration
June 28, 2026
10:00 AM

The Very Reverend Dr. Mary Ellen Cassini, *Celebrant*
The Reverend Andrew J. Sherman, *Preacher*

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.
The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.
Please silence all cell phones. Please refrain from bringing food or drink into the sanctuary.

The Prelude

Barcarolle (June) — *P. I. Tchaikovsky*
Aziz Sapaev, cello

All stand, as able, as the bells peal.

The Hymn in Procession 525 *(1982)*

The Church's One Foundation — *Aurelia*

The People remain standing for

The Opening Acclamation and Collect for Purity

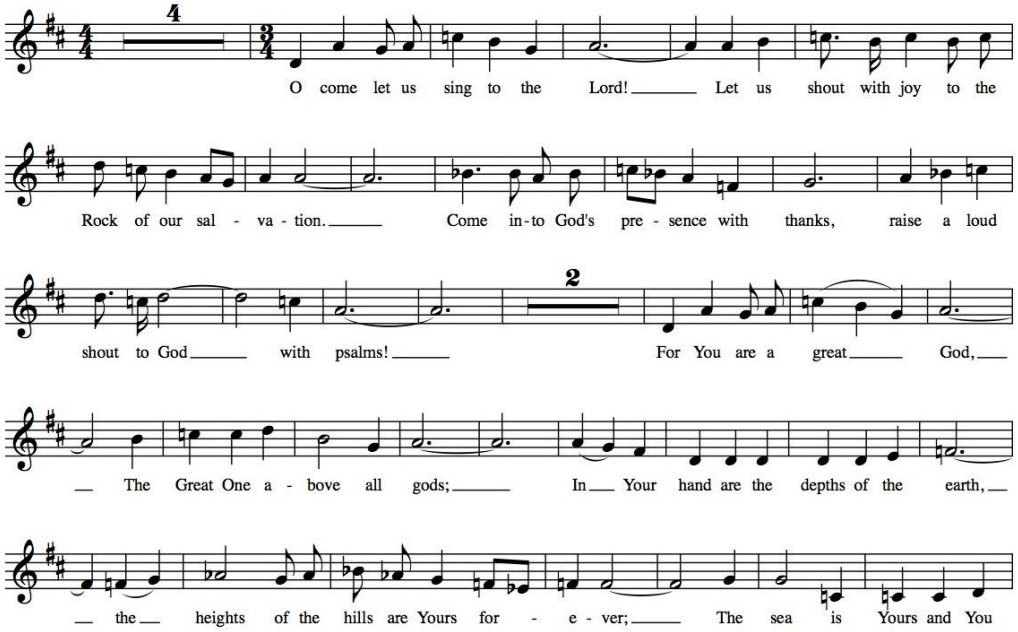
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

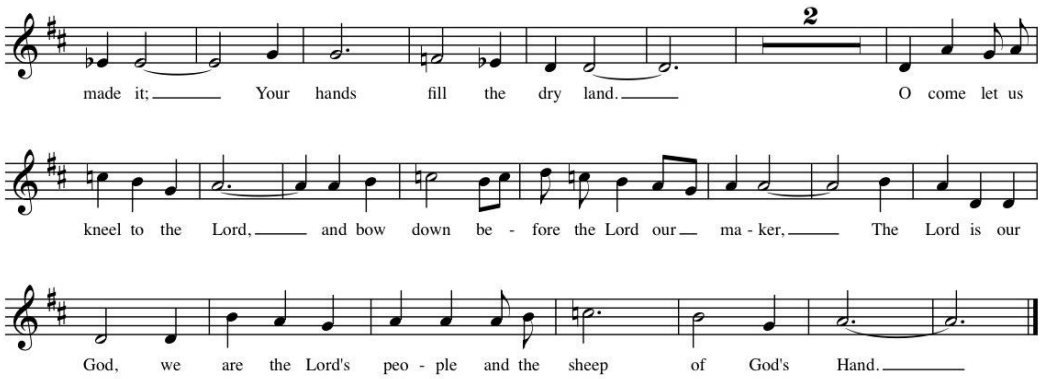
The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Venite *Sung by all, standing.*

Setting by Timothy Brumfield





The Word Of God

The Salutation and Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***AMEN.***

The People are seated for

A Reading from the Book of the Prophet Jeremiah *[28:5-9]*

Chris West, Lector.

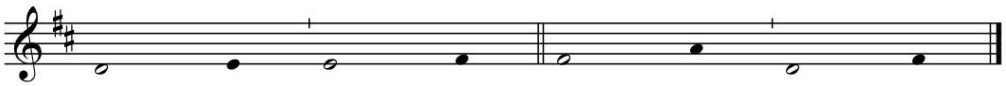
The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

READER The Word of the Lord.
PEOPLE ***Thanks be to God.***

While remaining seated, all sing together

The Psalm *[89:1-4; 15-18]*

Verses are sung to chant below, changing notes on the words in ***BOLD***



1 Your love, O Lord, for ever will I ***sing;***
from age to age my mouth will proclaim your ***faithfulness.***
2 For I am persuaded that your love is established for ***ever;***
you have set your faithfulness firmly in the ***heavens.***

3 "I have made a covenant with my ***chosen one;***
I have sworn an oath to David my ***servant:***
4 'I will establish your line for ***ever,***
and preserve your throne for all gener***ations.'"***

15 Happy are the people who know the festal ***shout!***
they walk, O Lord, in the light of your ***presence.***
16 They rejoice daily in your ***Name;***
they are jubilant in your ***righteousness.***

17 For you are the glory of their ***strength,***
and by your favor our might is ex***alted.***
18 Truly, the Lord is our ***ruler;***
the Holy One of Israel is our ***King.***

A Reading from the First Letter of John *[4:7-16]*

Brian Ouellette, Lector.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

READER The Word of the Lord.
PEOPLE ***Thanks be to God.***

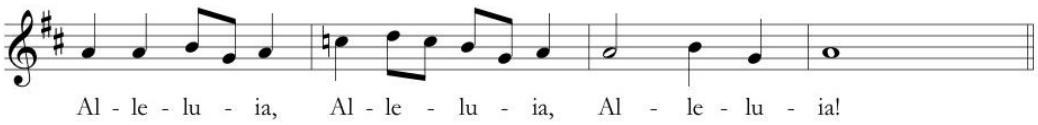
The People stand for

The Gradual Hymn 469 *(1982)*

There's a Wideness in God's Mercy *St. Helena/Calvin Hampton*

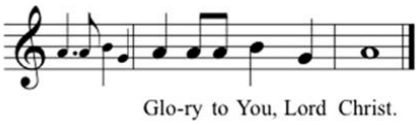
The Great Alleluia *Tim Brumfield*

Played once by the organ, then sung by all.



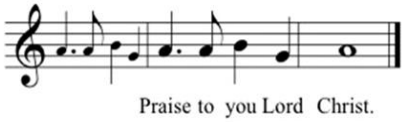
The Holy Gospel of our Lord Jesus Christ According to Matthew *[10:40-42]*

PEOPLE



Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

READER The Gospel of the Lord.
PEOPLE



All repeat the Alleluias

The People are seated.

The Sermon *The Reverend Andrew J. Sherman*

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE *Ivars Strautmanis, Leader.*

The Leader says

Crying Abba, Father, let the children of God offer prayers for the needs, concerns, and hopes of all the world.

The Leader and People pray responsively.

In this time of celebration and empowerment, we come before you with hearts full of gratitude. We thank you for creating us as beloved children of God in your image. Grant us the courage to stand tall and proud, knowing that we are fearfully and wonderfully made. May we find new strength, lifting each other up in times of need.

Lord, in your mercy
Hear our prayer.

We ask for your guidance and strength of your Holy Spirit. Help us to walk with confidence, knowing that we are loved and accepted by you. Grant us the grace to celebrate our identity and find joy in the journey. Thank you for your unwavering support and presence in our lives.

Lord, in your mercy
Hear our prayer.

We come together in unity and strength. We thank you for the diversity of your creation and the beauty of our differences. Grant us the courage to speak out against injustice and to advocate for equality and freedom for all. May we find healing in our shared experiences and build bridges of understanding and compassion. Thank you for the gift of unity and solidarity.

Lord, in your mercy
Hear our prayer.

Thank you for creating us exactly as we are, with unique gifts and talents to share with the world. Help us to embrace our true selves. Help us to hear and respond to your calling to spread the love and acceptance of Christ wherever we go. Thank you for the opportunity to celebrate and rejoice in who you created and called us to be.

Lord, in your mercy
Hear our prayer.

We lift our voices in prayer for equality and freedom. Help us to advocate for justice and rights for all members of the LGBTQ+ community. Grant us the courage to speak out against discrimination and to work towards a future of acceptance and inclusion for all God's children. May we strive to create your beloved community where everyone is treated with dignity and respect. Thank you for the opportunity to be a voice for the voiceless and a champion for the marginalized.

Lord, in your mercy
Hear our prayer.

We ask for your healing touch. Heal the wounds within us and help us to heal the wounds of the past and to build bridges of understanding and compassion. Grant us the grace to forgive those who have hurt us and to move forward with love in our hearts.

Lord, in your mercy
Hear our prayer.

We pray for a future of acceptance and love. May we find hope in the promise of a better tomorrow, where all are welcomed and embraced. Thank you for the opportunity to be a beacon of your hope and love in the world.

Lord, in your mercy
Hear our prayer.

We recognize the importance of visibility and representation. Help us to share our stories with the world. May we strive to create a world where everyone is seen and heard, regardless of their sexual orientation or gender identity. Thank you for the opportunity to be a part of something greater than ourselves and to build the beloved community centered in the love of Jesus Christ.

Lord, in your mercy
Hear our prayer.

We pray for the end of racism, bigotry, homophobia, and hatred in all its manifestations. Empower us by your Holy Spirit to work for justice and peace and to respect the dignity of every human being.

Lord, in your mercy
Hear our prayer.

The Celebrant adds the concluding collect.

Dear God, let us continue to embrace love, stand tall with courage, and advocate for justice and rights. May we always strive for unity, inclusivity, and peace, spreading acceptance and joy in all our communities.

The Confession and Absolution of Sins

From Enriching our Worship

Deacon or Celebrant

Let us confess our sins to God.

Silence is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says,

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.

The Holy Communion

An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

The Offertory Anthem

The Time has Come

Chris Shelton/Wexford Carol/arr. Gaunt

Aziz Sapaev, cello

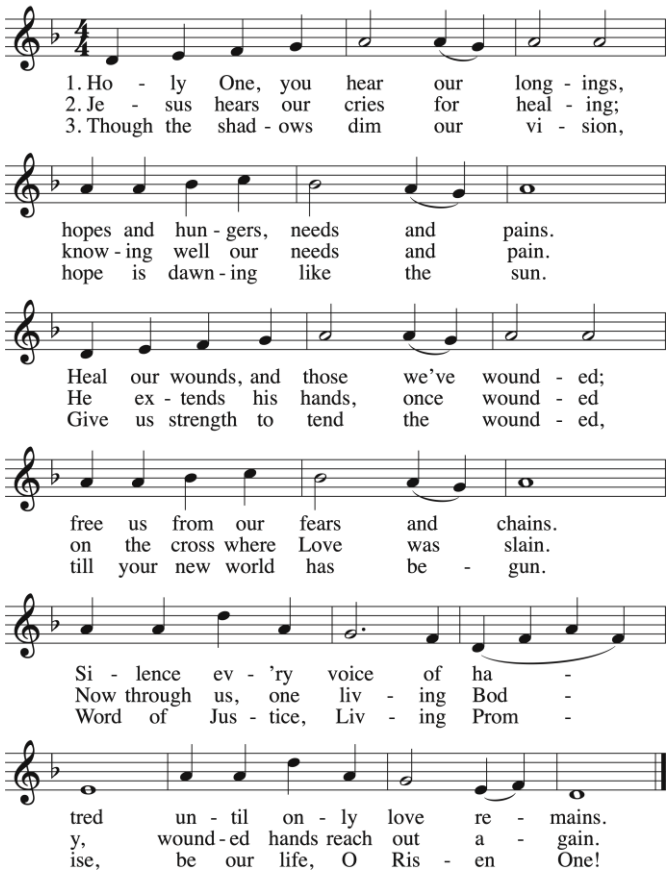
The time has come to wake from sleep. The night is long, the shadows deep, yet soon the sun shall rise and wake;
the night give way, the shadows break. Let us arise to greet the dawn: our hope reborn, our hatred gone.
Resplendent color streaks the skies; the time has come, let us arise.
The time has come to clear the way for love, at last, to have its day. An ancient voice speaks words still new:
"God's reign is here! Hope shall break through! Prune withered branches from the vine, that on the fruit the sun can shine."
A sprout shall spring from what was bare; The time has come, let us prepare.
The time has come to share the Word: God's justice comes! Good News is heard! In Christ the world is turned around:
The last are first; the lost are found; the poor are lifted, loved, and fed; the children blessed; the table spread.
So. Speak the truth and raise your voice; the time has come, let us rejoice.
The time has come to bring to birth God's gracious dream for all the earth. Let fear and falsehood fall away.
As night at last gives way today, though still we struggle to believe all that the Spirit can conceive,
God's dream will dawn, the shadows break; the time has come, let us awake.

As the Gifts are presented, all stand and sing together

The Presentation Hymn

HOLY ONE, YOU HEAR OUR LONGINGS

Chris Shelton — PICARDY, French carol



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The Great Thanksgiving

The people remain standing. The Celebrant says

The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Lift up your hearts.

PEOPLE ***We lift them to the Lord.***

CELEBRANT Let us give thanks to the Lord our God.

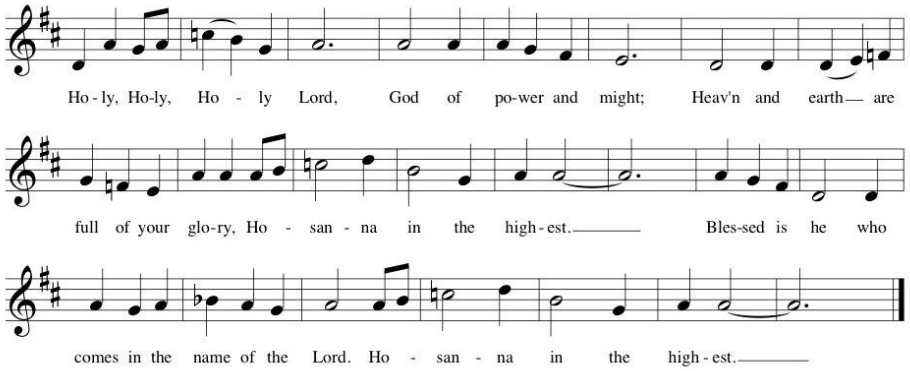
PEOPLE ***It is right to give him thanks and praise.***

Holy One, we gather this day as one people, members of the same body, grateful for your many gifts, and carrying the hope within us for a world filled with love. This hope was given by you, from the very beginning of your creation. You made the earth, and all that lives on it. You inspired prophets and widows and slaves, to seek liberation from all that oppresses, so that we might be released to love fully. You became incarnate in Jesus Christ, so that through him we might experience the depth and width of your unquenchable love.

And so, joining our voices with the ancestors who have gone before us, we praise your name in song:

The Sanctus and Benedictus Qui Venit

BRUMFIELD



The Celebrant continues as The People stand or kneel.

While Jesus lived among us he stood up for women and children, he touched the untouchable, healed the sick, and welcomed those who had given up hope of being included. Through him we see a path not only to our own freedom, but a path to the liberation of the whole world.

He taught us that it will not be in the brutality of violence that our world will be saved. Rather, it will be in showing kindness to our neighbor, in standing up against injustice, in returning hate with love, in transforming one heart at a time. It will be in the simple but holy task of dining together, sharing bread and wine, truly seeing one another as beloved by you.

We know this because on the night before he was crucified, Jesus took bread, gave thanks to you, broke it, and gave it to his friends saying "Take, eat. This is my body broken for you. Do this to remember me." After dinner he took the cup of wine, gave thanks, and gave it to them and said: "Drink this all of you. This is my blood of the new promise, poured out for you and for all for the forgiveness of sins. Do this to remember me."

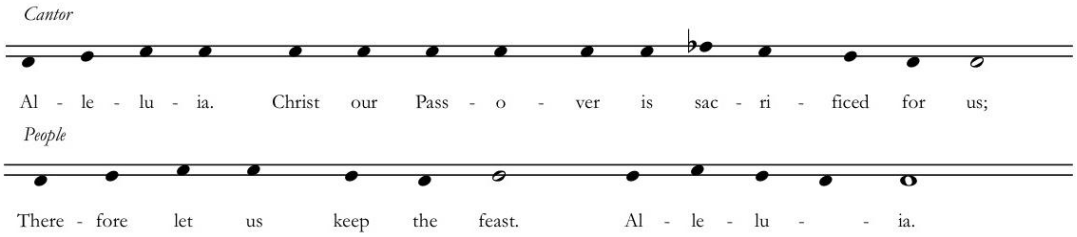
Send your Holy Spirit, we pray, into these gifts of bread and wine. Please send your Holy Spirit into us, that we may recognize each other as members of the same body, Christ's hands and feet and heart, sent for the healing of the world.
All this we ask in your name. Amen.

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Breaking of the Bread



The Agnus Dei *Sung by the Schola.*

Setting from "Mass for the Cathedral of St. John the Divine" by Timothy Brumfield

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis. Dona nobis pacem.

O Lamb of God, you take away the sins of the world, have mercy upon us.
O Lamb of God, you take away the sins of the world, have mercy upon us.
O Lamb of God, you take away the sins of the world, have mercy upon us. Grant us peace.

The Invitation to Communion

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing. Please cross your arms over your chest to indicate your preference for a blessing.

The Communion Meditation

Meditation on an Appalachian Folk Melody — *Brumfield*

Timothy J. Brumfield, piano; Aziz Sapaev, cello

The Post Communion Prayer

After Communion, the People stand as the Celebrant says Let us pray.

Once again you have given us what we need: sacrament, one another, hope for a better day. With renewed energy we offer ourselves to be sent out in your name; hopeful, grateful, useful, proclaimers of your love. AMEN.

The Eucharistic Prayer and the post-communion prayer were written by The Rev. LeeAnne Watkins for use at St. Mary's Episcopal Church in St. Paul.

The Blessing

A Blessing for Solitude by John O'Donohue

May you recognize in your life the presence,
power and light of your soul. ***Amen.***

May you realize that you are never alone,
that your soul, in its brightness and belonging,
connects you intimately with the rhythm of the universe.
Amen.

May you have respect for your own
individuality and difference. ***Amen.***

May you realize that the shape of your soul
is unique, that you have a special destiny here,
that, behind the façade of your life,
there is something beautiful, good and eternal. ***Amen.***

May you learn to see your self with the same delight,
pride and expectation with which God sees you in
every moment. ***Amen.***

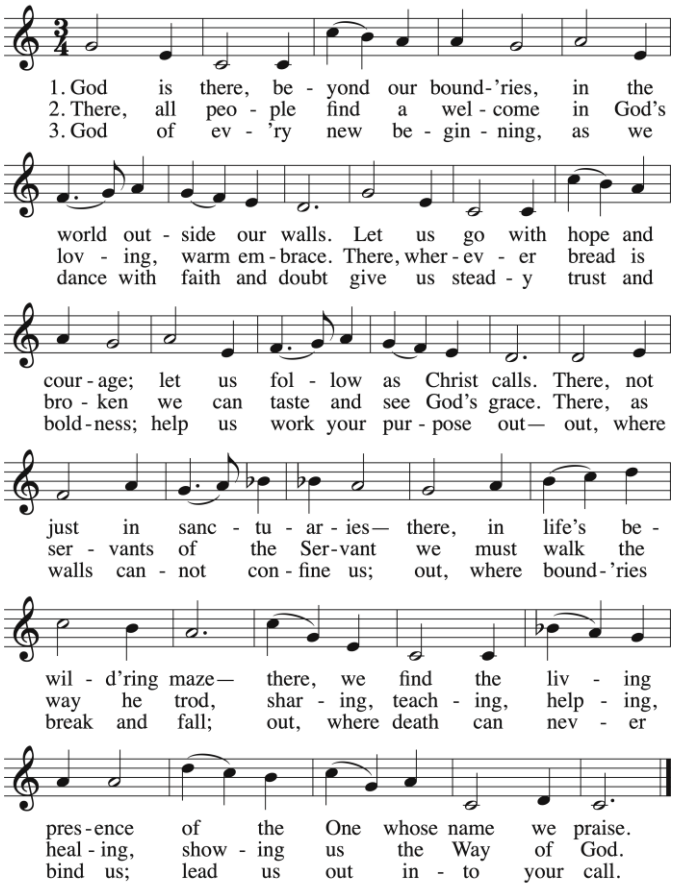
The Dismissal

Deacon Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
People ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

The Hymn in Procession

GOD IS THERE

Chris Shelton — ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991



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The Trumpets shall sound.

The Organ Voluntary

We welcome you to this service of worship! is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

We welcome our Schola Singers to our service of worship this morning. *The Choir of St. Gregory's* is on summer vacation and return to our worship mid-September. We *Mr. Aziz Sapaev,* cellist, as our guest musician today.

Today's music celebrates Pride Month by featuring works of composers from the LGBTQ+ community. The late Calvin Hampton (1938-1984) was a leading American organist and sacred music composer who wrote several hymn tunes for the 1982 Hymnal including our Sequence Hymn for today, *"St. Helena"* (There's a Wideness in God's Mercy). He served as organist at Calvary Episcopal Church in New York City and died of AIDS in 1984 at only 45 years of age. Chris Shelton is pastor of the Broadway Presbyterian Church in New York City and his latest collection of hymns *"Sing No Empty Alleluias"* has gained much notoriety for their themes of inclusion, justice, earth conservation, faith, and love. Today's Presentation and closing hymns are from this collection. Russian composer Pyotr Ilyich Tchaikovsky (1840-1893) is a giant among classical music composers and this morning's Prelude is one of his many works for stringed instrument solo, *Barcarolle,* subtitled *June.* Timothy J. Brumfield serves as Director of Music and Organist at St. Gregory's and is the former Cathedral Organist at the Cathedral Church of St. John the Divine in New York City after which today's *Agnus Dei* is so named.

Today's service is being led by members of the Beloved Community LGBT+ Ministry.

Beloved Community LGBTQ+ Ministry Mission Statement

Our mission at St. Gregory's is to cultivate a safe, respectful, and engaged spiritual community where LGBTQ+ individuals and their Allies can grow in faith, deepen their relationship with God in Christ, and live authentically. Grounded in the Baptismal Covenant of the Episcopal Church, and guided by the Holy Spirit, we offer Fellowship, Formation, Pastoral Care, and opportunities for service that affirm the full participation of LGBTQ+ persons in the life of the church. Through prayer, education, and outreach, we strive to embody and share the reconciling love of Christ in ALL people.

Pride Month Commemoration
A History of 50 Years of Pride in the Episcopal Church

Faithful Episcopalians have been working toward a greater understanding and radical inclusion of all of God's children for nearly a half-century. In 1974, Louie Crew founded IntegrityUSA, a nonprofit organization with the goal of full-inclusion of LGBTQ+ people in The Episcopal Church. The next General Convention , in 1976, adopted resolutions stating that "homosexual persons are children of God who have a full and equal claim with all other persons upon the love, acceptance, and pastoral concern and care of the Church, and that they "are entitled to equal protection of the laws with all other citizens".

Over the years, General Convention and Executive Council reaffirmed these resolutions, as well as calling the church to greater understanding, awareness, and inclusion of LGBTQ+ people in the life of the church. In response to the AIDS crisis, the National Episcopal AIDS Coalition was created in 1988 to provide education and support for HIV and AIDS ministries across The Episcopal Church.

In 1994, General Convention amended the church's canons to prohibit discrimination based on sexual orientation, providing equal access to the rites and worship of The Episcopal Church, including ordination. Nine years later the Diocese of New Hampshire elected the first openly gay bishop in The Episcopal Church, the Rt. Rev. V. Gene Robinson. This was, arguably, a turning point for the church.

Despite continued pressure from sister churches of the Anglican Communion, as well as some within The Episcopal Church, General Convention stood with its LGBTQ+ siblings. In 2009 it acknowledged and affirmed same-sex couples in the life of the church; in 2012 it called for the repeal of discriminatory federal laws, increased legal protections for domestic partners, and recommended a liturgy for blessing the relationships of same-sex couples.

Also in 2009, TransEpiscopal, a group dedicated to fostering the full embrace of trans and nonbinary people in life and worship of The Episcopal Church, sent its first delegation to General Convention. That year, convention expressed support for laws that prohibit discrimination based on gender identity. In 2012, the canons of The Episcopal Church were amended to prohibit discrimination in the ordination process based on gender identity and gender expression.

Finally, in the summer of 2015, just five days after the Supreme Court of the United States ruled that same-sex couples had the legal right to marry, General Convention voted to amend the canons of The Episcopal Church that regulate marraige, permitting any couple the rite of Holy Matrimony. They also called for a name-change rite to honor an important moment in the lives of anyone claiming their true identity.

The Episcopal Church warmly welcomes our LGBTQ+ siblings, but it would be disingenuous to say that the entire church is in the same place on this journey. As with all spiritual journeys, everyone walks at their own pace. Some Episcopal congregations are actively involved in LGBTQ+ ministry and their arms are open wide; others are more reserved, but their doors are still open to all; some are still wrestling with their beliefs and feelings. But we're on this journey together, and The Episcopal Church is dedicated to full inclusion and equality in the church as well as in society as a whole.

The Episcopal Church website.

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Pride is the opposite of Shame. The gay pride movement grew out of the need for a community repressed for centuries to finally say to the world that enough is enough--enough shame, enough hurt, enough persecution. The 1960's were turbulent times on many fronts from the Vietnam War to race wars. The attacks against the LGBTQ+ community were no exception. In 1969, police raids on gay establishments were commonplace and in Los Angeles at Cooper Do-nuts and in San Francisco at Compton's Cafeteria, people began fighting back. These were among the first riots that led to the modern-day Gay Pride Movement. The most famous riot took place in New York City at the Stonewall Inn, a gay bar in Greenwich Village, on a hot, steamy night in June. Legend has it that bar goers had gathered to mourn the death of Judy Garland and when the NYPD raided the Stonewall with their "Public Moral Squad" checking the sex of bar customers by physical examination, they'd simply had enough. A riot ensued and for many nights afterward they continued to fight with and confront the police in the streets.

The following year, momentum had built and a "Gay Pride" march from Christopher Street, where the Stonewall Inn was located, to Central Park was organized. The movement soon expanded to other cities and eventually across the world with parades and marches held in every major city across the globe, even in rural areas. Although Pride month is traditionally June, other cities where weather and location play a factor have adopted months such as September or January for example, in which to celebrate.

As Pride month may seem and feel like a celebration to many, it's rooted in protest against the shaming, degradation, and persecution of an entire group of people simply for their differences of sexual identity. Much progress has been made to promote understanding and extend equality to all, but much work remains to be done. Prejudice and violence against the LGBTQ+ community is still very prevalent today and, in fact, is now on the rise once again. We must do all we can to teach love and acceptance for everyone, regardless of who they are born to be.

Timothy J. Brumfield

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Clergy and Staff

Rector *The Reverend Andrew J. Sherman*
Assistant Rector *The Very Reverend Dr. Mary Ellen Cassini*
Pastoral Counselor and Clergy Associate *The Reverend Elizabeth Pankey-Warren*
Clergy Associate *The Reverend Jean Bruno*
Clergy Associate *The Reverend Dr. Emilio Rosolen*
Clergy Associate Emeritus *The Reverend Dr. R. Craig Burlington*
Co-Ordinator for Liturgy and the Arts,
Director of Music Ministry, Organist and Choirmaster *Timothy J. Brumfield*
Director of Outreach and Pastoral Support *Gena Vallee*
Youth Ministries Program Coordinator *Anita Sherman*
Lay Ministry Associate for Worship,
Formation and Translation *Christel Bruno*
Senior Verger *Jeff Miller*
Parish Administrator *Kristen Chaney*
Meals with Meaning Operations Manager *Rose Vallee*
Communications/Media Coordinator *Dawn Rahicki*
Audio/Visual Coordinator *Louis Birro*
Financial Manager *Leanda Robinson*
Office Manager *Kay Holt*
Facilities Manager/Sexton *Steve Demoreuille*

Sunday Service Schedule

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

Weekly Service Schedule

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

Transforming Hearts and Community through Jesus' Love



Saint Gregory's Episcopal Church
The Cultural and Sacred Hub of Arts and Service

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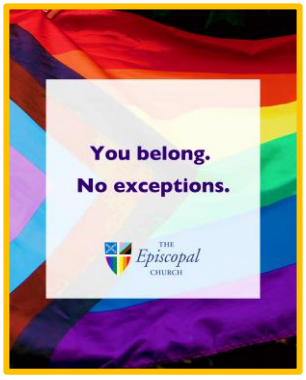

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