



St. Gregory's Episcopal Church
THE HOLY EUCHARIST - RITE II
THE FIFTH SUNDAY OF EASTER

MAY 18, 2025

10:00 AM

THE REVEREND ANDREW J. SHERMAN, *CELEBRANT*
THE REVEREND DR. EMILIO ROSOLEN, *PREACHER*

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please silence all cell phones.

THE ORGAN VOLUNTARY

All stand as the bells peal. All sing together

THE PROCESSIONAL HYMN 432

O PRAISE YE THE LORD!

LAUDATE DOMINUM

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Alleluia. Christ is risen.

PEOPLE ***The Lord is risen indeed. Alleluia.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA

MATHIAS

take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

THE WORD OF GOD

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

The People are seated for

A READING FROM THE ACTS OF THE APOSTLES

Lori Snow, Lector.

[11:1-18]

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by

which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

THE PSALM *Sung by All.*

[148]

*Verses are sung to chant below, changing notes on the words in **BOLD***



1 Hallelujah!

Praise the LORD from the **heavens**;
praise him in the **heights**.

2 Praise him, all you angels of **his**;
praise him, all his **host**.

3 Praise him, sun and **moon**;
praise him, all you shining **stars**.

4 Praise him, heaven of **heavens**,
and you waters above the **heavens**.

5 Let them praise the Name of the **LORD**;
for he commanded, and they were **created**.

6 He made them stand fast for ever and **ever**;
he gave them a law which shall not pass a**way**.

7 Praise the LORD from the **earth**,
you sea-monsters and all **deep**s;

8 Fire and hail, snow and **fog**,
tempestuous wind, doing his **will**;

9 Mountains and all **hills**,
fruit trees and all **cedars**;

10 Wild beasts and all **cattle**,
creeping things and winged **birds**;

11 Kings of the earth and all **peoples**,
princes and all rulers of the **world**;

12 Young men and **maidens**,
old and young **together**.

13 Let them praise the Name of the **LORD**,
for his Name only is exalted,
his splendor is over earth and **heaven**.

14 He has raised up strength for his people
and praise for all his loyal **servants**,
the children of Israel, a people who are near him.
Hallelujah!

A READING FROM THE REVELATION OF JOHN

[21:1-6]

Elizabeth Rockafellow, Lector.

Isaw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

The People stand for

THE SEQUENCE HYMN 583

O HOLY CITY, SEEN OF JOHN

MORNING SONG

THE GREAT ALLELUIA

TIM BRUMFIELD

Sung by the Choir and repeated by all.



THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

[13:31-35]

PEOPLE



Glo-ry to You, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

GOSPELLER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

All repeat the Alleluias

The People are seated.

THE SERMON THE REVEREND DR. EMILIO ROSOLEN, CLERGY ASSOCIATE

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

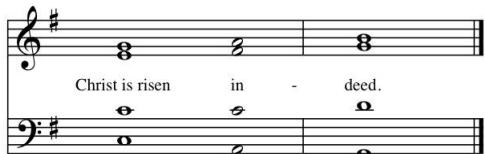
THE PRAYERS OF THE PEOPLE *Sam Cucci, Cantor.*

The Cantor and People pray responsively. The people stand or kneel as able.

CANTOR Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all the world, asking God for renewal, saying: Christ is risen indeed.

God of life, in gratitude and great joy we praise you for the gifts of Christ's resurrection. On this day and through our lives give us hope, to trust in your promise of abundant, eternal life, for Christ is risen:

PEOPLE



During this Eastertide, which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, as we especially remember Sean, our Presiding Bishop, Peter, our Bishop, and Todd and Greg, our Assistant Bishops, and for all bishops, priests, and deacons, that Christ's body may be one, for Christ is risen:

Christ is risen indeed.

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen:

Christ is risen indeed.

For all who have need of the gift of new life; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen:

Christ is risen indeed.

For Donald, our President, and the leaders of all the nations that they may work for justice, freedom, and peace for all peoples, for Christ is risen:

Christ is risen indeed.

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world, for Christ is risen:

Christ is risen indeed.

May we be one in faith with all who died in Christ, for our life is hid with Christ in God; for Christ is risen:

Christ is risen indeed.

The Celebrant adds the concluding collect.

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. **AMEN.**

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

*The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements are made.*

THE HOLY COMMUNION



An offering will be collected at this time.

To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEGive to: 833-672-4095.

THE OFFERTORY ANTHEM

AND I SAW A NEW HEAVEN

REVELATION 21/EDGAR BAITON

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold the tabernacle of God is with me, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away...

All stand for

THE PRESENTATION HYMN 305

COME, RISEN LORD, AND DEIGN TO BE OUR GUEST

ROSEDALE

THE GREAT THANKSGIVING

The Celebrant faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

EUCARISTIC PRAYER C

The Celebrant proceeds.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS AND BENEDICTUS QUI VENIT

MATHIAS

Ho ly, ho ly, ho ly,
ho ly Lord, God of power and might,
heaven and earth are full of your glo ry.
Ho-san-na in the high est.
Bless ed is he who
comes in the name of the Lord.
Ho-san-na in the high est.

The People stand or kneel as able. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We remember his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation **AMEN**.

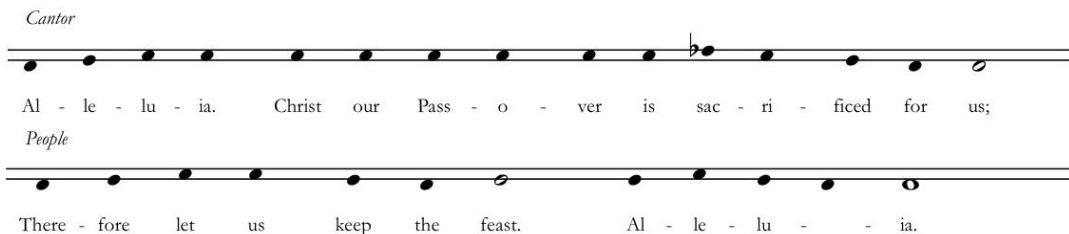
And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN**.

THE BREAKING OF THE BREAD

Cantor



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.

Please cross your arms over your chest to indicate your preference for a blessing.

THE PASCHA NOSTRUM Sung by the choir.

CHANT: P. M. SMITH

*Christ our Passover is sacrificed for us, therefore let us keep the feast, not with the old leaven,
the leaven of malice and evil, but with the unleavened bread of sincerity and truth. ALLELULA...*

Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died, he died to sin, once for all; but the life he lives, he lives to God. So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. ALLELULA...

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man came also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. ALLELULA...

THE COMMUNION MEDITATION

AVE MARIA

SCHUBERT/ARR. BRUMFIELD

Tim Brumfield, piano.

Played in honor of Fr. Emilio's 40th anniversary of his ordination to the priesthood.

All stand as able for

THE POST COMMUNION PRAYER

After Communion the Celebrant says Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **AMEN.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the Good Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.

PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

THE CLOSING HYMN 657

LOVE DIVINE, ALL LOVES EXCELLING

HYFRYDOL

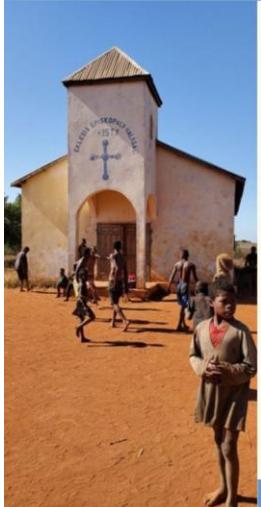
The Procession retires as the trumpets sound.

THE ORGAN VOLUNTARY

We welcome you to this service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at www.stgregorysepiscopal.org or follow us on Facebook, Instagram, and YouTube. God is doing extraordinary things among us. We invite you to be part of it!

FRIENDS OF ANDRANOVORY SOUP FUNDRAISER

COFFEE HOUR
SUNDAY, MAY 18



PURPOSE OF FUNDRAISER

- To supply backpacks with all school supplies for up to 450 children attending the government schools. \$20 per backpack.
- Raise \$1000 for requested computers and printers to share among the 10 churches in Andranovory.

Scan to Donate



ADDITIONAL NEEDS
Child Sponsorship of clergy children for private education. \$30/month includes educational supplies, uniforms, and all health care needs. If interested in sponsoring a child, please contact Betsy Wenzel jpetsy@gmail.com

Thank you for your prayers and support!
The Friends of Andranovory Committee

CHORAL EVENSONG



CHORAL EVENSONG
SUNDAY, MAY 25
6 PM | SANCTUARY

Choral Evensong is one of the most beautiful and time-honored services in the Episcopal Church, rich in history and tradition. Over the centuries, some of the most profound and inspiring music has been composed specifically for Evensong.

Please join us for our final Choral Evensong of the Eastertide season featuring the music of John Barnard, George Dyson, Edward Bairstow, and Malcolm Boyle sung by the Choir of St. Gregory's, Timothy Brumfield, Director of Music, Organist, and Choirmaster. All are warmly welcome. Please bring your friends and family!



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Senior Associate Rector
The Rev. Dr. Robyn M. Neville, Ph.D.

“ALWAYS WE BEGIN AGAIN”

BENEDICTINE SPIRITUALITY
AND THE “RULE” OF ST. BENEDICT

THURSDAY EVENINGS AT 6:30 PM ON ZOOM
10 WEEKLY CLASSES - THURSDAY, MAY 15 - JULY 2025

UNDERSTANDING THE BENEDICTINE SPIRITUAL TRADITION

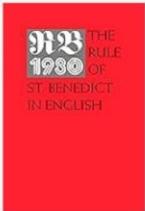
Have you ever wondered how to gain more balance, more stability, and more integrity in life while also growing spiritually?

The Benedictine spiritual tradition has offered a way to find new life and spiritual transformation in community for the past 1500 years.

In this course, we will read two books: Esther de Waal's *Seeking God: The Way of St. Benedict*, as well as *RB 1980: The Rule of St. Benedict in English*, by Timothy Fry. Note: Please buy the slim booklet form of this publication, which is typically sold for \$3.95 via most online booksellers.

There is another book that has the same title by the same author that is the annotated edition of Benedict's Rule, but it is 627 pages long, it usually sells for around \$35, and it isn't recommended for purchase unless you have a strong desire to become a Benedictine oblate.

The Rule of St Benedict in English by Timothy Fry is available on Amazon.com at <http://tiny.cc/uzjh001>



THE REV. DR. ROBYN M. NEVILLE, PH.D.

The Rev. Dr. Robyn M. Neville, Ph.D., Senior Associate Rector of St. Gregory's Episcopal Church, is the director of *The Center for Spiritual Formation at St. Gregory's*.

A noted theologian, educator, and historian, Rev. Robyn holds a Ph.D. in Historical Studies in Theology and Religion from Emory University. Her scholarship focuses on early medieval Christianity, with expertise in monastic spirituality, gender in the medieval church, and Celtic Christianity. She has guided numerous formation programs. Rev. Robyn can be reached at rnevile@st-gregorys.com.



Zoom Meeting ID: 858 3523 8077

Passcode: 593104

Meeting Link: Scan the QR code or use the link below.
<https://tinyurl.com/29fzztp8>



Summer Series

STAY CONNECTED THIS SUMMER

BEACH EUCHARIST &
YEAR-END CELEBRATION

SATURDAY, MAY 24 AT 6 PM
NEW LOCATION! RED REEF PARK
1400 N OCEAN BLVD, BOCA RATON

CLERGY AND STAFF

RECTOR *THE REVEREND ANDREW J. SHERMAN*
SENIOR ASSOCIATE RECTOR *THE REVEREND DR. ROBYN M. NEVILLE*
PASTORAL COUNSELOR AND CLERGY ASSOCIATE *THE REVEREND ELIZABETH PANKEY-WARREN*
CLERGY ASSOCIATE *THE REVEREND JEAN BRUNO*
CLERGY ASSOCIATE *THE REVEREND DAVID POTTER*
CLERGY ASSOCIATE *THE REVEREND DR. EMILIO ROSOLEN*
CLERGY ASSOCIATE EMERITUS *THE REVEREND DR. R. CRAIG BURLINGTON*
DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER *TIMOTHY J. BRUMFIELD*
DIRECTOR OF OUTREACH AND PASTORAL SUPPORT *GENA VALLEE*
YOUTH MINISTRIES PROGRAM COORDINATOR *ANITA SHERMAN*
SENIOR VERGER *JEFF MILLER*
PARISH ADMINISTRATOR *KRISTEN CHANEY*
COMMUNICATIONS/MEDIA COORDINATOR *DAWN RAHICKI*
AUDIO/VISUAL COORDINATOR *LOUIS BIRRO*
FINANCIAL MANAGER *LEANDA ROBINSON*
OFFICE MANAGER *KAY HOLT*
FACILITIES MANAGER/SEXTON *STEVE DEMOREUILLE*

SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

WEEKLY SERVICE SCHEDULE

9:00 AM Morning Prayer (Tuesday, Wednesday, online and in-person; Monday, Thursday, Friday, in-person.)
12 noon Holy Eucharist; Tuesday and Thursday

*Transforming
Hearts and
Community
through
Jesus' Love*



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