

St. Gregory's Episcopal Church
Holy Eucharist—Rite II
Christ the King
November 22, 2026
8:00 A.M.
The Very Reverend Dr. Mary Ellen Cassini, *Celebrant*
The Reverend Andrew J. Sherman, *Preacher*

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.
Please silence all cell phones.
Please refrain from bringing food or drink into the sanctuary.

The Organ Prelude

All stand as able, as the bells peal and the Procession enters the Sanctuary.

The Opening Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria in Excelsis *Said by All.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Amen.

The Salutation and Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The People are seated for

A Reading from the Book of the Prophet Ezekiel *[34:11-16, 20-24]*

Jackie Rogers, Lector.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

LECTOR The Word of the Lord.
PEOPLE ***Thanks be to God.***

THE PSALM *Read by all responsively by whole verse.* *[100]*

1 Be joyful in the LORD, all you lands;
serve the LORD with gladness
and come before his presence with a song.
2 Know this: The LORD himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
3 Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.
4 For the LORD is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

A READING FROM PAUL'S LETTER TO THE EPHESIANS *[1:15-23]*

Roberta Kjelgaard, Lector.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

READER The Word of the Lord.
PEOPLE ***Thanks be to God.***

The People stand for

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW *[25:31-46]*

PEOPLE ***Glory to you Lord Christ.***

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and

you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

GOSPELER The Gospel of the Lord.
PEOPLE ***Praise to you Lord Christ.***

The People are seated for

THE SERMON *THE REVEREND ANDREW J. SHERMAN*

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE *FORM IV*

The Leader and People pray responsively. Gena Vallee, Lay Leader.
The People respond with ***Hear our prayer.*** *(***** a brief moment of silence is held.)*

Let us pray for the church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *****
Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *****
Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *****
Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *****
Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *****
Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *****
Lord, in your mercy
Hear our prayer.

Silence is kept. The People may add their own petitions at this time. The Celebrant adds a concluding collect.

The Confession and Absolution of Sins

Deacon or Celebrant.

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***AMEN.***

The Peace

CELEBRANT The peace of the Lord be always with you.
PEOPLE ***And also with you.***

The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.

The Holy Communion

An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

The People stand as the Gifts are presented.

The Great Thanksgiving

EUCHARISTIC PRAYER D

The Celebrant says

The Lord be with you.
PEOPLE ***And also with you.***
CELEBRANT Lift up your hearts.
PEOPLE ***We lift them to the Lord.***
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE ***It is right to give our thanks and praise.***

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus and Benedictus Qui Venit

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The People may kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Gregory and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Breaking of the Bread

CELEBRANT Alleluia, Christ our Passover is sacrificed for us.
PEOPLE ***Therefore let us keep the feast, Alleluia.***

The Invitation to Communion

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.
Please cross your arms over your chest to indicate your preference for a blessing.
For those desiring a blessing of healing, a priest will be available to administer a blessing in the Chapel of St. Mary.

The Post Communion Prayer

After Communion, the People stand as the Celebrant says Let us pray.

God of Abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. AMEN.

The Blessing

From the New Zealand Book of Common Prayer

May God whom Jesus called "Abba" embrace you in love for ever;
may God the Redeemer bear your burdens with you;
may God the Holy Spirit grant you life in one another:
and may the blessing of God,
Abba, Redeemer, and Holy Spirit,
be with you and remain with you, always. ***AMEN.***

The Dismissal

DEACON Alleluia, Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.
PEOPLE ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

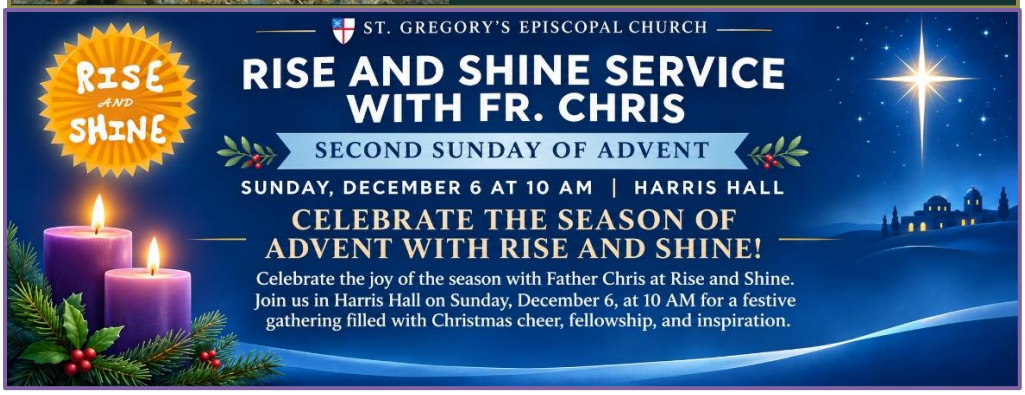
The Organ Postlude

We welcome you to this service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!




LESSONS AND CAROLS FOR ADVENT
NOVEMBER 29, 2026 • ADVENT I • 6:00 PM
THE CHOIR OF ST. GREGORY'S
Timothy J. Brumfield, Director of Music and Organist
Featuring soloists Anja Yargici, Lovell Rose, and Sam Cucci
ST. GREGORY'S EPISCOPAL CHURCH • 100 NE Mizner Boulevard, Boca Raton, FL


Join Fr. Andrew at
The Blessing of the Creche
MONDAY / NOVEMBER 30 / 6 PM
Annual Blessing of the Creche in Sanborn Square Park
Monday, November 30 at 6 p.m.
Sanborn Square Park
72 N. Federal Highway, Boca Raton
This is a great family Christmas event!


ST. GREGORY'S EPISCOPAL CHURCH
RISE AND SHINE
RISE AND SHINE SERVICE WITH FR. CHRIS
SECOND SUNDAY OF ADVENT
SUNDAY, DECEMBER 6 AT 10 AM | HARRIS HALL
CELEBRATE THE SEASON OF ADVENT WITH RISE AND SHINE!
Celebrate the joy of the season with Father Chris at Rise and Shine. Join us in Harris Hall on Sunday, December 6, at 10 AM for a festive gathering filled with Christmas cheer, fellowship, and inspiration.


TICKETS ARE AVAILABLE!
Holly-Versary
2026
CELEBRATING 73 YEARS OF COMMUNITY AND LEGACY
AT ST. GREGORY'S EPISCOPAL CHURCH
SATURDAY
DECEMBER
2026
5
ST. GREGORY'S EPISCOPAL CHURCH
100 NE MIZNER BOULEVARD
BOCA RATON, FLORIDA
BEGINS AT 5:00 PM IN THE COURTYARD
DINNER • FELLOWSHIP • SILENT AND LIVE AUCTIONS
$75 PER PERSON | $750 PER TABLE
SCAN THE QR CODE TO PURCHASE TICKETS ONLINE.
A $2 PER TICKET PROCESSING FEE WILL BE ADDED TO YOUR ONLINE ORDER.

CLERGY AND STAFF

RECTOR *THE REVEREND ANDREW J. SHERMAN*
ASSISTANT RECTOR *THE VERY REVEREND DR. MARY ELLEN CASSINI*
ASSISTANT RECTOR *THE REVEREND CHRISTOPHER HARDING*
PASTORAL COUNSELOR AND CLERGY ASSOCIATE *THE REVEREND ELIZABETH PANKEY-WARREN*
CLERGY ASSOCIATE *THE REVEREND JEAN BRUNO*
CLERGY ASSOCIATE *THE REVEREND DAVID POTTER*
CLERGY ASSOCIATE *THE REVEREND DR. EMILIO ROSOLEN*
CLERGY ASSOCIATE EMERITUS *THE REVEREND DR. R. CRAIG BURLINGTON*
CO-ORDINATOR FOR LITURGY AND THE ARTS,
DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER *TIMOTHY J. BRUMFIELD*
DIRECTOR OF OUTREACH AND PASTORAL SUPPORT *GENA VALLEE*
YOUTH MINISTRIES PROGRAM COORDINATOR *ANITA SHERMAN*
LAY MINISTRY ASSOCIATE FOR WORSHIP,
FORMATION AND TRANSLATION *CHRISTEL BRUNO*
SENIOR VERGER *JEFF MILLER*
PARISH ADMINISTRATOR *KRISTEN CHANEY*
MEALS WITH MEANING OPERATIONS MANAGER *ROSE VALLEE*
COMMUNICATIONS/MEDIA COORDINATOR *DAWN RAHICKI*
AUDIO/VISUAL COORDINATOR *LOUIS BIRRO*
FINANCIAL MANAGER *LEANDA ROBINSON*
OFFICE MANAGER *KAY HOLT*
FACILITIES MANAGER/SEXTON *STEVE DEMOREUILLE*

SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

WEEKLY SERVICE SCHEDULE

Morning Prayer, 9:00 AM
(Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

Transforming Hearts and Community through Jesus' Love



SAINT GREGORY'S EPISCOPAL CHURCH
The Cultural and Sacred Hub of Arts and Service

100 NORTHEAST MIZNER BOULEVARD P.O. BOX 1503
BOCA RATON, FLORIDA 33429-1503
www.stgregorysepiscopal.org; email: office@st-gregorys.com
phone: 561-395-8285