



The Father, Son, and  
Holy Spirit

ST. GREGORY'S EPISCOPAL CHURCH  
THE HOLY EUCHARIST—RITE II  
THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 11, 2026

10:00 AM

THE REVEREND CHRISTOPHER HARDING, *CELEBRANT*  
THE REVEREND ANDREW J. SHERMAN, *ASSISTING PRIEST*  
THE VERY REVEREND DR. MARY ELLEN CASSINI, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.  
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.  
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.*

*The service of worship begins with the music of the organ.  
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.*

**Please silence all cell phones.**  
**Please refrain from bringing food or drink into the sanctuary.**

THE ORGAN PRELUDE

*All stand, as able, as the bells peal, and sing together*

THE HYMN IN PROCESSION 7 (1982)

CHRIST WHOSE GLORY FILLS THE SKIES

RATISBON

*The People remain standing for*

THE OPENING ACCLAMATION AND COLLECT OF THE DAY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.  
PEOPLE ***And blessed be his kingdom, now and forever, AMEN.***

*The Celebrant continues*

PEOPLE There is one Body and one Spirit;  
***There is one hope in God's call to us;***  
CELEBRANT One Lord, one Faith, one Baptism;  
PEOPLE ***One God and Father of all.***  
CELEBRANT The Lord be with you.  
PEOPLE ***And also with you.***  
CELEBRANT Let us pray.

**L**ord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

THE WORD OF GOD

*The People are seated for*

A READING FROM THE BOOK OF EXODUS

[32:1-14]

*Linda Kidwell, Lector.*

**W**hen the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

LECTOR     The Word of the Lord.  
PEOPLE     ***Thanks be to God.***

### THE PSALM *Sung by the choir.*

[23]

CHANT: HYLTON STEWART

**T**he Lord is my shepherd; Therefore can I lack nothing.  
He shall feed me in a green pasture;  
and leadeth me beside the waters of comfort.  
He shall convert my soul:  
and bring me forth in the paths of righteousness for his name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil: for thou art with me;  
thy rod and thy staff comfort me.  
Thou shalt prepare a table before against them that trouble me:  
thou hast anointed my head with oil; and my cup shall be full.  
But thy loving kindness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord for ever.

### A READING FROM PAUL'S LETTER TO THE PHILIPPIANS

[4:1-9]

*Elizabeth Rockafellow, Lector.*

**M**y brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

LECTOR     The Word of the Lord.  
PEOPLE     ***Thanks be to God.***

*The People stand as able for*

### THE GRADUAL HYMN 556 (1982)

REJOICE, YE PURE IN HEART

MARION

*Sung once by The Choir, then repeated with The People*

## THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

[22:1-14]

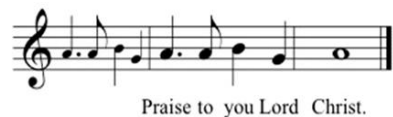
PEOPLE



Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again, he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

GOPELLER The Gospel of the Lord.  
PEOPLE

*All repeat the Alleluias.**The People are seated.*

THE SERMON THE VERY REVEREND DR. MARY ELLEN CASSINI

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Candidate for Holy Baptism will now be presented.

*The candidate is presented by his Parents and Godparents, as follows.*

PARENTS AND GODPARENTS I present Joel James Marrero to receive the Sacrament of Baptism.

*After the child is presented, the Priest asks the parents and godparents the following:*

PRIEST Will you be responsible for seeing that Joel is brought up in the Christian faith and life?  
PARENTS AND GODPARENTS We will, with God's help.

PRIEST Will you by your prayers and witness help Joel to grow into the full stature of Christ?  
PARENTS AND GODPARENTS We will, with God's help.

*Then the Priest asks the following questions of the parents and godparents who speak on behalf of the candidates.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After each child has been presented, the Priest then addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in his life in Christ?

PEOPLE ***We will.***

*All stand as the Priest says,*

Let us now stand and join Joel who is committing himself to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

CELEBRANT Do you believe in God the Father?

PEOPLE ***I believe in God, the Father almighty, creator of heaven and earth.***

CELEBRANT Do you believe in Jesus Christ, the Son of God?

PEOPLE ***I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

CELEBRANT Do you believe in God the Holy Spirit?

PEOPLE ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

CELEBRANT Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

PEOPLE ***I will, with God's help.***

CELEBRANT Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
 PEOPLE ***I will, with God's help.***

CELEBRANT Will you proclaim by word and example the Good News of God in Christ?  
 PEOPLE ***I will, with God's help.***

CELEBRANT Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
 PEOPLE ***I will, with God's help.***

CELEBRANT Will you strive for justice and peace among all people, and respect the dignity of every human being?  
 PEOPLE ***I will, with God's help.***

## THE PRAYERS FOR THE CANDIDATE

*The Priest then says to the congregation,*  
 Let us now pray for Joel who is to receive the Sacrament of new birth.

*A Lay Leader leads the following petitions.*

LEADER Deliver him, O Lord, from the way of sin and death.  
 PEOPLE ***Lord, hear our prayer.***

LEADER Open his heart to your grace and truth.  
 PEOPLE ***Lord, hear our prayer.***

LEADER Fill him with your holy and life-giving Spirit.  
 PEOPLE ***Lord, hear our prayer.***

LEADER Keep him in the faith and communion of your holy Church.  
 PEOPLE ***Lord, hear our prayer.***

LEADER Teach him to love others in the power of the Spirit.  
 PEOPLE ***Lord, hear our prayer.***

LEADER Send him into the world in witness to your love.  
 PEOPLE ***Lord, hear our prayer.***

LEADER Bring him to the fullness of your peace and glory.  
 PEOPLE ***Lord, hear our prayer.***

*The Priest says,*

**G**rant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **AMEN.**

## THE THANKSGIVING OVER THE WATER

*The Priest blesses the water, first saying,*

|           |                                                          |
|-----------|----------------------------------------------------------|
|           | The Lord be with you.                                    |
| PEOPLE    | <b><i>And also with you.</i></b>                         |
| CELEBRANT | Let us give thanks to the Lord our God.                  |
| PEOPLE    | <b><i>It is right to give him thanks and praise.</i></b> |

*The Priest continues.*

**W**e thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Priest touches the water.*

**N**ow sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **AMEN.**

## THE BAPTISM

*The candidate is presented by name to the Priest, who then immerses, or pours water upon the candidate, saying,*  
Joel, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **AMEN.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and says,*  
Joel, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **AMEN.**

*A candle is then presented to the candidate as the Priest says, "Receive the Light of Christ".*

*When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the candidate, saying*  
Let us pray.

**H**eavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant, the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **AMEN.**

*All stand as able as the Priest says*  
Let us welcome the newly baptized.

*All say together,*  
***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

## THE PEACE

|           |                                           |
|-----------|-------------------------------------------|
| CELEBRANT | The peace of the Lord be always with you. |
| PEOPLE    | <b><i>And also with you.</i></b>          |

*The Ministers and People greet one another in the name of the Lord.*  
*All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

## THE HOLY COMMUNION



*An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.*

### THE OFFERTORY ANTHEM

### I SAT DOWN UNDER HIS SHADOW

SONG OF SOLOMON/BAIRSTOW

*I sat down under His shadow with great delight, and His fruit was sweet to my taste.  
He brought me to the banqueting house, and His banner over me was Love.*

*As the Gifts are presented, all stand and sing together*

### THE PRESENTATION HYMN 417 (1982)

### WORTHY IS CHRIST, THE LAMB WHO WAS SLAIN

FESTIVAL CANTICLE

### THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

*The people remain standing. The Celebrant says*

|           |                                                   |
|-----------|---------------------------------------------------|
|           | The Lord be with you.                             |
| PEOPLE    | <b>And also with you.</b>                         |
| CELEBRANT | Lift up your hearts.                              |
| PEOPLE    | <b>We lift them to the Lord.</b>                  |
| CELEBRANT | Let us give thanks to the Lord our God.           |
| PEOPLE    | <b>It is right to give him thanks and praise.</b> |

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS AND BENEDICTUS QUI VENIT

MATHIAS

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People may kneel, stand, or sit as desired. The Celebrant continues*

**H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

**W**e celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

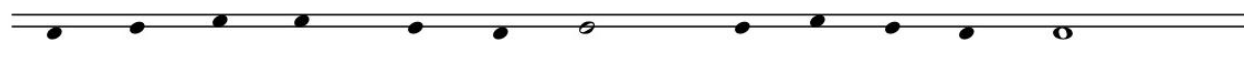
## THE BREAKING OF THE BREAD

*Cantor*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*



There - fore let us keep the feast. Al - le - lu - ia.

## THE INVITATION TO COMMUNION

*Facing the people, the celebrant says*

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.*

*Please cross your arms over your chest to indicate your preference for a blessing.*

*For those desiring a blessing of healing, a priest will be available to administer a blessing in the Chapel of St. Mary.*

Casey Kunmann, Soloist.

*Ah, turn me not away, receive me tho' unworthy...Hear Thou my cry...behold Lord my distress! Answer me from Thy throne; Haste Thee Lord, to mine aid; Thy pity show, in my deep anguish...Let not the sword of vengeance smite me! The righteous Thine anger, oh Lord; Shield me from danger; oh regard me; On Thee alone will I call! Oh, divine Redeemer...I pray Thee grant me pardon, and remember not my sins...Night gathers 'round my soul! Fearful I cry to Thee! Come to mine aid, oh Lord; Haste Thee Lord, haste to help me! Hear my cry! Save me, Lord, in Thy mercy! Come and save me, oh Lord! Save in the day of retribution, from death shield Thou me, oh God; Oh, divine Redeemer, have mercy! Help me, my Savior.*

## THE POST COMMUNION PRAYER

After Communion, all stand as the Celebrant says

Let us pray.

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

## THE BLESSING

BEANNACHT (BLESSING) BY JOHN O'DONOHUE

**O**n the day when the weight deadens on your shoulders and you stumble, may the clay dance to balance you. And when your eyes freeze behind the grey window and the ghost of loss gets into you, may a flock of colors, indigo, red, green and azure blue, come to awaken in you a meadow of delight. When the canvas frays in the currach of thought and a stain of ocean blackens beneath you, may there come across the waters a path of yellow moonlight to bring you safely home. May the nourishment of the earth be yours, may the clarity of light be yours, may the fluency of the ocean be yours, may the protection of the ancestors be yours. And so may a slow wind work these words of love around you, an invisible cloak to mind your life. And may the blessing of God the Father, God the Son, and God the Holy Spirit be with you this day and always. AMEN.

## THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.

PEOPLE *Thanks be to God. Alleluia, Alleluia, Alleluia!*

## THE HYMN IN PROCESSION 569 (1982)

GOD THE OMNIPOTENT!

RUSSIA

*The Trumpets shall sound.*

## THE ORGAN VOLUNTARY



*We welcome you to this service of worship!* It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

*Notes on Today's Music by Tim Brumfield:* Today's Offertory Anthem was composed in 1925 by English composer Sir Edward Bairstow (1874-1946) utilizing the text from the Song of Solomon, 2:3-4: *I sat down under His shadow with great delight, and His fruit was sweet to my taste. He brought me to the banqueting house, and His banner over me was Love.* This comforting text pairs beautifully with all our scripture readings today, especially from Paul, *And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus...* from Psalm 23...*Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me...* and from the Gospel of Matthew ...*"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son... For many are called, but few are chosen."*

*Today's Communion Anthem* features our own Casey Kunmann, soprano, as she sings *O Divine Redeemer*, (originally titled "Repentir") by 19<sup>th</sup> century French composer Charles Gounod (1818-1893). Composed in 1893 near the end of his life, Gounod was expressing personal grief, especially the death of his five-year old grandson. This was one of his last works, composed just six months before his death, to which he had given the sub-title *Scène sous forme de prière* (*Scene in the form of a prayer*). Written in semi-operatic style, we hear it this morning as a meditation upon today's scriptures, arranged for soloist and choir by William Dasher.



**BROTHERS  
BREAKFAST**  
**SUNDAY, OCTOBER 11**

**BROTHERS  
BREAKFAST**  
**SUNDAY, OCTOBER 11**  
**HARRIS HALL**  
**FOLLOWING BOTH MORNING SERVICES**  
Bring the family and enjoy  
*the Best Breakfast in Boca*  
in Harris Hall on Sunday, October 11.  
Special thanks to  
the Brothers of St. Gregory's  
for creating the delicious feast!

**LIVING  
WATER**  
Rector's Bible Study

**LIVING WATER:  
RECTOR'S BIBLE STUDY  
WITH FATHER ANDREW**  
JOIN FR. ANDREW FOR LIVING WATER:  
RECTOR'S BIBLE STUDY, WHERE  
SCRIPTURE COMES TO LIFE THROUGH  
REFLECTION, DISCUSSION, AND SHARED  
INSIGHTS IN A WELCOMING AND  
ENGAGING SETTING.



**Wednesday Evenings - 6 PM | In Person & On Zoom**  
**Meeting ID: 873 1363 0103 Passcode: 537993**




**TWO  
NEW  
OFFERINGS  
BEGINNING  
SOON!**

**THE CENTER FOR  
SPIRITUAL FORMATION  
AT ST. GREGORY'S  
INVITES YOU  
TO TWO NEW OPPORTUNITIES  
FOR SPIRITUAL GROWTH,  
REFLECTION AND  
COMMUNITY.**

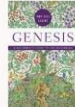
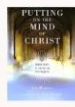
**CURIOUS, COURAGEOUS,  
COMPASSIONATE AND CONTEMPLATIVE**  
**A Weekly Journey Into Silence and Stories**  
Wednesdays from 3-4 PM in the Sanctuary

Join Jackie Rogers, Gena Vallee, and Mother Mary Ellen for  
Curious, Courageous, Compassionate, and Contemplative:  
A Weekly Journey into Silence and Stories. The group will begin with  
*Genesis: A Beginner's Guide to the Beginning* by Amy-Jill Levine.  
Each gathering will offer a balance of silence and meditation, along with  
discussion and reflection.



**PUTTING ON THE MIND OF CHRIST**  
with Rev. Mary Ellen and Charley Cassini  
Tuesdays at 6 PM on Zoom

Join Rev. Mary Ellen and Charley Cassini for a deeper  
exploration of *Putting on the Mind of Christ* by Jim Marion.  
Together, the group will read, reflect, and discuss this meaningful  
work in a welcoming online setting. All are welcome.  
Please scan the QR code and use the codes below to access the class:  
Zoom Meeting ID: 895 2610 6830 Passcode: 433714

**NEW LOCATION - SAME NAME!**

**LONG STORY SHORT WITH FR. CHRIS**  
**COFFEE & CONVERSATION WITH FR. CHRIS**  
WEDNESDAY MORNINGS  
AFTER MORNING PRAYER UNTIL 11 AM  
**SUBCULTURE COFFEE**  
IN MIZNER PARK AT 437 PLAZA REAL, BOCA RATON  
**ALL ARE WELCOME!**




ENJOY COFFEE & CONVERSATION WITH FR. CHRIS HARDING  
WEDNESDAY MORNINGS AT SUBCULTURE COFFEE IN MIZNER PARK.

FR. CHRIS WILL HOLD A WEEKLY OPEN OFFICE HOUR, FOLLOWING  
MORNING PRAYER & MUSICAL MEDITATIONS UNTIL 11:00 AM.

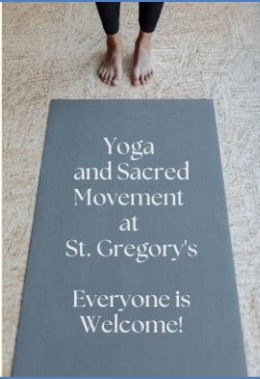
NO APPOINTMENT NEEDED: JUST COME BY SUBCULTURE, PURCHASE YOUR  
FAVORITE COFFEE OR BEVERAGE, AND ENJOY SOME CONVERSATION.  
ALL ARE WELCOME!





## YOGA AND SACRED MOVEMENT AT ST. GREGORY'S

**Sponsored by  
The Center for  
Spiritual Formation  
at St. Gregory's**



**Thursday, October 15  
at 4 pm**

St. Gregory's  
Episcopal Church  
100 NE Mizner Blvd.  
Boca Raton, Florida

For more information,  
please email  
the church office at  
[office@st-gregorys.com](mailto:office@st-gregorys.com)  
or call us at (561) 395-8285.



**JOIN US FOR YOGAMASS!  
SATURDAY, OCTOBER 24 AT 4 PM  
IN ST. MARY'S CHAPEL. EVERYONE IS WELCOME!**

## YOGAMASS AT ST. GREGORY'S

JOIN US ON  
**SATURDAY, OCTOBER 24 AT 4 PM  
IN THE CHAPEL**

PLEASE WEAR COMFORTABLE CLOTHES  
AND BRING YOUR OWN MAT,  
AND A WATER BOTTLE.

EVERYONE IS WELCOME  
SO PLEASE FEEL FREE TO  
BRING YOUR FRIENDS.



**THE  
LEGACY  
SOCIETY**  
ST. GREGORY'S  
EPISCOPAL CHURCH

# COFFEE AND CONVERSATION

**Sunday, October 25 in Harris Hall  
following the 10 AM Service  
Legacy Giving**

Join members of St. Gregory's Legacy Committee for Coffee & Conversation on Sunday, October 25, following the 10:00 AM service in Harris Hall. Learn more about legacy giving, how planned gifts can support St. Gregory's future, and simple ways you can make a lasting impact for generations to come. All are welcome.



**GREAT MUSIC  
AT ST. GREGORY'S**

## THE PHANTOM OF THE OPERA WITH LON CHANEY (1925)

You are invited to an unforgettable evening of live music and classic cinema as Great Music at St. Gregory's presents the iconic 1925 silent film *THE PHANTOM OF THE OPERA*, starring Lon Chaney. Tim Brumfield, St. Gregory's Director of Music Ministries, Organist, and Choirmaster, will accompany the film. Join Tim as he brings the film to life with a captivating performance on St. Gregory's magnificent Austin pipe organ.

**FRIDAY, OCTOBER 30**

Visit  
[www.stgregorysepiscopal.org/phantom](http://www.stgregorysepiscopal.org/phantom)  
to learn more.



**THE BEHIND THE CURTAIN EXPERIENCE:**  
\$75 - 5:30 PM

Enjoy a rare look into the world of silent film magic in this VIP experience!



**GENERAL ADMISSION:**  
FREE! - 7:00 PM

General admission seating for *The Phantom of the Opera* is offered at no cost!





## CLERGY AND STAFF

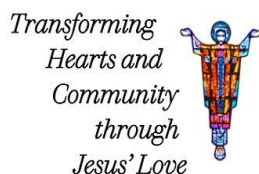
**RECTOR** *THE REVEREND ANDREW J. SHERMAN*  
**ASSISTANT RECTOR** *THE VERY REVEREND DR. MARY ELLEN CASSINI*  
**ASSISTANT RECTOR** *THE REVEREND CHRISTOPHER HARDING*  
**PASTORAL COUNSELOR AND CLERGY ASSOCIATE** *THE REVEREND ELIZABETH PANKEY-WARREN*  
**CLERGY ASSOCIATE** *THE REVEREND JEAN BRUNO*  
**CLERGY ASSOCIATE** *THE REVEREND DAVID POTTER*  
**CLERGY ASSOCIATE** *THE REVEREND DR. EMILIO ROSOLEN*  
**CLERGY ASSOCIATE EMERITUS** *THE REVEREND DR. R. CRAIG BURLINGTON*  
**CO-ORDINATOR FOR LITURGY AND THE ARTS,**  
**DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER** *TIMOTHY J. BRUMFIELD*  
**DIRECTOR OF OUTREACH AND PASTORAL SUPPORT** *GENA VALLEE*  
**YOUTH MINISTRIES PROGRAM COORDINATOR** *ANITA SHERMAN*  
**LAY MINISTRY ASSOCIATE FOR WORSHIP,**  
**FORMATION AND TRANSLATION** *CHRISTEL BRUNO*  
**SENIOR VERGER** *JEFF MILLER*  
**PARISH ADMINISTRATOR** *KRISTEN CHANEY*  
**MEALS WITH MEANING OPERATIONS MANAGER** *ROSE VALLEE*  
**COMMUNICATIONS/MEDIA COORDINATOR** *DAWN RAHICKI*  
**AUDIO/VISUAL COORDINATOR** *LOUIS BIRRO*  
**FINANCIAL MANAGER** *LEANDA ROBINSON*  
**OFFICE MANAGER** *KAY HOLT*  
**FACILITIES MANAGER/SEXTON** *STEVE DEMOREUILLE*

## SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist  
 10:00 AM Choral Eucharist  
 9:45 AM Church School  
 6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

## WEEKLY SERVICE SCHEDULE

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)  
 Holy Eucharist every Tuesday and Thursday at 12 noon



## SAINT GREGORY'S EPISCOPAL CHURCH

*The Cultural and Sacred Hub of Arts and Service*

100 NORTHEAST MIZNER BOULEVARD P.O. BOX 1503  
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