

ST. GREGORY'S EPISCOPAL CHURCH
HOLY EUCHARIST—RITE II
THE NINETEENTH SUNDAY AFTER PENTECOST
OCTOBER 19, 2025
10:00 A.M.

THE REVEREND DR. ROBYN M. NEVILLE, *CELEBRANT*
THE REVEREND ANDREW J. SHERMAN, *PREACHER*

*Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.*

*The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.
Please silence all cell phones.*

THE ORGAN PRELUDE

All stand, as able, as the bells peal.

THE PROCESSIONAL HYMN 372 (1982)

PRAISE TO THE LIVING GOD

LEONI

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and forever. AMEN.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Sung by all, standing.*

SETTING BY WILLIAM MATHIAS

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.
 PEOPLE ***And also with you.***
 CELEBRANT Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

The People are seated for

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

[31:27-34]

Maggie Brockman, Lector.

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

READER The Word of the Lord.
 PEOPLE ***Thanks be to God.***

Verses are sung to chant below, changing notes on the words in **BOLD**



97 Oh, how I love your **law!**
all the day long it is in my **mind.**
98 Your commandment has made me wiser than
my **enemies,**
and it is always **with me.**
99 I have more understanding than all my
teachers,
for your decrees are my **study.**
100 I am wiser than the **elders,**
because I observe your **commandments.**

101 I restrain my feet from every evil **way,**
that I may keep your **word.**
102 I do not shrink from your **judgments,**
because you yourself have **taught me.**
103 How sweet are your words to my **taste!**
they are sweeter than honey to my **mouth.**
104 Through your commandments I gain
under**standing;**
therefore I hate every lying **way.**

A READING FROM THE FIRST LETTER TO TIMOTHY

[3:14-4:5]

Shelly Jones, Lector.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

The People stand for

THE SEQUENCE HYMN 631(1982)

BOOK OF BOOKS, OUR PEOPLE'S STRENGTH

LIEBSTER JESU

THE GREAT ALLELUIA

TIM BRUMFIELD

Sung once by The Choir, then repeated with The People



PEOPLE



Glo-ry to You, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

GOSPELER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

*All repeat the Alleluias.**The People are seated.*

THE SERMON THE REVEREND ANDREW J. SHERMAN

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

FORM IV

*The Leader and People pray responsively. Carole Boucard, Lay Leader.**The People respond with **Hear our prayer.** (* a brief moment of silence is held.)***L**et us pray for the church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *

Lord, in your mercy

Hear our prayer.

Silence is kept. The People may add their own petitions at this time. The Celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant.

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE ***And also with you.***

The Ministers and People greet one another in the name of the Lord.

All are welcomed formally as announcements are made.

THE HOLY COMMUNION



An offering will be collected at this time.

To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095.

*Judge eternal, throned in splendor, Lord of lords and King of kings, with thy living fire of judgment purge this land of bitter things;
Solace all its wide dominion with the healing of thy wings. Still, still the weary folk are pining for the hour that brings release,
and the city's crowded clangor cries aloud, for sin to cease: And the homesteads and the woodlands plead in silence for their peace...
Crown, O God, thine own endeavor: Cleave our darkness with thy sword: Feed all those who do not know Thee with the richness of thy word:
Cleanse the body of the nation through the glory of the Lord.*

As the Gifts are presented, all stand and sing together

THE PRESENTATION HYMN 380 (1982)

PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

OLD HUNDREDTH

Verse 3 only.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The people remain standing. The Celebrant faces them and says

	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give him thanks and praise.</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS QUI VENIT

MATHIAS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues as The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

Cantor

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.

Please cross your arms over your chest to indicate your preference for a blessing.

THE COMMUNION HYMN 178 (*LEVAS II*)

SWEET HOUR OF PRAYER

WALFORD/BRADBURY

THE POST COMMUNION PRAYER

After Communion, the People stand as the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **AMEN.**

THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

May Christ, who is fully human and fully divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, life-giving Spirit be with you every step of the way and be your guide as your road changes and turns. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.

PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

THE CLOSING HYMN 530 (1982)

SPREAD, O SPREAD, THOU MIGHTY WORD

GOTT SEI DANK

The Trumpets sound as the Procession retires.

THE ORGAN VOLUNTARY

We welcome you to this service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code below and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!



GREAT MUSIC AT
ST. GREGORY'S PRESENTS

CHORAL EVENSONG

SUNDAY, OCTOBER 19
AT 6:00 PM

ST. GREGORY'S
EPISCOPAL CHURCH

This is one of the most beautiful services within the liturgical offices of the Episcopal Church and is steeped in history and tradition. Some of the most beautiful and important music of the ages has been composed for Evensong.

You don't want to miss this event!



ST. GREGORY'S
EPISCOPAL CHURCH
Boca Raton, Florida



100 NE Mizner Blvd.
Boca Raton, FL 33432
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ST. GREGORY'S Senior Gathering

TUESDAY, OCTOBER 21

Join us for Noon Healing
Mass with Fr. Emilio followed
by a light lunch sponsored by
Meals with Meaning and
fellowship time!



FELLOWSHIP. FAITH. FRIENDSHIP. SUPPORT.

Join us on Tuesday, October 21, for the Noon Eucharist Service followed by a light lunch and fellowship! This is a perfect opportunity to catch up with friends or make new acquaintances. Church members who are at least 55 years young are warmly invited to attend.

The Senior Ministry is a welcoming and resourceful space created just for the beloved seniors in our congregation. Please join us to connect, share, and grow together in faith, friendship, and fellowship.

Special thanks to Meals with Meaning for providing delicious lunches for each month's senior gathering!



**NOON
EUCCHARIST
with Healing
Mass
in the
Sanctuary**

**LIGHT LUNCH
in Harris Hall
Enjoy a light
lunch provided
by Meals with
Meaning.**

**SENIOR
GATHERING
in Harris Hall
Enjoy fellowship
with friends over
lunch!**

Have questions? Please contact us at office@st-gregorys.com



GREAT MUSIC
AT ST. GREGORY'S

PRESENTS

THE PHANTOM OF THE OPERA WITH LON CHANEY (1925)

ENJOY A THRILLING EVENING
OF LIVE MUSIC AND CLASSIC CINEMA!
PERFECT FOR GETTING INTO THE FALL SPIRIT!
WEDNESDAY, OCTOBER 29
IN THE SANCTUARY



You are invited to an unforgettable evening of live music and classic cinema as Great Music at St. Gregory's celebrates the 100th anniversary of the iconic 1925 silent film **THE PHANTOM OF THE OPERA**, starring Lon Cheney. Accompanying the film will be Tim Brumfield, St. Gregory's Director of Music Ministries, Organist, and Choirmaster. Join Tim as he brings the film to life with a captivating performance on St. Gregory's magnificent Austin pipe organ.

This special event will take place **Wednesday, October 29**, in the Sanctuary and promises to be a thrilling experience, blending timeless cinema with the stirring sound of live organ music. This is a concert and film event you won't want to miss!

Choose from two ticket levels.

The Behind the Curtain Experience: A Rare Look into the World of Silent Film Movie Magic.

Join organist Tim Brumfield as he takes you behind the scenes for an in-depth exploration into how he creates the musical score for the silent film, ***The Phantom of the Opera***. You'll see the mighty pipe organ up close and discover how the magic happens! The experience begins with Tim in the organ loft, followed by a private champagne reception in the Courtyard, and concludes with the screening of the film.

Behind the Curtain Admission (5:30 PM): \$75 per person*

FREE General Admission: St. Gregory's is excited to offer General Admission seating at no cost for this popular community event. Beginning at 7:00 PM, guests are invited to join us for the screening of ***The Phantom of the Opera*** with live accompaniment on our majestic Austin pipe organ. Come and share in this unforgettable evening of music, film, and fellowship in the beauty of St. Gregory's sanctuary. Tickets are not required for General Admission.

Everyone is warmly welcome!

**If you feel inclined, please feel free to dress in costume
or festive attire to add to the spirit of the event!**

***Purchasing Tickets for *The Behind the Curtain Experience*:**

You may purchase tickets by check in the church office (Monday through Thursday between 9:00 AM and 4:00 PM), at will-call on the day of the event, **or scan the QR Code to the right**. For more details, please email us at office@st-gregorys.com.

Join us for this one-of-a-kind event as we celebrate great music and timeless cinema! We look forward to seeing you there!



CLERGY AND STAFF

RECTOR *THE REVEREND ANDREW J. SHERMAN*
SENIOR ASSOCIATE RECTOR *THE REVEREND DR. ROBYN M. NEVILLE*
PASTORAL COUNSELOR AND CLERGY ASSOCIATE *THE REVEREND ELIZABETH PANKEY-WARREN*
CLERGY ASSOCIATE *THE REVEREND JEAN BRUNO*
CLERGY ASSOCIATE *THE REVEREND DAVID POTTER*
CLERGY ASSOCIATE *THE REVEREND DR. EMILIO ROSOLEN*
CLERGY ASSOCIATE EMERITUS *THE REVEREND DR. R. CRAIG BURLINGTON*
DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER *TIMOTHY J. BRUMFIELD*
DIRECTOR OF OUTREACH AND PASTORAL SUPPORT *GENA VALLEE*
YOUTH MINISTRIES PROGRAM COORDINATOR *ANITA SHERMAN*
SENIOR VERGER *JEFF MILLER*
PARISH ADMINISTRATOR *KRISTEN CHANEY*
COMMUNICATIONS/MEDIA COORDINATOR *DAWN RAHICKI*
AUDIO/VISUAL COORDINATOR *LOUIS BIRRO*
FINANCIAL MANAGER *LEANDA ROBINSON*
OFFICE MANAGER *KAY HOLT*
FACILITIES MANAGER/SEXTON *STEVE DEMOREUILLE*

SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

WEEKLY SERVICE SCHEDULE

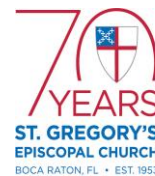
Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

*Transforming
Hearts and
Community
through
Jesus' Love*



SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

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Diverse
Traditional
Dynamic

