ROOTED IN FAITH
LIVING IN LOVE

St. Gregory's Episcopal Church

CHORAL EUCHARIST RITE II

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

STEWARDSHIP SUNDAY: ROOTED IN FAITH, LIVING IN LOVE

NOVEMBER 8, 2026

10:00 AM

THE REVEREND CHRISTOPHER HARDING, *CELEBRANT*
THE VERY REVEREND DR. MARY ELLEN CASSINI, *ASSISTING PRIEST*
THE REVEREND ANDREW J. SHERMAN, *PREACHER*

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God.
This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer.
Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.
The service of worship begins with the music of the organ.
Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please silence all cell phones.
Please refrain from bringing food or drink into the sanctuary.

THE ORGAN PRELUDE

All stand as able as the bells peal and remain standing, singing together

THE HYMN IN PROCESSION 690 *(1982)*

GUIDE ME, O, THOU GREAT JEHOVAH — *RHONDDA*

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

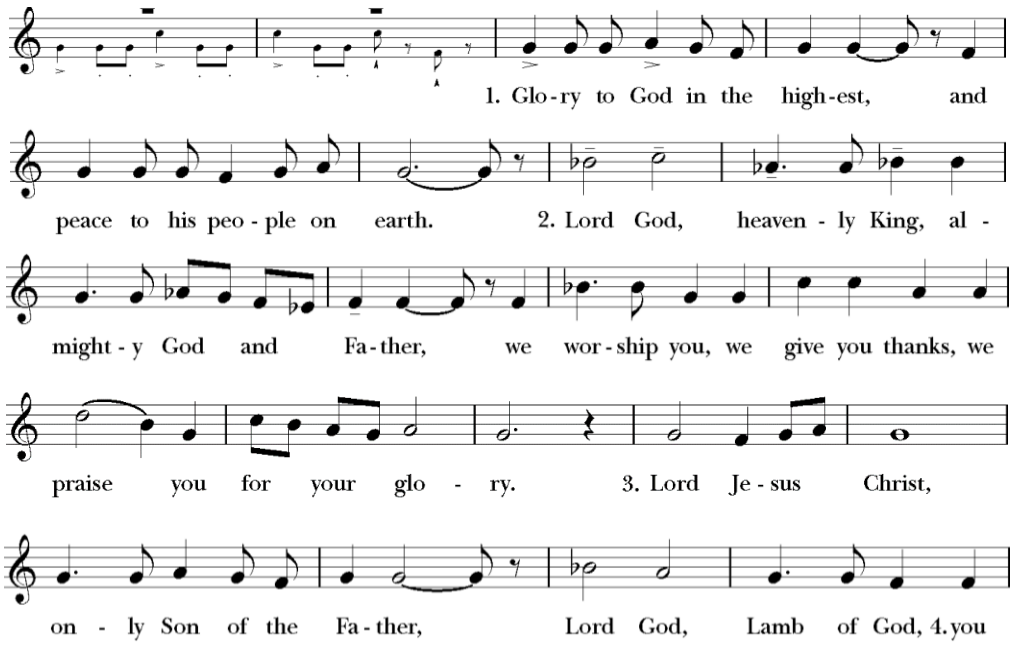
CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***AMEN.***

THE GLORIA

SETTING: MATHIAS





The Salutation and Collect of the Day

CELEBRANT The Lord be with you.
PEOPLE ***And also with you.***
CELEBRANT Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***AMEN.***

The Word Of God

The People are seated for

A Reading from the Wisdom of Solomon *[6:12-16]*

Bill Brockman, Lector.

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

LECTOR Here ends the reading.

THE PSALM *Sung by All.* *[70]*

Verses are sung to chant below, changing notes on the words in ***BOLD***



1 Be pleased, O God, to ***deliver me;***
O LORD, make haste to ***help me.***
2 Let those who seek my life be ashamed
and altogether ***dismayed;***
let those who take pleasure in my misfortune
draw back and be dis***graced.***

3 Let those who say to me "Aha!" and gloat over
me turn ***back,***
because they are a***shamed.***

4 Let all who seek you rejoice and be ***glad in you;***
let those who love your salvation say for
ever,
"Great is the ***LORD!"***

5 But as for me, I am poor and ***needy;***
come to me speedily, O ***God.***
6 You are my helper and my de***liverer;***
O LORD, do not ***tarry.***

A READING FROM PAUL'S FIRST LETTER TO THE THESSALONIANS *[4:13-18]*

Maggie Brockman, Lector.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

READER The Word of the Lord.
PEOPLE ***Thanks be to God.***

The People stand for

THE GRADUAL HYMN 194 *(1982)*

JESUS LIVES! THY TERRORS NOW *ST. ALBINUS*

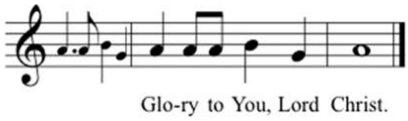
THE GREAT ALLELUIA *TIM BRUMFIELD*

Sung once by The Choir, then repeated with The People



The Holy Gospel of our Lord Jesus Christ According to Matthew *[25:1-13]*

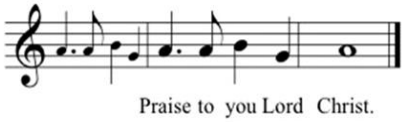
People



Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Gospeller The Gospel of the Lord.

People



All repeat the Alleluias.

The People are seated.

The Sermon *The Reverend Andrew J. Sherman*

Silence is kept. The People stand for

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Form VI*

The Leader and ***People*** *pray responsively. Tony Hernandez, Leader.*

In peace, we pray to you, Lord God.
Silence is kept.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Peter, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence is kept.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence is kept.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence is kept.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Confession and Absolution of Sins

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***AMEN.***

The Celebrant adds a concluding collect.

Generous God, we offer all these prayers up to you. In your abundance, answer these prayers as you will. In our love, teach us to be your hearts and hands in this World. Help us to feel your presence, to know your love, and to be your stewards in this world. We offer all this up in the name of the Holy Trinity, one God. ***AMEN.***

The Peace

CELEBRANT The peace of the Lord be always with you.
PEOPLE ***And also with you.***

The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.

Rooted in Faith, Living in Love: A Testimony on Faithful Stewardship *Nancy Stroud.*

The Holy Communion

An offering will be collected at this time. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith.

The Offertory Anthem — *Teach me, O Lord* — *Psalm 119:33/Thomas Attwood*

Teach me, O Lord, the way of your statutes: I shall keep it unto the end.

All stand for

The Presentation Hymn 324 *(1982)*

Let all mortal flesh keep silence — *Picardy*

All are invited to come forward and lay their Pledge Commitments at the Altar as the Gifts are presented.

The Great Thanksgiving — *Eucharistic Prayer A*

The Celebrant says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

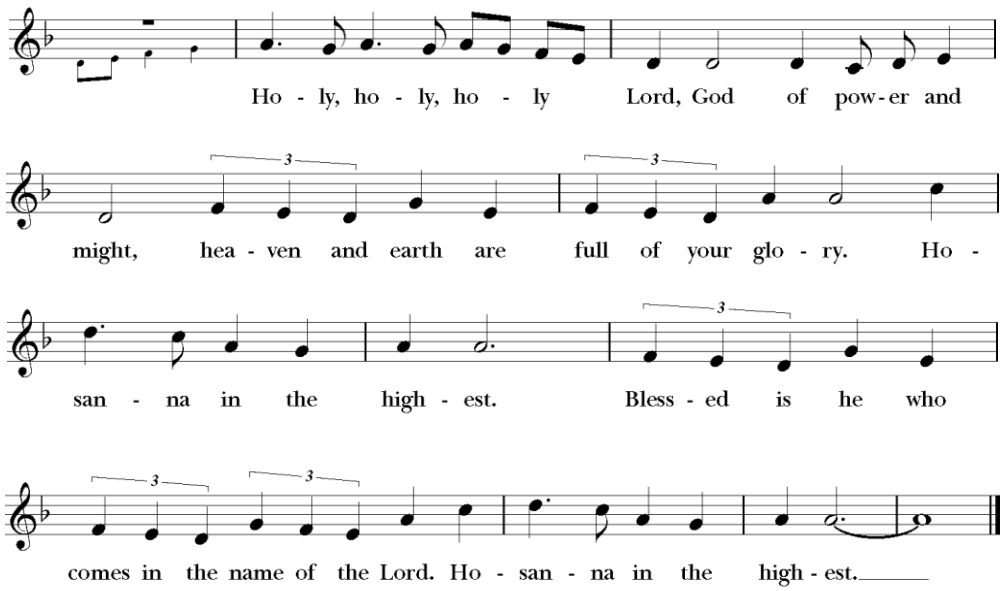
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus and Benedictus Qui Venit — *Powell*



The Celebrant continues. The People may stand, sit, or kneel as desired.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

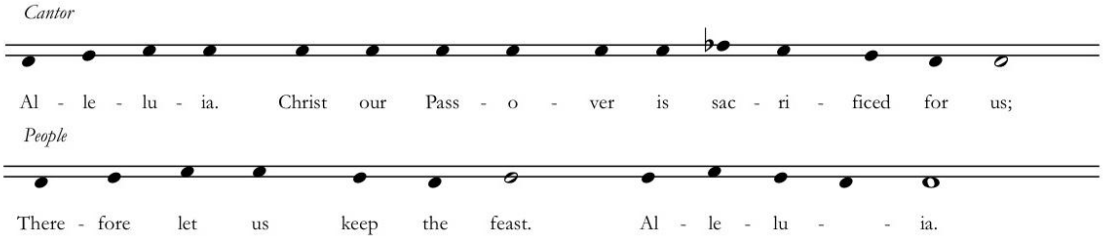
Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***
And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Breaking of the Bread



The Invitation To Communion

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.
Please cross your arms over your chest to indicate your preference for a blessing.
For those desiring a blessing of healing, a priest will be available to administer a blessing in the Chapel of St. Mary.

The Communion Solo

"Guardian Angels, Oh, Protect me" — *G. F. Handel*

Anja Yargici, soloist

Father of heav'n! From thy eternal throne, look with an eye of blessing down while we prepare, with holy rites, to solemnize the Feast of Lights. And thus, our grateful hearts employ, and in thy praise this altar raise with carols of triumphant joy…

The Post Communion Prayer

After Communion, all stand as the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Beannacht (Blessing) by John O'Donohue

On the day when the weight deadens on your shoulders and you stumble, may the clay dance to balance you. And when your eyes freeze behind the grey window and the ghost of loss gets into you, may a flock of colors, indigo, red, green and azure blue, come to awaken in you a meadow of delight. When the canvas frays in the currach of thought and a stain of ocean blackens beneath you, may there come across the waters a path of yellow moonlight to bring you safely home. May the nourishment of the earth be yours, may the clarity of light be yours, may the fluency of the ocean be yours, may the protection of the ancestors be yours. And so may a slow wind work these words of love around you, an invisible cloak to mind your life. And may the blessing of God the Father, God the Son, and God the Holy Spirit be with you this day and always. ***Amen.***

The Dismissal

Deacon Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
People ***Thanks be to God. Alleluia, Alleluia, Alleluia!***

The Hymn in Procession 68 *(1982)*

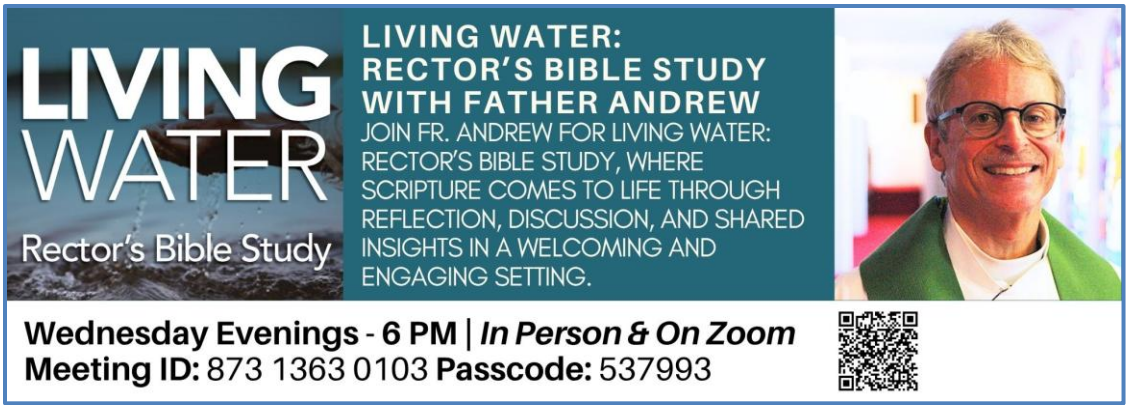
Rejoice, rejoice, believers — *Llangloffan*

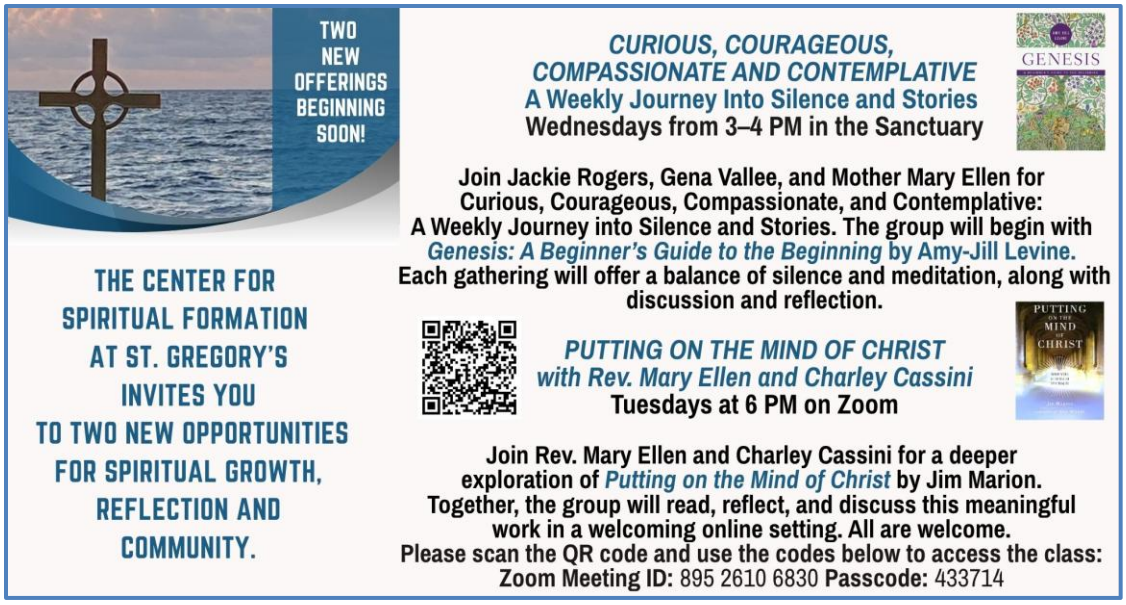
The Trumpets shall sound.

The Organ Postlude

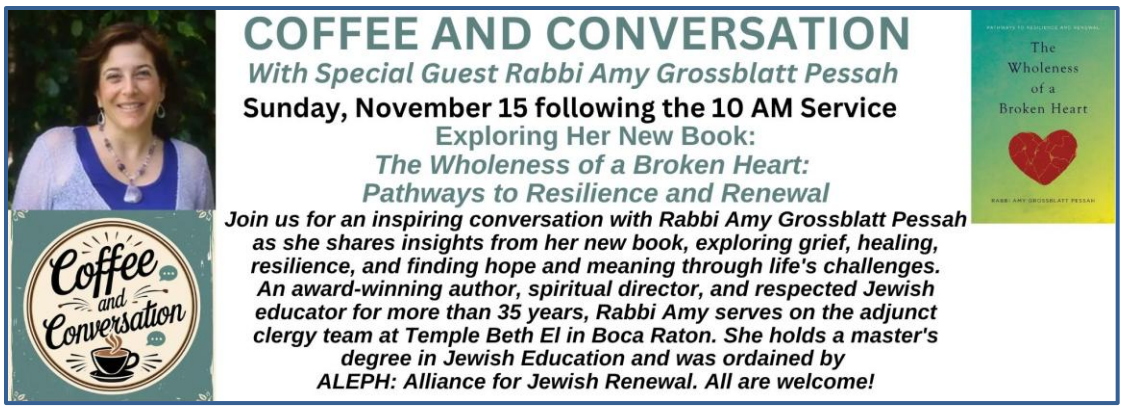
We welcome you to this service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!

Notes on today's music, by Tim Brumfield. Today's Offertory Anthem features the anthem *"Teach me, O Lord, the Way of your Statutes"* by English composer and organist Thomas Attwood (1765-1838). The text reminds us to always strive to do God's bidding as we observe Stewardship Sunday today. Attwood was appointed one of the chamber musicians for the Prince of Wales in 1787 and became Cathedral Organist for St. Paul's Cathedral, London, in 1796, the same year he was made composer of the Chapel Royal. His connections with the Royal Family and the Royal Court ran deep as he was also appointed musical instructor for the Duchess of York, and later for the Princess of Wales. As a composer for the Royal Court, he composed and performed his own composition *"Dirge"* for the funeral of Lord Nelson, and for the coronation of HM King George IV he composed a setting of the anthem *"I was Glad."* He was later appointed by the King as organist to his private chapel at Brighton. *For the Communion Solo,* Schola Cantorum member Anja Yargici will sing the beautiful aria *"Guardian Angels, Oh Protect me"* from *"The Triumph of Time and Truth"* by Georg F. Handel (1685-1759). The text expresses a plea for divine protection and guidance along a virtuous path while being resigned to heaven above, emphasizing themes of faith, hope, and love. Handel was yet another composer to the English Royal Court who preceded Attwood, having composed *"Messiah"* in 1742 at which it is believed King George II stood during the singing of *"Hallelujah",* which obliged everyone to stand, a tradition kept to this day.


LIVING WATER
Rector's Bible Study
LIVING WATER:
RECTOR'S BIBLE STUDY
WITH FATHER ANDREW
JOIN FR. ANDREW FOR LIVING WATER: RECTOR'S BIBLE STUDY, WHERE SCRIPTURE COMES TO LIFE THROUGH REFLECTION, DISCUSSION, AND SHARED INSIGHTS IN A WELCOMING AND ENGAGING SETTING.
Wednesday Evenings - 6 PM | In Person & On Zoom
Meeting ID: 873 1363 0103 Passcode: 537993


TWO NEW OFFERINGS BEGINNING SOON!
THE CENTER FOR SPIRITUAL FORMATION AT ST. GREGORY'S INVITES YOU TO TWO NEW OPPORTUNITIES FOR SPIRITUAL GROWTH, REFLECTION AND COMMUNITY.
CURIOUS, COURAGEOUS, COMPASSIONATE AND CONTEMPLATIVE
A Weekly Journey Into Silence and Stories
Wednesdays from 3–4 PM in the Sanctuary
GENESIS
Join Jackie Rogers, Gena Vallee, and Mother Mary Ellen for Curious, Courageous, Compassionate, and Contemplative: A Weekly Journey into Silence and Stories. The group will begin with Genesis: A Beginner's Guide to the Beginning by Amy-Jill Levine. Each gathering will offer a balance of silence and meditation, along with discussion and reflection.
PUTTING ON THE MIND OF CHRIST
with Rev. Mary Ellen and Charley Cassini
Tuesdays at 6 PM on Zoom
Join Rev. Mary Ellen and Charley Cassini for a deeper exploration of Putting on the Mind of Christ by Jim Marion. Together, the group will read, reflect, and discuss this meaningful work in a welcoming online setting. All are welcome.
Please scan the QR code and use the codes below to access the class:
Zoom Meeting ID: 895 2610 6830 Passcode: 433714


NEW LOCATION - SAME NAME!
LONG STORY SHORT WITH FR. CHRIS
COFFEE & CONVERSATION WITH FR. CHRIS
WEDNESDAY MORNINGS
AFTER MORNING PRAYER UNTIL 11 AM
SUBCULTURE COFFEE
IN MIZNER PARK AT 437 PLAZA REAL, BOCA RATON
ALL ARE WELCOME!
ENJOY COFFEE & CONVERSATION WITH FR. CHRIS HARDING WEDNESDAY MORNINGS AT SUBCULTURE COFFEE IN MIZNER PARK.
FR. CHRIS WILL HOLD A WEEKLY OPEN OFFICE HOUR, FOLLOWING MORNING PRAYER & MUSICAL MEDITATIONS UNTIL 11:00 AM.
NO APPOINTMENT NEEDED: JUST COME BY SUBCULTURE, PURCHASE YOUR FAVORITE COFFEE OR BEVERAGE, AND ENJOY SOME CONVERSATION. ALL ARE WELCOME!


COFFEE AND CONVERSATION
With Special Guest Rabbi Amy Grossblatt Pessah
Sunday, November 15 following the 10 AM Service
Exploring Her New Book:
The Wholeness of a Broken Heart:
Pathways to Resilience and Renewal
Join us for an inspiring conversation with Rabbi Amy Grossblatt Pessah as she shares insights from her new book, exploring grief, healing, resilience, and finding hope and meaning through life's challenges. An award-winning author, spiritual director, and respected Jewish educator for more than 35 years, Rabbi Amy serves on the adjunct clergy team at Temple Beth El in Boca Raton. She holds a master's degree in Jewish Education and was ordained by ALEPH: Alliance for Jewish Renewal. All are welcome!
Coffee and Conversation
The Wholeness of a Broken Heart


BRICA
Boca Raton Interfaith Clergy Association
Annual Thanksgiving Interfaith Service
A Season of Gratitude
Monday, November 16, 2026
7:00 PM
The Church of Jesus Christ of Latter-day Saints
1530 W. Camino Real, Boca Raton, FL 33486
RSVP / REGISTRATION
Scan the QR code to register and let us know you're coming.
FEED A FAMILY!
Optional: Fill a Boca Helping Hands Thanksgiving Box.
Box list & guide:
bocahelpinghands.org/events/thanksgiving-box-brigade/fill-a-box/
Join neighbors of many faiths for music, reflection, and fellowship.
The Church of Jesus Christ of Latter-day Saints
BOCA HELPING HANDS
JUSTSERVE
Building unity through community service.
www.justserve.org


TICKETS ARE AVAILABLE!
Holly-Versary
2026
CELEBRATING 73 YEARS OF COMMUNITY AND LEGACY
AT ST. GREGORY'S EPISCOPAL CHURCH
SATURDAY
DECEMBER
2026
5
ST. GREGORY'S EPISCOPAL CHURCH
100 NE MIZNER BOULEVARD
BOCA RATON, FLORIDA
DINNER • FELLOWSHIP • SILENT AND LIVE AUCTIONS
$75 PER PERSON | $750 PER TABLE
SCAN THE QR CODE TO PURCHASE TICKETS ONLINE.
A $2 PROCESSING FEE WILL BE ADDED TO YOUR ONLINE ORDER.

SAVE THE DATE FOR THE

ECW Fall Bazaar

November 14 | 9 am – 3 pm

in Harris Hall & the Courtyard
at St. Gregory's Episcopal Church

Shop. Discover. Support.

Join us for a delightful day of shopping, treasures, and community—*all for a good cause!*



YAYA Eco-Chic Boutique

Featuring stylish, sustainable finds by YAYA.



Garage Sale Items

Great deals on housewares, decor, and more!



Lots of Artwork

Browse a selection of beautiful art.



Fall & Winter Decor

Beautiful seasonal decor to warm your home and heart.



Thrift Store Treasures

Discover such treasures as home items, accessories and more!

WE ARE LOOKING FORWARD TO SEEING YOU!

All proceeds support the Episcopal Church Women Ministry of St. Gregory's.

DONATIONS ARE NEEDED!
Drop off donated items to the church office during business hours.

St. Gregory's Episcopal Church
100 NE Mizer Blvd. • Boca Raton, FL 33432

www.stgregorysepiscopal.org
office@st-gregorys.com

CLERGY AND STAFF

RECTOR *THE REVEREND ANDREW J. SHERMAN*
ASSISTANT RECTOR *THE VERY REVEREND DR. MARY ELLEN CASSINI*
ASSISTANT RECTOR *THE REVEREND CHRISTOPHER HARDING*
PASTORAL COUNSELOR AND CLERGY ASSOCIATE *THE REVEREND ELIZABETH PANKEY-WARREN*
CLERGY ASSOCIATE *THE REVEREND JEAN BRUNO*
CLERGY ASSOCIATE *THE REVEREND DAVID POTTER*
CLERGY ASSOCIATE *THE REVEREND DR. EMILIO ROSOLEN*
CLERGY ASSOCIATE EMERITUS *THE REVEREND DR. R. CRAIG BURLINGTON*
CO-ORDINATOR FOR LITURGY AND THE ARTS,
DIRECTOR OF MUSIC MINISTRY, ORGANIST AND CHOIRMASTER *TIMOTHY J. BRUMFIELD*
DIRECTOR OF OUTREACH AND PASTORAL SUPPORT *GENA VALLEE*
YOUTH MINISTRIES PROGRAM COORDINATOR *ANITA SHERMAN*
LAY MINISTRY ASSOCIATE FOR WORSHIP,
FORMATION AND TRANSLATION *CHRISTEL BRUNO*
SENIOR VERGER *JEFF MILLER*
PARISH ADMINISTRATOR *KRISTEN CHANEY*
MEALS WITH MEANING OPERATIONS MANAGER *ROSE VALLEE*
COMMUNICATIONS/MEDIA COORDINATOR *DAWN RAHICKI*
AUDIO/VISUAL COORDINATOR *LOUIS BIRRO*
FINANCIAL MANAGER *LEANDA ROBINSON*
OFFICE MANAGER *KAY HOLT*
FACILITIES MANAGER/SEXTON *STEVE DEMOREUILLE*

SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist
10:00 AM Choral Eucharist
9:45 AM Church School
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

WEEKLY SERVICE SCHEDULE

Morning Prayer, 9:00 AM
(Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)
Holy Eucharist every Tuesday and Thursday at 12 noon

Transforming Hearts and Community through Jesus' Love



SAINT GREORY'S EPISCOPAL CHURCH
The Cultural and Sacred Hub of Arts and Service

100 NORTHEAST MIZNER BOULEVARD P.O. BOX 1503
BOCA RATON, FLORIDA 33429-1503
www.stgregorysepiscopal.org; email: office@st-gregorys.com
phone: 561-395-8285