



# St. Gregory's Episcopal Church

## THE HOLY EUCHARIST - RITE II

JANUARY 18, 2026

EPIPHANY II

10:00 AM

THE REVEREND DR. ROBYN M. NEVILLE, *CELEBRANT*  
THE REVEREND DR. PATSY MCGREGOR, *PREACHER*



Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982 or the LEVAS II hymnal when indicated.

The service of worship begins with the music of the organ. Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace. Please silence all cell phones.

### THE ORGAN PRELUDE

*All stand as able as the bells peal and remain standing singing together*

### THE PROCESSIONAL HYMN 473 (1982)

LIFT HIGH THE CROSS

CRUCIFER

*The People remain standing for*

### THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. AMEN.**

CELEBRANT

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

### THE CANTICLE Sung by All.

RUTTER

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
for the ra - diance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

heav - en, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo - ry to you!

high-ly ex - alt you for ev - er.

## THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE ***And also with you.***

CELEBRANT Let us pray.

**A**lmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **AMEN.**

*The People are seated for*

### A READING FROM THE BOOK OF THE PROPHET ISAIAH

*Shelly Jones, Reader.*

[49:1-7]

**I**isten to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

READER The Word of the Lord.

PEOPLE ***Thanks be to God.***

### THE PSALM Sung by all.

[40:1-6; 11-12]

*Sung by the choir and congregation, moving to next tone on the word or words in BOLD*



1 I waited patiently upon the **LORD**;  
he stooped to me and heard my **cry**.

2 He lifted me out of the desolate pit,  
out of the mire and **clay**;  
he set my feet upon a high cliff and  
made my footing **sure**.

3 He put a new song in my mouth,  
a song of praise to our **God**;  
many shall see, and stand in awe,  
and put their trust in the **LORD**.

4 Happy are they who trust in the  
**LORD**!  
they do not resort to evil spirits or  
turn to false **gods**.

5 Great things are they that you have  
done, O **LORD** my God!  
how great your wonders and your  
plans **for us!**

there is none who can be  
compared **with you**.

6 Oh, that I could make them known  
and **tell them!**  
but they are more than I can  
**count**.

11 Your righteousness have I not hidden  
in my heart;  
I have spoken of your faithfulness  
and your de-**livernance**;  
I have not concealed your love and  
faithfulness from the great congre-  
**gation**.

12 You are the **LORD**;  
do not withhold your compassion  
**from me**;  
let your love and your faithfulness  
keep me safe for **ever**.

## A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

[1:1-9]

Cathy Morris, Reader.

**P**aul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

*The People stand for*

### THE SEQUENCE HYMN 51 (1982)

*WE THE LORD'S PEOPLE*

DECATUR

### THE GREAT ALLELUIA

TIM BRUMFIELD



## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

[1:29-42]

PEOPLE



Glo-ry to You, Lord Christ.

**J**ohn saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

READER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

*All repeat the Alleluias*

*The People are seated for*

**THE SERMON** THE REVEREND DR. PATSY MCGREGOR

*Silence follows.*

*The People stand for*

**THE NICENE CREED**

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

**THE PRAYERS OF THE PEOPLE**

FORM III

*The Leader and People pray responsively. Annmarie McLaughlin, Leader.*

**F**ather, we pray for your holy Catholic Church;  
**T**hat we all may be one.

Grant that every member of the Church may truly and humbly serve you:

**T**hat your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;  
**T**hat they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;  
**T**hat there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;  
**T**hat our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;  
**T**hat they may be delivered from their distress.

Give to the departed eternal rest;  
**L**et light perpetual shine upon them.

We praise you for your saints who have entered into joy;  
**M**ay we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*Silence is kept. The People may add their own petitions at this time. The Celebrant adds a concluding collect.*

## THE CONFESSION AND ABSOLUTION OF SINS

*Deacon or Celebrant*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

*The Celebrant says,*

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

*The Ministers and People greet one another in the name of the Lord.  
Announcements, birthday and anniversary blessings are made.*

## DAUGHTERS OF THE KING: A SERVICE OF ADMISSION

PRESENTER It is my privilege to present *Christel Bruno* and *Pauline Goosby* as candidates for membership in The Order of the Daughters of the King®.

OFFICIANT We are gathered here in the sight of God and before this congregation to admit these women into The Order of the Daughters of the King. We commend them to your earnest prayers that they may have grace to fulfill the obligations of The Order and that their labors may be to the glory of God and to the welfare of all His people.

*Addressing the candidates*

OFFICIANT The Order of the Daughters of the King is an Order for women whose mission is the extension of Christ's kingdom, especially among women and girls, through prayer, service, and evangelism. Do you desire to become a member of The Order of the Daughters of the King?

CANDIDATES I do.

OFFICIANT Do you promise to obey faithfully the two Rules of The Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's kingdom? To wear faithfully the cross of The Order? And to work for its purposes, as God may give you the opportunity?

CANDIDATES I do with God's help.

OFFICIANT In the name of the Father and of the Son and of the Holy Spirit I receive and admit you as members of The Order of the Daughters of the King.

*Addressing the congregation:*

OFFICIANT Will you support these women in their ministry of prayer and service?

CONGREGATION **We will.**

*The clergy bless the crosses.*

OFFICIANT Bless, O Lord, these crosses and grant to your servants now admitted into this Order such an abundance of your grace that they may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. Amen.

Each new member is presented a cross with the following words:

OFFICIANT OR PRESENTER Accept and wear faithfully the cross of The Order, remembering the words of our Lord Jesus Christ, "Take up your cross and follow me."

NEW MEMBERS Almighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of Him whose cross I wear, my King and Savior, Jesus Christ. Amen.

ALL DAUGHTERS *O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. Amen.*

OFFICIANT May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION



*An offering will be collected at this time. Your gifts make a meaningful difference. Thank you for walking in love and responding in faith. To make an electronic offering via your phone, simply scan this QR Code with your camera application, and follow the prompts, or text SGEgive to: 833-672-4095.*

### THE OFFERTORY ANTHEM

MLK

Sam Cucci, Soloist

*Sleep, sleep tonight, and may your dreams be realized. If the thundercloud passes rain so let it rain, rain down on him. So let it be, so let it be.*

WORDS AND MUSIC BY U2  
IN MEMORY OF DR. MARTIN LUTHER KING JR.  
ARR. CHILCOTT

*All stand and sing together as the gifts are presented.*

### THE PRESENTATION HYMN 46 (LEVAS)

BLESSED MARTIN, PRIEST AND PROPHET LEWIS/MARTIN'S SONG/HAYWOOD

## THE GREAT THANKSGIVING

EUCARISTIC PRAYER A

*The Celebrant says*

The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, Ho-ly, Ho-ly Lord, God of power and might, heaven and earth \_\_\_\_ are  
 full of your glo-ry. Ho - san-na in the high-est. Ho - san-na in the high-est.  
 Blessed is he who comes\_\_\_\_ in the name\_\_\_\_ of the Lord. Ho -  
 san - na in the high-est, Ho - san - na in the high - est.

*The Celebrant continues as The People stand or kneel.*

**H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**W**e celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

### THE LORD'S PRAYER

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

## THE BREAKING OF THE BREAD

*Cantor*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
People

There - fore let us keep the feast. Al - le - lu - ia.

## THE INVITATION TO COMMUNION

*Facing the people, the celebrant says*

**T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal Church all baptized Christians are invited to receive Holy Communion. In Jesus' name, all are welcome! At the time of Holy Communion, please follow the direction of the ushers. Both the Host (the blessed wafer) and the Chalice (wine) will be offered. If you prefer to receive only the Host, it is full communion. We also provide gluten-free Hosts. Please indicate your preference for a gluten-free Host to the Eucharistic Minister at the altar. Should you not wish to receive Holy Communion, you are still invited to come to the altar for a blessing.*

*Please cross your arms over your chest to indicate your preference for a blessing.*

## THE COMMUNION ANTHEM

### IF I CAN HELP SOMEBODY

*Sam Cucci, Soloist*

*If I can help somebody as a pass along, if I can cheer somebody with a word or song. If I can show somebody how they're traveling wrong, then my living shall not be in vain... If I can do my duty as a good man ought, if I can bring back beauty to a world up-wrought.*

*If I can spread love's message as the Master taught, then my living shall not be in vain...*

*ANDROZZO/ARR. BRUMFIELD*

*The People stand for*

## THE POST COMMUNION PRAYER

*After Communion the Celebrant says* Let us pray.

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

## THE BLESSING AND THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Go in peace, to love and serve the Lord!  
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

## THE PROCESSIONAL HYMN 599 (1982)

*LIFT EVERY VOICE AND SING*

*LIFT EVERY VOICE*

*The Trumpet shall sound.*

## THE ORGAN VOLUNTARY

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*We welcome The Reverend Dr. Patsy McGregor* as our guest preacher today. Patsy and her husband, The Right Reverend Todd McGregor, Bishop, serve in the diocese of Toliara, Madagascar.

*We welcome members of "Daughters of the King" from around the Diocese!*

*Portions of today's music* will be presented in honor and in memory of slain civil rights leader *Dr. Martin Luther King, Jr.*, who is remembered nationally this weekend. "MLK" was composed by *Bono* as a lullaby to honor *Dr. King* and earned him the highest honor of the *King Center*, founded by *Coretta Scott King*. "*If I Can Help Somebody*" was one of Dr. King's favorite hymns and was personified by the life he led. "*Lift Every Voice and Sing*," often referred to as the *Black National Anthem*, is a hymn written and composed by two brothers, *James Weldon* and *J. Rosamond Johnson*, for the 91<sup>st</sup> anniversary of President Abraham Lincoln's birthday in 1900. The hymn has become part of the fabric of the nation and has been performed by everyone from *Alicia Keyes* to *The Mormon Tabernacle Choir*. The Episcopal Church supplemental hymnal *Lift Every Voice and Sing* is named after this great hymn.

*Tim Brumfield, Director of Music Ministries, Organist, and Choirmaster.*

*We welcome you to this service of worship!* It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy. Please scan the QR code below and fill out the form provided to be sent information about all the opportunities and ministries offered at St. Gregory's!



*For His Sake, I am but one, but I am one.  
I cannot do everything, but I can do something.  
What I can do, I ought to do.  
What I ought to do, by the grace of God I will do.  
Lord, what will you have me do?*

# ST. GREGORY'S Senior Gathering

**TUESDAY, JANUARY 20**

**Join us for Noon Healing Mass with Fr. Emilio, followed by a light lunch sponsored by Meals with Meaning and fellowship time!**



**FELLOWSHIP. FAITH. FRIENDSHIP. SUPPORT.**

Join us on Tuesday, January 20, for the Noon Healing Mass followed by a light lunch and fellowship! This is a perfect opportunity to catch up with friends or make new acquaintances. Church members who are at least 55 years young are warmly invited to attend.

The Senior Ministry is a welcoming and resourceful space created just for the beloved seniors in our congregation. Please join us to connect, share, and grow together in faith, friendship, and fellowship.

**Special thanks to Meals with Meaning for providing delicious lunches for each month's senior gathering!**



**NOON  
EUCHARIST  
with Healing  
Mass  
in the  
Sanctuary**

**LIGHT LUNCH  
in Harris Hall  
Enjoy a light  
lunch provided  
by Meals with  
Meaning.**

**SENIOR  
GATHERING  
in Harris Hall  
Enjoy fellowship  
with friends over  
lunch!**

**Have questions?  
Please contact us at [office@st-gregorys.com](mailto:office@st-gregorys.com)**



**COMING IN JANUARY:  
THE CENTER FOR SPIRITUAL FORMATION  
AT ST. GREGORY'S WILL OFFER  
A NEW COURSE ON TUESDAYS!**

**"THE CLOUD OF UNKNOWING:  
CONTEMPLATIVE PRAYER AND MYSTICISM  
IN 14TH-CENTURY ENGLAND"**

**TUESDAY EVENINGS  
AT 5:30 PM (ONLINE)**

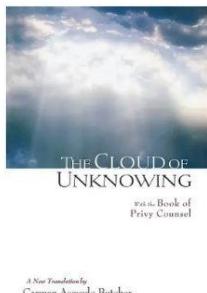
**Join us for a new course for 2026:**

**"The Cloud of Unknowing: Contemplative Prayer and Mysticism in 14th-century England."**

This course began on Tuesday, January 6, 2026, and will meet for a total of eight weekly sessions on Zoom at 5:30 PM (CSF friends, please note the change in time – we're going to try to meet a little bit earlier for this course, just to try a new time out!). The class is reading the book, *The Cloud of Unknowing*, translated by Carmen Acevedo Butcher. This can be purchased from your favorite online retailer (there are gently used copies available for purchase on eBay), or you can order it from Amazon here:

<https://www.amazon.com/Cloud-Unknowing-Book-Privy-Counsel/dp/1590306228>

This anonymous fourteenth-century text is the glory of English mysticism, and one of the most practical and useful guides to finding union with God ever written. Carmen Acevedo Butcher's translation is the first to bring the text into a modern English idiom—while remaining strictly faithful to the meaning of the original Middle English.



The Cloud of Unknowing consists of a series of letters written by a monk to his student or disciple, instructing him (or her) in the way of Divine union. Its theology is presented in a way that is remarkably easy to understand, as well as practical, providing advice on prayer and contemplation that anyone can use. Previous translations of the Cloud have tended to veil its intimate, even friendly tone under medieval-sounding language. Carmen Acevedo Butcher has boldly brought the text into language as appealing to modern ears as it was to its original readers more than five hundred years ago. The book is also available as an Audible Audiobook for those who prefer to hear the text read aloud.

**INTERESTED IN LEARNING MORE?**

**VIEW A VIDEO INTRODUCTION**

To view a video introduction to the book by Carmen Acevedo Butcher, please scan the QR code below with your smart phone:



**LEARN MORE ABOUT THE CSF**

To learn more about the Center for Spiritual Formation at St. Gregory's, scan the QR code to visit our webpage:



**LEARN ABOUT THE COURSE**

For more information about the course, please email me Rev. Robyn at: [rneville@st-gregorys.com](mailto:rneville@st-gregorys.com)

# CHORAL EVENSONG

CHORAL EVENSONG  
SUNDAY, JANUARY 25  
6 PM | SANCTUARY

Choral Evensong is one of the most beautiful and time-honored liturgies of the Episcopal Church, rich in history and tradition.

Through the centuries, some of the most profound and inspiring music has been composed specifically for Choral Evensong.

Begin the year with Choral Evensong on January 25 at 6 PM,  
led by the Choir of St. Gregory's under the direction of  
Tim Brumfield, Director of Music, Organist and Choirmaster.



GREAT MUSIC  
AT ST. GREGORY'S

**St. Gregory's Episcopal Church**  
100 NE Mizner Blvd.  
Boca Raton, FL 33432  
561-395-8285  
[www.stgregorysepiscopal.org](http://www.stgregorysepiscopal.org)

## IN HONOR OF DR. MARTIN LUTHER KING JR. DAY

**S**isters and brothers, God is at work in us and with us!  
God has promised:

*“I will not keep silent and I will not rest  
until the vindication of my beloved people  
shines out like the dawn and their salvation like a burning torch.  
My people shall no more be termed ‘forsaken’  
and their land shall no more be termed ‘desolate.’”*

*We remember that you have given your Beloved people a new name:  
“My delight is in them.”*

*Thank you, God for delighting in us even now,  
for forgiving us our slow action, our silence and our weariness,  
for empowering our work  
and inviting us once again  
to create with you the Beloved Community you long for.*

*--The United Church of Christ*

**God of all humanity,**

*You call us to bring about healing and wholeness for the whole world -  
for women and men of all races and cultures and creeds.*

*Help us to respond to a world that is groaning under the weight  
of injustice  
and broken relationships.*

*Remind us that differences are a gift,  
And interdependence a strength from the same creative God.*

*Strengthen us to resist the forces that encourage polarization and competition  
rather than understanding and cooperation.*

*We know that your reign is not built on injustice and oppression,  
but on the transformation of hearts -  
new life, not just reordered life.*

*Teach us forgiveness, O God.  
Bring us reconciliation.  
Give us hope for the future.*

*We pray in Jesus' love.  
Amen.*

*-- Rev. Dr. Sheryl Kujawa-Holbrook  
Episcopal Priest and Historiographer of the Episcopal Church*

## CLERGY AND STAFF

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**CLERGY ASSOCIATE EMERITUS THE REVEREND DR. R. CRAIG BURLINGTON**  
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**YOUTH MINISTRIES PROGRAM COORDINATOR ANITA SHERMAN**  
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**PARISH ADMINISTRATOR KRISTEN CHANEY**  
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**FINANCIAL MANAGER LEANDA ROBINSON**  
**OFFICE MANAGER KAY HOLT**  
**FACILITIES MANAGER/SEXTON STEVE DEMOREUILLE**

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### SUNDAY SERVICE SCHEDULE

8:00 AM Holy Eucharist  
10:00 AM Choral Eucharist  
9:45 AM Church School  
6:00 PM Holy Eucharist, Evening Prayer, or Choral Evensong

### WEEKLY SERVICE SCHEDULE

Morning Prayer, 9:00 AM (Tuesday and Wednesday, online and in-person; Monday, Thursday and Friday, in-person.)  
Holy Eucharist every Tuesday and Thursday at 12 noon

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Transforming  
Hearts and  
Community  
through  
Jesus' Love



### SAINT GREGORY'S EPISCOPAL CHURCH *The Cultural and Sacred Hub of Arts and Service*

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