



ST. GREGORY'S EPISCOPAL CHURCH THE HOLY EUCHARIST—RITE II

PENTECOST 22
OCTOBER 20, 2024

10:00 AM

THE REVEREND ANDREW J. SHERMAN, CELEBRANT & PREACHER

Welcome to Saint Gregory's! We invite you to join us in active participation in the worship of God. This leaflet contains the service music and congregational portions of the liturgy taken from the Book of Common Prayer. Hymn numbers are found in the Blue Hymnal 1982.

The service of worship begins with the music of the organ.

Through its power and brilliance, may you feel God's majesty and glory—in its quietness, God's peace.

Please turn off all electronic devices including cell phones.

THE ORGAN PRELUDE

All stand as the bells peal. The Procession enters as all sing together

THE PROCESSIONAL HYMN 492 SING, YE FAITHFUL, SING WITH GLADNESS

FINNLAN

The People remain standing for

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE ***And blessed be his kingdom, now and for ever. AMEN.***

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

THE GLORIA *Sung by all, standing.*

SETTING BY WILLIAM MATHIAS

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

CELEBRANT The Lord be with you.
 PEOPLE ***And also with you.***
 CELEBRANT Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

THE WORD OF GOD

The People are seated for

A READING FROM THE BOOK OF JOB

[38:1-7, 34-41]

Elizabeth Rockafellow, Lector.

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

LECTOR The Word of the Lord.
 PEOPLE ***Thanks be to God.***

Verses are sung to chant below, changing notes on the words in **BOLD**



1 Bless the LORD, O my **soul**;
 O LORD my God, how excellent is your
 greatness! you are clothed with majesty and
splendor.

2 You wrap yourself with light as with a **cloak**
 and spread out the heavens like a **curtain.**

3 You lay the beams of your chambers in the
 waters **above**;
 you make the clouds your chariot;
 you ride on the wings of the **wind.**

4 You make the winds your **messengers**
 and flames of fire your **servants.**

5 You have set the earth upon its **foundations**,
 so that it never shall move at any **time.**

6 You covered it with the Deep as with
 a **mantle**;

the waters stood higher than the
mountains.

7 At your rebuke they **fled**;
 at the voice of your thunder they hastened
a way.

8 They went up into the hills and down to the
 valleys **beneath**,
 to the places you had appointed **for them.**

9 You set the limits that they should not pass;
 they shall not again cover the **earth.**

25 O LORD, how manifold are your **works!**
 in wisdom you have made them all;
 the earth is full of your **creatures.**

37b **Hallelujah!**

A READING FROM THE LETTER TO THE HEBREWS

[5:1-10]

Jim Sorensen, Lector.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

LECTOR The Word of the Lord.

PEOPLE **Thanks be to God.**

The People stand for

THE SEQUENCE HYMN 443

FROM GOD, CHRIST’S DIETY CAME FORTH

SALEM HARBOR

THE GREAT ALLELUIA

TIM BRUMFIELD

Sung once by The Choir, then repeated with The People



PEOPLE



Glo-ry to You, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So, Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

GOSPELLER The Gospel of the Lord.

PEOPLE



Praise to you Lord Christ.

*All repeat the Alleluias**The People are seated.*

THE SERMON THE REVEREND ANDREW J. SHERMAN, RECTOR

The People stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE

GOD THE GIVER

The Leader and People pray responsively. Leader, Luciano Lazzarino.

Let us pray for the church and the world.

We pray for the church universal, through which you call us to be stewards of your mission in the world. May it seek to serve your glory, and not its own. May its leaders, ordained and lay, reach out and be Christ's hands and heart in this world.

Generous God,
Hear our prayer.

We pray for the world, which you created and are redeeming. We know you call us to steward our society and your creation. We pray for the victims of war, natural disasters, violence, oppression, and degradation. We pray for a just peace, in which the dignity of every human being is recognized and lifted.

Generous God,
Hear our prayer.

We pray for our nation. We pray that our leaders may make decisions for the common Good. May we be better stewards of all you have given us.

Generous God,
Hear our prayer.

We pray for our city of Boca Raton and all cities and towns, and our stewardship of them. We pray that through our lives and resources these communities may be places of hope, love, and justice.

Generous God,
Hear our prayer.

We pray for all those who are suffering. We know that you call us to care for and love those who are ill, in pain, in prison, lonely, or destitute. In our own journeys, may we be faithful companions.

Generous God,
Hear our prayer.

We pray those who have departed this life to join you in the next. We pray for those who mourn their loved ones.

Generous God,
Hear our prayer.

We offer our thanksgivings and gratitude for the many gifts you have given us. We give thanks for the many blessings of our lives. Inspire us to turn our gratitude into generosity.

Generous God,
Hear our prayer.

The Celebrant adds a concluding collect.

Generous God, we offer all these prayers up to you. In your abundance, answer these prayers as you will. In our love, teach us to be your hearts and hands in this World. Help us to feel your presence, to know your love, and to be your stewards in this world. We offer all this up in the name of the Holy Trinity, one God. Amen.

THE CONFESSION AND ABSOLUTION OF SINS

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

The Celebrant says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE ***And also with you.***

*The Ministers and People greet one another in the name of the Lord.
All are welcomed formally as announcements, birthday, and anniversary blessings are made.*

WALK IN LOVE: A STEWARDSHIP TESTIMONY

WORSHIP AT ST. GREGORY'S Timothy J. Brumfield, Director of Music Ministry, Organist, and Choirmaster

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

BLESS THE LORD

PSALM 103:1/JOSEPH ROFF

*Bless the Lord, O my soul, and all that is within me, bless his holy name. And forget not all his benefits:
Who forgiveth all thine iniquities: Who healeth all thy diseases: Who redeemeth thy life from destruction:
Who crowneth thee with loving kindness and tender mercies...*

THE PRESENTATION HYMN 477 ALL PRAISE TO THEE, FOR THOU, O KING DIVINE

ENGELBERG

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER 2, FROM ENRICHING OUR WORSHIP

The Celebrant faces the People and says

PEOPLE The Lord be with you.
CELEBRANT ***And also with you.***
PEOPLE Lift up your hearts.
CELEBRANT ***We lift them to the Lord.***
PEOPLE Let us give thanks to the Lord our God.
CELEBRANT ***It is right to give him thanks and praise.***

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS AND BENEDICTUS QUI VENIT

MATHIAS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues. The People may stand, sit, or kneel as desired.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you" This is my Blood of the new Covenant, which is poured out to you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified, and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Gregory, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

THE BREAKING OF THE BREAD

Cantor

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Facing the people, the celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION PROPER *Sung by the Schola.*

MODE I

Ego clamávi,* quóniam exaudísti me Deus: inclína aurem tuam, et exáudi verba mea.
I cried to thee and thou didst hear me, O God; listen to my prayer, and hear me.

THE COMMUNION MOTET

THE LORD BLESS YOU AND KEEP YOU

JOHN RUTTER

*The Lord bless you and keep you, the Lord make his face to shine upon you and be gracious unto you.
The Lord lift up the light of his countenance upon you, and give you peace. Amen.*

THE POST COMMUNION PRAYER

After Communion, the People stand as the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **AMEN.**

THE BLESSING

FROM THE NEW ZEALAND BOOK OF COMMON PRAYER

May Christ, who is human and divine, who is of heaven and also of earth, lift up your hearts and lives to God. May Christ make you faithful and strong to do his will that you may reign with him in glory. May Christ's holy, healing, enabling Spirit be with you every step of the way and be your guide as your road changes and turns. May the Spirit of truth lead you into all truth. And the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **AMEN.**

THE DISMISSAL

DEACON Alleluia, Alleluia, Alleluia! Let us go forth in the name of Christ.
PEOPLE **Thanks be to God. Alleluia, Alleluia, Alleluia!**

THE CLOSING HYMN 583

O HOLY CITY, SEEN OF GOD

MORNING SONG

The Trumpets sound as the Procession retires.

THE ORGAN POSTLUDE

We welcome you to our service of worship! It is our fervent prayer that you will find God's love and peace in this holy place. We invite you to explore life at St. Gregory's by speaking with one of the clergy following the service or by filling out an information card, which can be placed in the offering plate or given to an usher. You can also visit us at www.stgregorysepiscopal.org or follow us on Facebook, Instagram, or our St. Gregory's mobile app. God is doing extraordinary things among us. We invite you to be part of it!

Notes about today's music: Today's Offertory Anthem, *Bless the Lord*, features text taken from Psalm 103 and was composed by a prominent Roman Catholic priest from the Diocese of Brooklyn, *Joseph Roff (1911-1993)*. Roff composed music for the Roman liturgy both before and after the Second Vatican Council with over a thousand compositions spanning both periods which included hymns, anthems, psalm settings, and acclamations, as well as numerous orchestral works. A major contributor to the Gregorian Institute of America (GIA), Roff's passing was the end of an era for music within the Roman Catholic Church. His works have transcended time and varying religious denominations with his anthems and service music remaining in demand throughout the Episcopal Church and other mainstream churches.

The Communion Anthem, *The Lord Bless You and Keep You*, is a setting of the famous "priestly blessing" also known as the *Aaronic Blessing* taken from the Book of Numbers composed by English composer, conductor, and arranger *Sir John Rutter CBE (b. 1945)*. This blessing has been set to music by many composers throughout the centuries and Rutter's setting has become one of the most beloved since its debut in 1981. Sir Rutter founded the *Cambridge Singers* in 1981 which he still conducts and who records and performs much of his choral works on his own record label *Collegium Records*. He has collaborated on numerous publications of choral works and editions and his music has been performed for several royal occasions including Her Majesty Queen Elizabeth II's Golden Jubilee and the wedding of Their Royal Highnesses The Duke and Duchess of Cambridge.

Timothy Brumfield
Director of Music

Transforming
Hearts and
Community
through
Jesus' Love



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