



**American Shetland Pony Club  
American Miniature Horse Registry  
American Show Pony Registry**  
81B East Queenwood Road, Morton, IL 61550  
309.263-4044 | fax 309.263.5113

**ASPC/ASPR Congress and AMHR Nationals  
National Show Youth Activity Pre-Entry Form**

**Select National Show:** ASPC/ASPR Congress \_\_\_\_\_ AMHR Nationals \_\_\_\_\_

**Youth Name:** \_\_\_\_\_

**Membership #:** \_\_\_\_\_ **Competition Age:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**T-Shirt Size:** \_\_\_\_\_

Please check activities you will be participating in:

**Jr. Judging** \_\_\_\_\_

**Quiz Bowl** \_\_\_\_\_

**One Youth/Horse Combo (AMHR Nationals)** \_\_\_\_\_

**Division A** \_\_\_\_\_

Horse's Name: \_\_\_\_\_

Horse's Reg #: \_\_\_\_\_

Classes: (only those listed will be tabulated)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Division B** \_\_\_\_\_

Horse's Name: \_\_\_\_\_

Horse's Reg #: \_\_\_\_\_

Classes: (only those listed will be tabulated)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please fill out this form completely and return to [Tbyers@shetlandminiature.com](mailto:Tbyers@shetlandminiature.com) electronically or mail to ASPC, Inc. – ATTN: Youth, 81-B East Queenwood Road, Morton, Illinois 61550.

**This form must be postmarked (or submitted electronically) on or before** \_\_\_\_\_ **for Congress.**

**This form must be postmarked (or submitted electronically) on or before** \_\_\_\_\_ **for Nationals.**

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_