

First Sunday of Lent

March 9, 2025



LUTHERAN CHURCH OF THE NATIVITY

Gathering through the love of Christ to care, grow, and serve.

8:30 am Worship

Gathering

Two-Minute Ministry Moment, Welcome and Announcements

Please stand as able

Song

You are My All in All

Bulletin page 19

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One, **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

Beloved in Christ, God's arms are always wide open to welcome the wandering ones home. In ✝ Christ, your sins are forgiven. You have a place in God's house forever. **Amen.**

Please be seated

Faith in Focus

First Reading

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Word of God, word of life. **Thanks be to God.**

Second Reading

Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Word of God, word of life. **Thanks be to God.**

Please stand as able.

Gospel

Luke 4:1-13

The Holy Gospel, according to Luke, the 4th chapter. **Glory to you, O Lord.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

Sermon

Please stand as able.

Apostles' Creed

A: Let us profess our faith. **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

*God, in your mercy, **receive our prayer.***
*...death to life. **Amen.***

Peace

The peace of the Lord be with you. **And also with you.**

Greet those around you and remain standing.

Offering Prayer

A: Let us pray. Gracious Provider, you set your immense treasures among us, opening your heart to the world. **As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Words of Institution and Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

All who are hungry, come to the feast of the baptized.
The feast of grace is spread. All are welcome.

Communion

*Communion will be served in a continuous fashion. Please take a cup before coming forward.
Grape juice is available in the center of each tray. A gluten-free option is also available.
If you wish to come forward for a blessing but not commune, please cross your arms over your chest.*

Please stand as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace. **Amen**

Prayer after Communion

A: Let us pray. Generous Host, you have shared your feast with us and made us new. **Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.**

Blessing

God our tender parent, God the crucified one, God the reconciling Spirit, ☩ bless you now and forever. **Amen.**

Dismissal

A: As disciples of Jesus at Nativity, we are gathering through the love of Christ to care, grow, and serve. Amen.

Please return your bulletin so that it can be used at 10am worship.

10 am Worship

Gathering

Two-Minute Ministry Moment, Welcome and Announcements

Prelude

Welcome Song



Come in, come in, you are wel - come here. Come in, come
in, you_ need_ not fear. Come in, come in,
chil-dren of God, you are wel-come, you are wel - come here.

Word and Music: Toni Sullivan
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Lead by Kids Music Time

Please stand as able at the introduction.

Song

You Are My All in All

Bulletin Page 19

Confession and Forgiveness

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Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One, **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again.**

We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always wide open to welcome the wandering ones home. In ☩ Christ your sins are forgiven. You have a place in God's house forever. **Amen.**

Kyrie (*Lord have mercy. Christ have mercy. Lord have mercy.*)

Traditional

John Bell

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It features two staves: a top staff for the Leader and a bottom staff for the Congregation. The lyrics are: Ky - ri - e e - lei - son. Chri - ste e - lei - son. Ky - ri - e e - lei - son. The score includes various musical notations such as quarter notes, half notes, and rests, with the Leader's part often leading the Congregation's part.

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Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Let us pray. O Lord God, you led your people through the wilderness and brought them to the promised land. **Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

Faith in Focus

Thy Word

Amy Grant

Michael W. Smith

1.

Thy word is a lamp un-to our feet and a light un-to our path.

2.

path. A light un-to our path. A light un-to our path.

The musical score is written on two staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody consists of eighth and quarter notes. The lyrics are written below the staff. A first ending bracket is placed over the final measure of the first staff. The second staff continues the melody and includes the lyrics for the second ending, which repeats the phrase 'A light un-to our path.'.

(Children are dismissed for Children's Word Time)

Word

First Reading

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Word of God, word of life. **Thanks be to God.**

Psalm

All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of his hand.

Text: Michael Joncas, b. 1957
Music: ON EAGLE'S WINGS, Michael Joncas
Text and music © 1979 OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Second Reading

Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Word of God, word of life. **Thanks be to God.**

Please stand as able at the introduction

Gospel Acclamation

Praise to you, O Christ, our Sav - ior, Word of the Fa - ther,
call - ing us to life; Son of God who
leads us to free - dom: glo - ry to you, Lord Je - sus Christ!

Text: Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
© 1986, Bernadette Farrell. Published by OCP.

The Holy Gospel, according to Luke, the 4th chapter. **Glory to you, O Lord.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated

Sermon

Response to the Word

Please stand as able

Hymn of the Day

When We Are Tested



1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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Apostles' Creed

A: Let us profess our faith. **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Sung before and after each petition

Text & Music Paul Andress



Hear our prayer, hear our prayer, Lord, make us whole: peace to all peo-ple,



hope for each soul. God of grace, in this place, hear now our prayer.

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Peace

The peace of the Lord be with you. **And also with you.**

Greet those near you and then be seated.

Children rejoin families after Children's Word Time

Meal

Offering

Lenten Prayer

Giovanni B. Pergolesi

Text/Arr. Patrick Liebergen

Please stand as able

Offering Response (4X parts as able)

Take, Oh, Take Me As I Am

The musical score is written for two staves, Treble and Bass clef, in a key of three flats (B-flat major or D-flat minor). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are: 'Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me.' The music is a simple, hymn-like setting with a clear melody and accompaniment.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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Offering Prayer

A: Let us pray. Gracious Provider, you set your immense treasures among us, opening your heart to the world. **As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface *(Parts as able)*

join their unending hymn...

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

The first system of the musical score is for the vocal melody and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The vocal line is written on a treble clef staff, and the piano accompaniment is on a bass clef staff. The lyrics are 'Ho - san - na in the high - est, ho - san - na in the high - est.' The melody features a mix of eighth and quarter notes, with some rests.

Bless-ed is he who comes in the name of the Lord.

The second system continues the musical score. The vocal line has a longer note with a slur, and the piano accompaniment features a more active bass line with eighth notes. The lyrics are 'Bless-ed is he who comes in the name of the Lord.'

Ho - san - na in the high - est, ho - san - na in the high - est.

The third system concludes the musical score. It features a final vocal phrase and a piano accompaniment ending with a double bar line. The lyrics are 'Ho - san - na in the high - est, ho - san - na in the high - est.'

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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Thanksgiving at the Table

Lord's Prayer

Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive those Who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, And the power, and the glory, Forever and ever. Amen.

Invitation to Communion

All who are hungry, come to the feast of the baptized.
The feast of grace is spread. All are welcome.

Please be seated

Lamb of God (*Parts as able*)

Lamb of God, you take a - way the

sins of the world, have mer - cy on us. grant us peace.

To repeat Repeat 2X Last time

Communion

Please bring an empty cup to the altar rail from the station in the center of the main aisle. There is a gluten-free option, and grape juice is available. Please tell the server if you would like one of these options when you come to the rail. If you wish to come forward for a blessing but not commune, please cross your arms over your chest.

Music During Communion

Take and Eat

Refrain

Take and eat; take and eat: this is my bod - y

The first system of musical notation for 'Take and Eat' consists of a treble and bass staff in B-flat major (two flats) and common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'Take and eat; take and eat: this is my bod - y' are written below the notes.

giv-en up for you. Take and drink; take and drink:

The second system of musical notation continues the melody and bass line. The lyrics 'giv-en up for you. Take and drink; take and drink:' are written below the notes.

this is my blood giv - en up for you.

The third system of musical notation concludes the piece. It features a key signature change to C major (no flats) and a time signature change to 2/4. The lyrics 'this is my blood giv - en up for you.' are written below the notes.

Text: Verse text, James Quinn, SJ, b.1919, © 1989. Used by permission of Selah Publishing Co., Inc., Kingston, NY 12401, North American agent.;
refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

Please stand as able.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace. **Amen**

Post-Communion Song (4X Parts as able)

Jesus, Remember Me

Je - sus, re - mem-ber me when you come in-to your king - dom.

Je - sus, re - mem-ber me when you come in-to your king - dom.

The musical score is written for two staves, Treble and Bass clef, in a key with two flats (B-flat and E-flat). The melody is simple and repetitive, with the lyrics 'Je - sus, re - mem-ber me when you come in-to your king - dom.' repeated twice. The first system shows the melody starting on a whole note, followed by a half note, and then a quarter note. The second system shows the melody starting on a whole note, followed by a half note, and then a quarter note. The lyrics are written below the notes.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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Prayer after Communion

A: Let us pray. Generous Host, you have shared your feast with us and made us new. **Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.**

Sending

Blessing

God our tender parent, God the crucified one, God the reconciling Spirit, ☩ bless you now and forever. **Amen.**

Song

Shalom to You

Shalom to you now, sha - lom, my friends.

May God's full mer - cies bless_ you, my friends.

In all your liv - ing and through your lov - ing,

Christ be your sha - lom, Christ be your sha - lom.

The musical score is written on four staves in treble clef, key of D major (two sharps), and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole note, the second with a half note, the third with a half note, and the fourth with a whole note and a double bar line.

Word: Elise S. Eslinger, 1980; Music: Anon.; harm. Carlton R. Young, 1989
Words (C) 1983 UM Pub. House; harm. (C) UM Pub. House

Dismissal

**A: As disciples of Jesus at Nativity, we are gathering through
the love of Christ to care, grow, and serve. Amen.**

Postlude

Spiritual

Gordon Young