

**THE TWENTY-SECOND SUNDAY  
AFTER PENTECOST**

**NOVEMBER 9, 2025 • 10:30 A.M.**



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**THE HOLY EUCHARIST**

**RITE II**

## THE WORD OF GOD

VOLUNTARY  
Dupré

*Antiphon V*

Marcel

**HYMN 688**

**"A mighty fortress is our God"**

*Ein feste Burg*

OPENING ACCLAMATION

The Book of Common Prayer, page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

355

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**HYMN 438**

**"Tell out, my soul, the greatness of the Lord!"**

*Woodlands*

THE COLLECT OF THE DAY

236

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*A moment of silence is observed.*

*Presider* O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

THE FIRST LESSON

Haggai 1:15b-2:9

*Reader* A Reading from the Book of Haggai.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: <sup>2</sup> Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, <sup>3</sup> Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? <sup>4</sup> Yet now take courage, O Zerubbabel, says the LORD; take courage, O

Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, <sup>5</sup> according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. <sup>6</sup> For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; <sup>7</sup> and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. <sup>8</sup> The silver is mine, and the gold is mine, says the LORD of hosts. <sup>9</sup> The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

*Reader*     **The Word of the Lord.**

*People*     **Thanks be to God.**

*A moment of silence follows the reading.*

**PSALM 145:1-5, 18-22** (*All sing. Congregation remains seated.*)



- <sup>1</sup> I will exalt you, O God my / King, \*  
and bless your Name for ever and / ever.
- <sup>2</sup> Every day will I / bless you \*  
and praise your Name for ever and / ever.
- <sup>3</sup> Great is the LORD and greatly to be / praised; \*  
there is no end to his / greatness.
- <sup>4</sup> One generation shall praise your works to a / nother \*  
and shall declare your / power.
- <sup>5</sup> I will ponder the glorious splendor of your / majesty \*  
and all your marvelous / works.
- <sup>18</sup> The LORD is righteous in all his / ways \*  
and loving in all his / works.
- <sup>19</sup> The LORD is near to those who / call upon him, \*  
to all who call upon him / faithfully.
- <sup>20</sup> He fulfills the desire of those who / fear him; \*  
he hears their cry and / helps them.
- <sup>21</sup> The LORD preserves all those who / love him, \*  
but he destroys all the / wicked.

**<sup>22</sup> My mouth shall speak the praise of the / LORD; \*  
let all flesh bless his holy Name for ever and / ever.**

THE SECOND LESSON

2 Thessalonians 2:1-5, 13-17

*Reader* A Reading from the Second Letter of Paul to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup> not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup> Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. <sup>4</sup> He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup> Do you not remember that I told you these things when I was still with you? <sup>13</sup> But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup> For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. <sup>16</sup> Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup> comfort your hearts and strengthen them in every good work and word.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*A moment of silence follows the reading.*

**HYMN 526**

**"Let saints on earth in concert sing"**

*Dundee*

THE GOSPEL LESSON

Luke 20:27-38

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to Jesus <sup>28</sup> and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup> Now there were seven brothers; the first married, and died childless; <sup>30</sup> then the second <sup>31</sup> and the third married her, and so in the same way all seven died childless. <sup>32</sup> Finally the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had married her." <sup>34</sup> Jesus said to them, "Those who belong to this age marry and are given in marriage; <sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor

are given in marriage.<sup>36</sup> Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection.<sup>37</sup> And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob.<sup>38</sup> Now he is God not of the dead, but of the living; for to him all of them are alive."

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Becky Zartman Carpenter

THE NICENE CREED

358

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Presider* As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to tell out our souls in joy.

*Leader* I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. [local intentions may be added] ... Tell Out my Soul,

*People* **The Greatness of our House of Prayer.**

*Leader* I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice. [local intentions may be added] ... Tell Out my Soul,

*People* **The Greatness of the Promise of Liberty.**

*Leader* I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. [local intentions and ministries may be added] ... Tell Out my Soul,

*People* **The Greatness of our Love.**

*Leader* I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for \_\_\_\_\_, and who we name now either silently or aloud...  
Tell Out my Soul,

*People* **The Greatness of our Compassion.**

*We also pray for Jeanette Belfield, Becky Bryan, Bill Hudgins, Mary Dawson, Albert Ervin, Frances Gaither, Dwight Johnson, Boo White, and Brent Wilson.*

*Leader* I ask your prayers for the dead and the dying, and for those who mourn. We pray for \_\_\_\_\_, and those we name now with our voices or in our hearts...  
Tell Out my Soul,

*People* **The Greatness of our stories.**

*Leader* I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. ... May we be inspired to share

our wealth, works, and wisdom with our neighbors and our Church as we  
Tell out of Soul,

*People*           **The Greatness of the Lord.**

*Presider* Hear the prayers of your people, O God, and inspire us with gratitude and  
abundance as we share our many gifts with You and the world You made.

*People*   **Amen.**

THE CONFESSION AND ABSOLUTION

360

*Presider* Let us confess our sins against God and our neighbor.

*A moment of silence is observed.*

*Presider and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life.

*People*   **Amen.**

THE PEACE

360

*Presider* The peace of the Lord be always with you.

*People*   **And also with you.**

WELCOME AND ANNOUNCEMENTS

**THE HOLY COMMUNION**

THE OFFERTORY

361

Anthem

*The Old Hundredth Psalm Tune*

Ralph Vaughan Williams

*All people that on earth do dwell, sing to the Lord with cheerful voice: Him serve with mirth his praise forth tell, come ye before him, and rejoice. Know that the Lord is God indeed, without our aid he did us make: we are his folk, he doth us feed, and for his sheep he doth us take. O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his Name always, for it is seemly so to do. For why? the Lord our God is good, his mercy is forever sure; His truth at all times firmly stood, and shall from age to age endure. To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the angel host be praise and glory evermore. Amen.* text: W. Kethe (Daye's Psalter, 1560-61)

**HYMN 416 (vs. 5) "For the beauty of the earth" Dix**

**For the Church which evermore lifteth holy hands above,  
offering up on every shore thy pure sacrifice of love,  
Christ our God, to thee we raise this our hymn of grateful praise.**

*After the offering is brought forward, the Presider says*

Gracious God, we give thanks for these gifts, the promises of our members for giving in the year to come. We pray that you inspire us with the example of your freely-given love to serve our neighbors, heal the world, and strengthen our community. Bless these intentions, pledges, and promises of our wealth, works, and wisdom for the needs of our church.

**People Amen.**

THE GREAT THANKSGIVING (Eucharistic Prayer A) 361

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**HYMNAL S-125 Sanctus**

**Holy, Holy, Holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

364

*After the Presider breaks the consecrated Bread, a moment of silence is observed.*

**Hymnal S-169**

*Fraction Anthem: Christ our Passover*

*Leader*

My flesh is food indeed, and my blood is drink indeed, says the Lord.

*Leader and People*

**My flesh is food indeed, and my blood is drink indeed, says the Lord.**

*Leader*

Those who eat my flesh and drink my blood dwell in me, and I in them.

*Leader and People*

**My flesh is food indeed, and my blood is drink indeed, says the Lord.**

INVITATION TO COMMUNION

364

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF COMMUNION

364

*Please follow the directions of the usher to the communion rail. After receiving the bread, communicants may receive the wine either by sipping from the chalice or by intinction (i.e. carefully dipping the wafer into the wine). Gluten free wafers are available. For a blessing instead of communion, please cross your arms over your chest as an indication to the priest.*

**Hymn 341**

**"For the bread which you have broken"**

*Omni die*

PRAYER AFTER COMMUNION

366

*Presider* Let us pray.

*A moment of silence is observed.*

*Presider and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

BLESSING

**HYMN 414 "God, my King, thy might confessing"**

*Stuttgart*

DISMISSAL

366

*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

VOLUNTARY  
Pachelbel

*Ein feste Burg ist unser Gott*

Johann

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#### SERVERS

**Acolytes** Sadie Meadows and Chydan Mullen; **Altar Guild** Pat Weeks;  
**Audiovideo Engineer** Ron Sowers; **Eucharistic Minister** Ashley Moss;  
**Flower Guild** Ashley Moss and Betty Norman;  
**Greeters** Kenneth and Deborah Burnette; **Intercessor** Emily Bondy;  
**Musicians** The Good Shepherd Choir; Lance Daughtridge, trumpeter;  
Lawrence Goering, organist;  
**Presider** The Rev. Becky Zartman Carpenter;

**Readers** Belinda Allen and Paula Stiles;  
**Vestry Counters** Emily Dwight and Kenneth Burnette

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**VESTRY**

**Class of 2026**  
Brenning Daughtridge  
Emily Dwight  
Britt Myers

**Class of 2027**  
Kenneth Burnette  
Barbara Hicks  
Jack Miller  
John Tobias

**Class of 2028**  
Corey Folta  
Heather Seale

**Senior Warden** Kenneth Burnette  
**Clerk** Gayle Edwards

**Junior Warden** Emily Dwight  
**Treasurer** Jon Colston

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**STAFF**

**Lawrence Goering** (lgoering@goodshepherdrrmt.org), *Organist and Director of Music*  
**Penny Neville** (pneville@goodshepherdrrmt.org), *Bookkeeper*  
**Sarah Katherine Rollings** (office@goodshepherdrrmt.org), *Office Administrator*  
**Bernadette Yarborough** (byarborough@goodshepherdrrmt.org), *Acting Director of the Day School*  
**The Rev. Becky Zartman Carpenter** (rzartman@goodshepherdrrmt.org), *Priest-in-Charge*  
For pastoral emergencies, please call and leave a message  
on Becky's mobile phone: 570-259-0671

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**CHURCH OF THE GOOD SHEPHERD  
AND DAY SCHOOL  
231 N. Church St., Rocky Mount, NC 27804  
www.goodshepherdrmt.org (252) 442-1134**

**Sunday Services**

8:00 a.m. (Holy Eucharist, Rite I)

10:30 a.m. (Holy Eucharist, Contemporary language – livestreamed at *goodshepherdlive.org*)

**Wednesday Service**

12:00 p.m. (Holy Eucharist)