

# CONCORD LIBERTY

PRESBYTERIAN CHURCH

"Come as Visitors - Leave as Friends - Return as Family"

To talk to someone about a particular area of ministry, please call the church office, (610) 358-2105 and Mary Ann, our church secretary, will direct your call to one of the Leaders, Directors, or Pastor below.

Rev. John King, Pulpit Supply Marcia Bickley, Clerk of Session David Steel, Service Leader Charlie Jones, Dir., Community Outreach & Congregational Care Dino Firmani, Sexton Mary Ann Emely, Office Secretary

Office Phone: 610-358-2105
Web Site: www.concordliberty.org
E-Mail: office@concordliberty.org

Facebook: http://www.facebook.com/concordliberty

If you have any concerns or questions about our church please feel free to contact any of our session elders listed below.

#### **CLPC Session**

Marcia Bickley, Clerk of Session

Beth Berstecher Worship Tom Long Property Judy McCleary Discipleship

Tom McGrail Outreach, Communications, Missions

Frank Sangster Finance

Marian Spor Congregational Care

Brenda Wilson Discipleship

#### **CLPC Deacons**

Gary Cannon Betty Culver Denise Jingozian Dave Lengel Kim Lengel Connie O'Donnell

## Pray for our missionaries:

Nate & Jenny Bacon InnerChange Skip and Carol Tobin, VMM Chester Eastside Inc. Carolyn & Dan Hennings, World Impact Michele Rickett — She is Safe David & Bethany Wilkinson, Chop Point Ray Garcia, Philadelphia Project Jacob & Hosanna Thomas, VMM City Team - Chester Cornerstone Christian Academy Young Life of Delaware County Greenhouse Project Delaware County Pregnancy Center Doug Dicks, PCUSA's Regional Mission in Israel-Palestine

#### CONCORD LIBERTY PRESBYTERIAN CHURCH

# Trinity Sunday, Father's Day Sunday

JUNE 15, 2025











# CONCORD LIBERTY WEEKLY CALENDAR

## SUNDAY

June 15th

9:15 am Prayer Time. All are welcome.

10:00 am Worship Service

10:00 am Nursery Care — Cheri Bates, Judy McCleary

#### MONDAY

June 16th

# VBS SET-UP ALL WEEK!

#### TUESDAY

June 17th

7:00 pm Women's Tuesday Night Bible Study

#### WEDNESDAY

June 18th

1:00 pm Wednesday Afternoon Prayer Time, (Library)
6:00 pm Women's Wednesday Night Bible Study (Zoom)
6:00 pm Men's Bible Study (Library)

#### THURSDAY

June 19th

7:00 pm VBS Volunteer Training Session

#### FRIDAY

June 20th

10:00 am VBS Volunteer Training Session 4:00 pm VBS Volunteer Training Session

#### SATURDAY

June 21st

10:00 am VBS Decorating (until 2 pm)

# CONCORD LIBERTY HIGHLIGHTS

#### WORSHIP

To view live or recent worship services, please go to the Concord Liberty YouTube channel:

https://www.youtube.com/@concordlibertychurch19342/streams
You may also access it from the Concord Liberty home page by clicking on the
CLICK HERE button.

To view a recent sermons only, go to the CLPC website — under Worship, select Services and Sermons. Then choose the date/sermon you wish to view and click on the link provided.

Nursery service will be offered during Worship. If you need nursery service on Sunday morning, please let a Greeter know and they will assist you.

<u>STEPHEN MINISTERS</u> - If you are going through a difficult time, or you know of someone who is facing difficulties, consider a caring relationship of a Stephen Minister. To learn more contact, Sylvia Schaffer or Joann Smith.

<u>PRAYER CHAIN</u> — Prayer requests for the emailed prayer chain should be sent to office@concordliberty.org.

**DEACONS AND SESSION MAILBOXES** are located in the Berstecher Library.

<u>WORSHIP DETAILS</u> — Any schedule changes to worship service roles (KOTM, communion, tellers, etc.) should be sent to office@concordliberty.org at least a week in advance of the respective service date.

NOTES LEFT IN CLPC OFFICE — If you leave a note in the CLPC office for anyone, please write your name on the note so we can follow-up if we don't understand your note.

New Date for Summer Splash: August 24th!

# This is "Set-up VBS Week" in the Worship Center!





JUNE 15, 2025

More Than You Can Now Bear

John 16:12-15

- A. A pastoral statement Jesus keeps teaching them about His departure and the gift of the Holy Spirit, and He knows that they don't fully grasp it and says these things so they can be assured.
  - It is like a father teaching and showing his children something new that they are not quite ready to fully grasp or master, but they will grow into.
  - It's repetitive All throughout the Last Supper discourse (John 13-17), Jesus keeps referring to the three persons of the Trinity as He does here in verses 12-15.
    - a. He's familiarizing them with the reality of the triune God and He's letting them know that they will grasp "much more" (v. 12), but He's also making it clear that they are not ready to fully understand everything. It's "more than you can now bear" (v. 12).
- B. There is no prohibition here as there was with the tree in the garden and there is no penalty.
  - Instead, there is an invitation.
    - a. "I have much more to say to you" (v. 13).
    - b. "He will guide you into all the truth" (v. 13).
  - As we grow in our relationship with the Triune God, we become more knowledgeable and aware of truths, delights and challenges that previously would have been "too much to bear".
  - 3. And the best is yet to come!

## CELEBRATION OF WORSHIP

CONCORD LIBERTY PRESBYTERIAN CHURCH Trinity Sunday, Father's Day Sunday June 15, 2025 10:00 am WORSHIP SERVICE

> Rev. John King, Pulpit Supply Linda Ferrara, Worship Leader David Steel, Service Leader



The Trinity in Glory (1640) by Carlo Dolci Rhode Island School of Design Museum

## Silent Preparation

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!
Reginald Heber

\*Congregation is requested to stand if able.

Please adjust all electronic devices so as to not interrupt the service.

#### WELCOME AND ANNOUNCEMENTS

PRELUDE

"The Lord's Prayer" Albert Hay Malotte LEADER: Let us join in worshiping the Lord our God.

\*CALL TO WORSHIP (from Psalm 8)

LEADER: O Lord, our Sovereign, how majestic is Your name in all

the earth! When we look at the heavens, the work of Your fingers, the moon and the stars that You have established, what are human beings that You are mindful

of them, mortals that You care for them?

PEOPLE: Yet You have made them a little lower than God

and crowned them with glory and honor. You have given them dominion over the works of Your

hands and put all things under their feet.

LEADER: O Lord, our Sovereign, how majestic is Your name in all

the earth. Come, let us worship our God!

\*THE HYMN OF ADORATION

"How Majestic is Your Name" No. 30

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

\*AFFIRMATION OF FAITH (Apostles' Creed)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

\*HYMN

"Faith of Our Fathers" No. 279

\*THE DEDICATION OF OUR TITHES AND OFFERINGS (responsively)

LEADER: Only You, O Lord, are holy.

PEOPLE: As we commit these gifts, our eyes are only able to

glimpse a touch of Your glory.

LEADER: Through Your perfect power, love and purity, magnify these

gifts for Your holy work in our midst, for Jesus' sake. Amen.

\*DOXOLOGY

"Praise God from Whom All Blessings Flow"

No. 625

SCRIPTURE

John 16:12-15

THE MESSAGE

"More Than You Can Now Bear"

Pastor John King

\*HYMN

"This is My Father's World"

No. 58

BLESSING AND SENDING

\*CONGREGATIONAL RESPONSE

"Just a Closer Walk with Thee"

Just a closer walk with Thee, Grant it, Jesus, is my plea. Daily walking close to Thee, Let it be, dear Lord, let it be.

POSTLUDE

"This is My Father's World" (reprise)