



There is a boy here who has five barley loaves and two fish.

~ John 6:9

Trinity United Methodist Church Alexandria, Virginia

Ninth Sunday after Pentecost
August 2, 2020
Eleven o'clock in the morning



CONNECTING
GROWING
SERVING
CELEBRATING

THE ORDER OF SERVICE

Welcome to Trinity online.

*As we prepare for a time of worship, we invite you to find an intentional space in your home for worship.
We encourage you to light a candle or place something that reminds you of Trinity or your connection with God nearby.*



PREPARATION FOR WORSHIP

How Great Thou Art
Rachel King, alto

arr. Stuart K. Hine

WELCOME

Pastor Grace Han

As we light our candles in the sanctuary, I invite you to join us in lighting your own candle at home. As we place the cross in the holder, we invite you to place something that reminds you of Trinity or your connection with God in front of you.

CALL TO WORSHIP

Pastor Grace Han

We want to live a significant life.

In partnering with God we worship.

God blesses each of us with various gifts.

In partnering with God we worship.

As children of God we share our gifts in community.

In partnering with God we worship.

We walk in faith that God is at work in our midst.

In partnering with God we worship.

HYMN

[God of Grace and God of Glory](#)

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PRAYER OF CONFESSION AND PARDON

Pastor Grace Han

Merciful God,

we confess that we have not loved you with our whole heart.

We have failed to be an obedient church.

We have failed to recognize your image in our neighbor.

We have failed to choose to advocate for your justice.

**We have failed to create community which includes all
and gives to all equal access to your abundant life.**

Forgive us we pray.

Heal us we pray.

(Time for Silence and Prayer)

Hear the good news:

God's gift of grace in Jesus Christ forgives us

and sets us free to live full human lives in community.

May we go forth confident of the grace to see with new eyes beyond prejudice;

to imagine with renewed fervor justice and mercy for all,

and to create with a new will a community where all are given access to God's abundant life.

Glory to God. Amen.

PASSING OF THE PEACE

We'd love to know you worshiped with us! Please register your attendance [here](#). We also encourage you to comment below so we can be in community with you!

CHILDREN'S TIME

Pastor Grace Han

We invite the children who are worshipping at home to pay extra special attention. Each week Hannah Day Donoghue will send out [Children's Worship Bulletins](#) for the children to do at home during this time.

LORD'S PRAYER

Our Father,
 who art in heaven, hallowed be thy name.
Thy kingdom come,
 thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
 as we forgive those who trespass against us.
And lead us not into temptation
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory forever. **Amen.**

SOLO

Be Thou My Vision
 Rachel King, alto

arr. Nathan Pacheco

SCRIPTURE LESSON

[Exodus 1:8-17](#)

Pastor Grace Han

⁸ Now a new king arose over Egypt, who did not know Joseph. ⁹ He said to his people, "Look, the Israelite people are more numerous and more powerful than we. ¹⁰ Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." ¹¹ Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³ The Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴ and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. ¹⁵ The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶ "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." ¹⁷ But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live.

The Word of God for the People of God. **Thanks be to God.**

*GOSPEL LESSON

[John 6:1-13](#)

Pastor Grace Han

⁶ After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰ Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Doing Our Part

Pastor Youtha Hardman-Cromwell

INVITATION TO THE OFFERING

Pastor Grace Han

We invite you to consider giving on-line or giving by text! To give on-line, go to [Trinity's website](#) and click on the Giving tab. To give by text, text "GIVE" to 703-783-3034. Further instructions will follow. For further information about online giving, please see the announcement in the bulletin ([page 10](#)).

OFFERTORY PRAYER

Pastor Grace Han

All good gifts come from you, dear Lord,
and from these riches we bring this offering.
Help us to use it for the furtherance of your purpose in this place,
and for the benefit of those in need. Amen.

HYMN

I Sing a Song of the Saints of God

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DISMISSAL WITH BLESSING

Pastor Grace Han

Following online worship, we invite you to join us on [Zoom](#) for a time of intentional fellowship and conversation.

POSTLUDE

Voluntary on “Cwm Rhondda”

Paul Manz

* * *

SUNDAY MORNING AT TRINITY CHURCH

The flowers on the altar are given to the glory of God.

Today's Prelude: “How Great Thou Art” is a Christian hymn based on a Swedish traditional melody and a poem written by Carl Boberg (1859–1940) in Mönsterås, Sweden, in 1885. It was translated into German and then into Russian. In the early 1930s, Stuart K. Hine, an English missionary, first heard the Russian version of “O Store Gud” while in the Ukraine. For years he and his wife sang the song with locals before he finally sat down and translated it into English. Translation is of course more art than science, and Hine took some liberties, most particularly with the title, which in 1949 he rechristened “How Great Thou Art.” Hine published his English translation alongside the Russian version in *Grace and Peace*, a magazine that he published and was circulated to missionaries in over 15 countries. The story of “How Great Thou Art” might have ended here, in relative obscurity, were it not for a British-American theologian traveling to India, a singing cowboy, and a popular American evangelist on a self-described crusade. Notes from Wikipedia and jon Little

Today's Solo: “Be Thou My Vision” (Old Irish: Rop tú mo baile or Rob tú mo bhoile) is a traditional Christian hymn of Irish origin. The words are based on a Middle Irish poem often attributed to the sixth-century Irish Christian poet St. Dallán Forgaill, although it is probably later than that. Since 1919 it has been commonly sung to an Irish folk tune, noted as “Slane” in church hymnals, and is one of the most popular hymns in the United Kingdom. According to mythology, when St. Patrick was a missionary in Ireland in the 5th century, King Logaire of Tara decreed that no one was allowed to light any fires until a pagan festival was begun by the lighting of a fire on Slane Hill. In a move of defiance against this pagan ritual, St. Patrick did light a fire, and, rather than execute him, the king was so impressed by his devotion that he let Patrick continue his missionary work. Three centuries later, a monk named Dallan Forgaill wrote the Irish poem, “Rop tú mo Baile” (Be Thou my Vision), to remember and honor the faith of St. Patrick. Forgaill was martyred by pirates, but his poetry lived on as a part of the Irish monastic tradition for centuries until, in the early 20th Century, Mary Elizabeth Byrne translated the poem into English, and in 1912, Eleanor Hull versified the text into what is now a well-loved hymn and prayer that at every moment of our lives, God would be our vision above all else. Notes from Wikipedia and Hymnary.org

God of Grace and God of Glory

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in four parts, with each part corresponding to a different voice part in the choir. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final two lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1. God of grace and God of glo - ry, on thy peo - ple
2. Lo! the hosts of e - vil round us scorn thy Christ, as -
3. Cure thy chil - dren's war - ring mad - ness, bend our pride to
4. Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient church - 's sto - ry;
sail his ways! Fears and doubts too long have bound us;
thy con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the search for thy sal - va - tion

bring her bud to glo - rious flower. Grant us wis - dom,
free our hearts to work and praise. Grant us wis - dom,
rich in things and poor in soul. Grant us wis - dom,
be our glo - ry ev - er - more. Grant us wis - dom,

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God of Grace and God of Glory

The musical score is written for a two-part setting, likely Soprano and Alto, with a treble and bass clef. The key signature has one sharp (F#). The melody is composed of eighth and quarter notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The score is divided into two systems, each with a treble and bass staff. The first system contains four lines of lyrics, and the second system contains four lines of lyrics. The lyrics are: 'grant us cour - age, for the fac - ing of this', 'grant us cour - age, for the liv - ing of these', 'grant us cour - age, lest we miss thy king - dom's', and 'grant us cour - age, serv - ing thee whom we a -'. The second system continues with: 'hour, (of this hour) for the fac - ing of this hour.', 'days, (of these days) for the liv - ing of these days.', 'goal, (king-dom's goal) lest we miss thy king - dom's goal.', and 'dore, (we a - dore) serv - ing thee whom we a - dore.' The score ends with a double bar line.

grant us cour - age, for the fac - ing of this
grant us cour - age, for the liv - ing of these
grant us cour - age, lest we miss thy king - dom's
grant us cour - age, serv - ing thee whom we a -

hour, (of this hour) for the fac - ing of this hour.
days, (of these days) for the liv - ing of these days.
goal, (king-dom's goal) lest we miss thy king - dom's goal.
dore, (we a - dore) serv - ing thee whom we a - dore.

I Sing a Song of the Saints of God

Unison

C Dm Am G G7 C

1. I sing a song of the saints of God,
 2. They loved their Lord so dear, so dear, and
 3. They lived not on - ly in a - ges past; there are

Am F C G C G Am Em

pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right for
 hun - dreds of thou - sands still. The world is bright with the

F G7 C G D7 G

lived and died for the Lord they loved and knew. And
 Je - sus' sake the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can

C F Dm G C

one was a doc - tor, and one was a queen, and one was a
 one was a sol - dier, and one was a priest, and one was
 meet them in school, on the street, in the store, in church, by the

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I Sing a Song of the Saints of God

The musical score is written for a single melodic line on a treble clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is accompanied by a bass line on a bass clef staff. Chords are indicated by letters above the staff: Am, F, G7, C, Am, Em, F, G7, C, Am, F, Dm, C, G7, C. The lyrics are written below the staff, with some words hyphenated across lines.

shep - herd - ess on the green; they were all of them saints of
slain by a fierce wild beast; and there's not an - y rea - son,
sea, in the house next door; they are saints of God, wheth - er

God, and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
rich or poor, and I mean to be one too.

TRINITY CHURCH'S WEEKLY NEWS

Fellowship Time via ZOOM on Sunday after Church:

After worship this morning, we invite you to a time of fellowship via [Zoom](#) led by our Program Director Hannah Day Donoghue! This will be a time for us to connect after worship, check-in, and to have a time of conversation about worship. [Click here to join.](#) For questions, contact our Program Director, Hannah at programdirector@trinityalexandria.org.

Worship Online this Sunday: We are worshipping online via our Trinity's [Facebook page](#) and our website: www.trinityalexandria.org. On Saturday evenings, we are sending out an email with links to the worship sites and the bulletin for worship that Sunday. This Sunday, we invite you to be intentional about finding a space in your home to worship and to be truly present in a time of worship. For additional questions about how to worship online, please contact the Church Office: office@trinityalexandria.org.

In August, we will be hosting **Outdoor Prayer and Communion Services**! Each Wednesday at 8 PM, we will meet in our Courtyard (the grassy area between the Parsonage and the Church) for a Prayer and Communion service. You are invited to bring your lawn chairs to sit comfortably, or feel free to stand! All participants will need to fill out a Health Acknowledgement form, wear a mask, and practice appropriate social distancing. We are limiting registration to 30 participants each Wednesday. At this point, please have each attendee sign up for ONE service (August 5th or August 12th). We will add services as the month continues! [You can sign up here!](#) For questions contact, Jenessa in the Church Office at office@trinityalexandria.org.

Sign up for Text Alerts from Trinity! We are working on improving our communications! One way we'd like to connect with you is to be able to send you texts alerts with updates about the church. Especially in a season of time sensitive changes, we want to be able to communicate with you quickly and easily. To receive text messages, [sign up here!](#)

Centering Prayer meets weekly on Wednesdays from 6:00 PM to 7:00 PM, via [Zoom](#). Centering Prayer is a 20 minute practice to sit in quiet prayer to make ourselves open to God. A reading is shared by the leader with a short discussion prior to the prayer time. [Click here to connect.](#) For more information contact, Alva Smircina via email at asmircina@gmail.com.

Drive-through Food Drive for Rising Hope Mission Church:

As more and more people are out of work, the demand on food pantries has increased exponentially. Rising Hope Mission Church, one of our ministry partners, is looking for non-perishable food items (canned meats, pasta, canned tomato products, cereal, coffee, peanut butter, jelly) as well as personal hygiene items (toothpaste, deodorant). Saturdays from 10 AM-Noon, we are hosting a drive through drop off food drive. Just come by the church parking lot (off Cameron Mills). For the sake of safety for all involved, we ask you to stay in your car, so we can have people drop off food one at a time. For additional questions contact Mary Gillman: marycgillman@gmail.com. For future food drive dates, please see [here](#).

Join the Trinity Prayer Chain: During times of trial and uncertainty, we pray to grow in our faith and encourage one another. To respond to our growing prayer needs, we will be starting an email prayer chain to share our prayer concerns with one another. We will share joys as well as concerns and needs. If you are interested in being part of this prayer chain, please email prayer@trinityalexandria.org.

The **Lazarus Food Pantry** is looking for delivery volunteers. In partnership with Trinity, Fairlington UMC, and ALIVE! the Christ Church Lazarus Ministry has been delivering groceries, Monday through Saturday to Alexandria families in need. Volunteers pick up pre-packed bags of groceries at Trinity and then deliver to around 3 families each time. The date and time of deliveries is flexible. Clients are asked to meet the volunteer outside for a contact-free hand off. For more information, contact Liz Denson at ldenson@ccalex.org.

TRINITY CHURCH'S WEEKLY NEWS

Tithes and offerings may be sent to Trinity via normal mail (checks only) or via the online donation portal on [Trinity's website](#). (click on "[♥ Giving](#)" in the top right corner). You may make online donations directly from your checking account with no check required to be mailed. This will help us immensely as our office will have limited hours to receive and process the checks. However, you may still give by mailing a check - whatever donation you want to provide will be very welcome.

We also have the capability to give by text. Just send a text that says "Give" to: 703-783-3034.

If you want more information on giving by texting works read on:

Step 1. Text the word "Give" - to 703-783-3034. Don't worry - nothing will be charged to you until you enter your credit card or bank information.

Step 2. You will receive a text back to you saying, "It looks like you are a new giver ; to begin (a link to the text giving site will appear), click on it.

Step 3: A form will appear that will clearly say "Trinity United Methodist Church" at the top left. It will ask you to fill in the following information:

1. Amount you want to give and the fund you want to give to. If you want to give a general offering, you don't need to write anything! If you want to give to a specific fund, you can use one of the following funds: Lent; Flowers; Music; Pastor (For Pastor's Helping Fund)
2. How you want to give - credit card or direct deposit from your bank (called ACH bank transfer)
3. If you select credit card, it will ask for your name, address, email address and credit card information.
4. If you select ACH - it will ask for you name, address, email address and bank routing and bank account information
5. At the bottom you can select one time gift or a recurring period. Suggest you select one time gift for the first time.
6. That is it. Then click on Donate Now!

If you made a mistake or change your mind - no worries just send the word "refund" to the same number the last amount you sent them will be refunded to you! Also you can send the word "commands" that will give you a list of options on how to change your account or update your giving amounts. If all else fails - please contact Rich McKinney at cbrm@mac.com. Thank you again for your giving - no matter how you give!

The Welcome Statement of Trinity United Methodist Church is:

"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me." Matthew 10:40

Trinity United Methodist Church is committed to be a congregation of Open Hearts, Open Minds and Open Doors. We believe all people are of sacred worth and dignity as part of God's creation and as demonstrated by the life and ministry of Jesus Christ. As God's love extends to all, we welcome everyone without exception, regardless of age, race, ethnicity, gender, family structure, socio-economic or marital status, sexual orientation, gender identity, physical or mental ability, faith history or life experience. We recognize that we are all different, and those differences make us a stronger community of faith as we worship together to grow in our relationship with God and one another.

The Mission of Trinity United Methodist Church is:

Building a strong Christian community to find, share, and celebrate the love of Christ in our hearts, neighbors and our world.

TRINITY CHURCH'S UPCOMING EVENTS

Sunday, August 2nd: Ninth Sunday After Pentecost

11:00 AM Worship at via Facebook Live and Trinity Website
12:00 PM Fellowship Time via Zoom

Wednesday, August 5th

6:00 PM Centering Prayer at via Zoom
8:00 PM Outdoor Prayer and Communion Services

Thursday, August 6th

8:30 PM Chancel Choir Rehearsal via Zoom

Saturday, August 8th

10:00 AM Rising Hope Drive Through Food Drive

Sunday, August 9th: Tenth Sunday After Pentecost

11:00 AM Worship at via Facebook Live and Trinity Website
12:00 PM Fellowship Time via Zoom



Trinity United Methodist Church

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Monday - Thursday 9 AM - 5 PM | Friday 9 AM - 2 PM

Find us on the Web: www.trinityalexandria.org | Facebook: [Trinity UMC-Alexandria](https://www.facebook.com/TrinityUMC-Alexandria)

Trinity United Methodist Church Staff

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Alexandria District Superintendent
Pastor
Director of Music
Program Director
Office Manager
Head of Operations, Trinity Preschool
Nursery Supervisor
Nursery Assistant
Facility Manager
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