# ASSOCIATION OF THE PARTY OF THE

### BJANA ELECTION COMMITTEE (EC) ANNOUNCEMENT OF BJANA ELECTIONS JAN-2022 - DEC-2023

As per the BJANA By-laws, the election of members of the Executive Committee of the Association for the period Jan 2022 - Dec 2023 will be held for "a team" that will consist of the positions listed in the table below. The voters will nominate a team of nine candidates (see the Nomination Form attached) consisting of President, Vice-President, Secretary, Joint Secretary, Treasurer, and four Executive Members. The election will be held among the nominated teams.

| Position           | No. of<br>Positions |
|--------------------|---------------------|
| President          | One                 |
| Vice President     | One                 |
| Secretary          | One                 |
| Joint Secretary    | One                 |
| Treasurer          | One                 |
| Executive Members* | Four                |

\*The four Executive Committee Members may be required to fill in positions of Cultural Secretary, Fund Raiser, Public Relations, or any other duties assigned by the President/Vice President.

After the election, the elected Executive Committee, at their discretion, may expand the team by adding up to 12 additional committee members. This addition would be made by invitation only from the members of the BJANA community.

Please note that nominations must be filed for a team. Individual nominations will not be accepted.

| SCHEDULE:   |                |
|---|----------------|
| Election Notification to all BJANA members                              | Oct 9th, 2021  |
| Mailing of nomination papers by the EC to BJANA members                 | Oct 16th, 2021 |
| Last date for registration as BJANA member Oct 28th, 202                |                |
| Team E-Nomination Filling with Bio-Data & Vision statement              | Nov 14th, 2021 |
| Last date for withdrawal of nominations by candidates Nov18th, 202      |                |
| E-Mailing of e-ballot and Vision statement by EC to BJANA Nov 20th, 202 |                |
| members   |                |
| Last date of receipt of e-ballots from BJANA members                    | Nov 30th, 2021 |
| Announcement of election results by EC                                  | Dec 12th, 2021 |
|   |                |

The ballot papers will be sent via email. Please make sure that your email addresses are on BJANA records. Please go to the <a href="https://www.bjana.org">www.bjana.org</a> website to register or to update your email address prior to Oct 28th, 2021. All members registered on or before Oct 28th, 2021 will be eligible to vote. Family members can vote independently provided they are registered separately.

#### **ELIGIBILITY:**

Members of BJANA interested in contesting the election for any position in the team are eligible to participate. The Presidential or Vice-Presidential candidates must send nominations for the team members to <a href="mailto:election@bjana.org">election@bjana.org</a> on or before the due date. For any questions or concerns, candidates may contact the Election Committee office via email at <a href="mailto:election@bjana.org">election@bjana.org</a> or by regular mail at the address mentioned below. Also, the candidates may call members of the Election Committee if they have any questions.

| <b>Election Committee Member</b> | Phone Number          | Email Address      |
|----------------------------------|-----------------------|--------------------|
| Dr. Anil Kumar                   | (908) 463 5625 (cell) | election@bjana.org |
| Mr. Ranjit Sinha                 | (732) 718 0982 (cell) | election@bjana.org |
| Mr. Rakesh Kumar                 | (917) 584-6536 (cell) | election@bjana.org |

Mails/Enquiries may be sent to: BJANA ELECTION 2022-23 C/O Xpress Financial Mortgage Corp 4270 US Hwy 1 North Monmouth Jct., NJ 08852 Tel: (908) 463 5625 (cell)

Sincerely,

### **Election Committee**

Bihar Jharkhand Association of North America www.bjana.org election@bjana.org





## BIHAR-JHARKHAND ASSOCIATION OF NORTH AMERICA OFFICE OF ELECTION COMMITTEE, 2022-2023

### **TEAM NOMINATION FORM**

| T. 4.4                             |  |
|------------------------------------|--|
| Position                           | Name   |
| President                          |  |
| Vice President                     |  |
| Secretary                          |  |
| Joint Secretary                    |  |
| Treasurer                          | -COCIATI   |
| Executive Member 1                 | ASSOCIATION,   |
| Executive Member 2                 |  |
| Executive Member 3                 |  |
| Executive Member 4                 |  |
| 0                                  |  |
| We hereby file our nominations for | or election to the above-mentioned positions of Bihar- |
|                                    | nerica for the year Jan-2022-Dec-2023. We also hereby  |
| declare that we are members of the |  |
| deciare that we are members of the | Data (1 Association.                                   |
| Dussidant                          |  |
| President:                         |  |
| Name                               |  |
| StreetState                        | Zip  |
|                                    |  |
|                                    | Date   |
| Signature                          | Date   |
| Vian Progidents                    |  |
| Vice President:                    |  |
| NameStreet                         |  |
|                                    | Zip  |
| City State Phone E-M               |  |
| Signature                          |  |
| Signature                          | Dutc   |
|                                    |  |
| Secretary:                         |  |
| Name                               |  |
| Street                             | <del></del>  |
| City State                         | Zip  |
| Phone E-Ma                         |  |
| Signature                          |  |
|                                    |  |
| Joint Secretary:                   |  |
| Name                               |  |
| Street                             |  |
| City State _                       | Zip  |
|                                    | il   |
| Signature National Signature       | Date   |
| 0                                  | ****   |

| <u>Treasurer:</u>                      |                            |                                      |
|--|----------------------------|--------------------------------------|
| Name                                   |                            | <u> </u>                             |
| Street                                 |                            |                                      |
| City                                   | State                      | Zip                                  |
| Phone                                  |                            |                                      |
| Signature                              |                            |                                      |
|  |                            |                                      |
| <b>Executive Member 1:</b>             |                            |                                      |
| Name                                   |                            |                                      |
| Street                                 |                            |                                      |
| City                                   | State                      | <br>Zip                              |
| Phone                                  |                            |                                      |
| Signature                              |                            |                                      |
|  |                            | OCIAT.                               |
| <b>Executive Member 2:</b>             | 4550                       | SCIATION                             |
| Name                                   | ND A                       | A - 'V OA                            |
| Street                                 | , Al                       |                                      |
| City                                   | State                      | Zip                                  |
| Phone                                  | E-Mail_                    |                                      |
| Signature                              | Date                       | 7                                    |
|  | 7 / 1                      |                                      |
| <b>Executive Member 3:</b>             |                            |                                      |
| Name                                   |                            |                                      |
| Street                                 |                            |                                      |
| City                                   | State                      | Zip                                  |
| Phone                                  |                            | 2                                    |
| Signature                              |                            |                                      |
| 51811111                               | - minimu                   | TOTAL -                              |
| <b>Executive Member 4:</b>             |                            |                                      |
| Name                                   |                            |                                      |
| Street                                 |                            |                                      |
| City                                   | State                      | Zip                                  |
| Phone                                  |                            |                                      |
| Signature                              |                            |                                      |
| ====================================== |                            |                                      |
| Sponsor # 1 (must be a                 | RIANA Member but           | not a candidate for the election)    |
| Sponsor ii 1 (mast be a                | box (14) ( 14) ciriber bac | not a candidate for the election)    |
|  |                            |                                      |
|  |                            |                                      |
| Address                                |                            |                                      |
|  |                            |                                      |
| Phone No                               |                            |                                      |
|  |                            |                                      |
| C 11 2 /                               | DIANIA NA l l I            | and a second data Canada a da atta a |
| Sponsor # 2 (must be a                 | RIANA Member but           | not a candidate for the election)    |
|  |                            |                                      |
|  |                            |                                      |
| Address                                |                            |                                      |
| , taal 633                             |                            |                                      |
| Diama N                                |                            |                                      |
| Phone No.                              |                            |                                      |

Note: The candidates should consider their Bio-Data and Vision statement as primary means of introduction to their candidacy.  $\[$ 

### Official Use Only

### **Nomination Acceptance by EC:**

Yes\_\_\_\_, No\_\_\_\_

By\_\_\_\_\_