

This event is sponsored by the Handbell Musicians of America



Inland Northwest Handbell Workshop
March 22 & 23, 2019
Simpson United Methodist Church
325 NE Maple Street
Pullman, WA 99163

(Please print clearly)

Organization _____ City, State, Zip _____

Choir Name _____

Director's Name _____ Director's Phone (____).

Contact Name _____ Contact's Phone number _____

(if different from director)

HMA # _____ (if organization is not a member, please add fee below)

Mailing Address _____ E-mail _____

City, State, Zip _____ Phone (____) _____

Which track are you or your choir registering for (circle one)? Tins Coppers

We will bring our own tables and foam measuring _____ linear feet (measure carefully). Please also bring your table covers, binders, music stands, music, mallets, pencils, etc. Also, please bring your full sets of bells and chimes (if you have chimes). We can bring _____ octaves of bells and _____ octaves of chimes. Please let us know if you can bring any extra bell sets that you would allow us to use for a choir of individual attendees or in a class.

We would welcome ringers to fill these open positions in our choir: _____, _____, _____, _____

OR

I/We will attend as individual ringers (3 or less from an organization) and would like to ring with a choir. I/we prefer to ring in the _____, _____ and / or _____ positions and will provide my/our own music.

Complete the table below, indicating your Saturday Dinner preference by checking the appropriate column. The dinner costs an additional \$10/person and consists of baked chicken, salads and dessert.

	RINGER'S NAMES (please print clearly)	Saturday Dinner	I'll make my own dinner arrangements
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
Dinner Totals:			

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Before February 01, 2019 No. of registrants _____ x \$50.00 = \$_____

After February 01, 2019 No. of registrants _____ x \$60.00 = \$_____

Saturday Dinner No. of dinners _____ x \$10.00 = \$_____

Plus Handbell Musicians of America membership \$95.00 = \$_____
(if you do not have one)

Subtotal \$_____

A \$10.00 registration discount is offered for a second (or more) ringers from the same immediate family. The first family member pays full price and each additional immediate family member pays \$10.00 less.

Less Family Discount No. of add'l family members _____ x \$10.00 - \$_____

TOTAL ENCLOSED \$_____

Mail completed form with ONE check payable to "Area 10-Handbell Musicians of America" to:

Gary Gibler Registrar gwgibler@gmail.com 208-746-3253
1903 12th Avenue
Lewiston, ID 83501

Showcase Performance

We encourage registering groups and individuals to perform a piece on their own at the evening concert. If you or your group would like to perform, please complete the following:

Circle one: Full choir / ensemble / soloist

Name of piece: _____

Arranger/Composer: _____

Length: _____ minutes



Cancellation policy: All cancellation requests must be in writing. Refund, less \$25.00 per person processing free, will be made for cancellation requests postmarked by Friday, March 08, 2019. There will be no refunds for cancellations postmarked after that date. Refund checks will be mailed after the conference. A different ringer may be substituted with no processing fee.