



Inland Northwest Handbell Workshop

March 19 & 20, 2021
Central Church
1124 Stevens Drive
Richland, WA 99354

(Please print clearly)

Organization: _____ Choir Name: _____

Director's Name: _____ Director's Phone: _____

Contact Name: _____ Contact's Phone: _____

(If different from director)

Mailing Address: _____

City, State, Zip: _____

Email: _____

HMA #: _____ (If organization is not a member, please add fee below)

Which track are you or your choir registering for (circle one)? Tins Coppers

We are registering **as a choir**. We will bring our own tables and foam measuring _____ linear feet (measure carefully). Please bring your table covers, binders, music stands, mallets, pencils, etc. Also please bring your full set of bells and chimes (if you have chimes). We can bring _____ octaves of bells and _____ octaves of chimes. We can bring _____ extra bell sets that we would allow for use in a choir of individual attendees or in a class.

We would welcome ringers to fill these open positions in our choir: _____
(individual ringers will provide their own music and gloves, but you agree to allow their use of bells/chimes, music stands, etc.)

-OR-

I/We will attend **as individual ringers** (3 or less from an organization) and would like to ring with a choir. I/we prefer to ring in the _____, _____, and/or _____ positions and will provide my/our own music.

Showcase Performance

We encourage registering groups and individuals to perform a piece of their own at the evening concert. If you or your group would like to perform, please complete the following:

Circle one: Full Choir / Ensemble / Soloist

Name of Piece: _____

Arranger / Composer: _____

Length: _____ minutes

Name(s) of soloist/ensemble ringers (if applicable): _____

Please complete the registration information below:

*We are pleased to offer a gluten free option, but be advised that meals will be prepared in a shared kitchen and cross-contamination is possible.

Before January 31, 2021 No. of registrants: _____ x \$60.00 = \$_____

After January 31, 2021 No. of registrants: _____ x \$70.00 = \$_____

No registrations accepted after March 6, 2021

Saturday Dinner **No. of dinners:** **x \$10.00** **=** **\$**

Plus Handbell Musicians of America Membership \$95.00 = \$

(if you do not have one)

Subtotal: \$ _____

TOTAL ENCLOSED: **\$** _____

Mail completed form with ONE check payable to "Area 10-Handbell Musicians of America" to:

Lorraine Shelby

Bells of the desert2@gmail.com

P.O. Box 2226, Richland, WA 99352

Cancellation policy: All cancellation requests must be in writing. Refund, less \$25.00 per person processing fee, will be made for cancellation requests postmarked by Friday, March 06, 2021. There will be no refunds for cancellations postmarked after that date. Refund checks will be mailed after the conference. A different ringer may be substituted with no processing fee.