



St. Michael Robotics Team 2017-2018

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FTC: Grades 7-8

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FLL: Grades 4-6

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FLL Jr.: Grades 1-3

Please indicate level your student is interested in participating in.

Student/s Name _____ Grade _____ (2017-2018 school year)

Parent/s Name _____ Parent's Phone (home) _____

Cell # (name & number) _____ Cell # (name & number) _____

Parent e-mail/s _____

In order to meet the growing interest in this program, we are in need of parents willing to be a part of our "mentor group." The forming of a team will only be possible if there is a "mentor group" available for that team. No experience is needed, and support and training will be available prior to the start of the season, and throughout the season. Teams usually meet 1-2 times a week, with additional meetings prior to a competition. Please indicate if you are willing to be a part of our mentor group.

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Lead Mentor

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Assistant mentor

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On call helper

We will do our best to accommodate all interested students. Each team will need to have adequate mentorship in order to go forward. Please consider volunteering your time to help make this program possible. Registration for FTC and FLL and FLL Jr. takes place in the Spring, so that we will have an accurate count of interested students. This is critical in developing our "mentor group" to help support the teams. We also want our new members to have the opportunity to participate in some of our optional "off season" events. Possible summer activities include demonstrations, planning meetings, as well as opportunities to learn about robot building, programming, web and computer aided design.

Return your completed form to the school office, or e-mail a copy of the form to

lanceschroeder@yahoo.com, no later than Friday May 26th. Participating fee is \$75 per FLL Jr. student, \$150 per FLL student, \$200 per FTC student (*if teams advance past State, additional fees may apply for regional and world level competitions*). Completion of this registration form will indicate that you are planning on participating in the Fall, and a robotic fee will be added to your TADS statement in the Fall.

Parent Signature: _____ **Date:** _____

If you have any questions about the robotic program, please contact:

Jean or Lance Schroeder (952)226-1750 lanceschroeder@yahoo.com

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