



## All Saints Episcopal Church

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## Fourth Sunday in Lent

*Year C*

March 27, 2022

*Lent is not a gloomy time, a sad time, or a depressing time for those who are remembering what God has done for them. Our self-examination, which reveals our sin, prepares us to recognize our need for God. Then we gather Sunday by Sunday in the liturgy where our story as the people of God reminds us that God has met and still meets our need. Our fasting and self-denial give us the resources with which we can join Christ in his struggle against evil and death. Joining with him in that struggle, we also join him in his victory.*

9 a.m., The Holy Eucharist, Rite II  
The Rev. Johanna Barrett, Celebrant  
Holly Simons, Music Minister  
Julie Carbone, Supply Musician

# ***The Holy Spirit calls us together as the people of God.***

**Prelude**      Given For You *by Richard Blake*  
How Can I Keep From Singing *by Lani Smith*

**Welcome**              *We are gathered on the day of Christ's resurrection.*

**The Great Litany**              *Enriching Our Worship*

*The people stand or kneel as they are able*

*Celebrant*    Holy God, Creator of heaven and earth,.

**People**      **Have mercy on us.**

Holy and Mighty, Redeemer of the world,

**Have mercy on us.**

Holy Immortal One, Sanctifier of the faithful,

**Have mercy on us.**

Holy, blessed and glorious Trinity, One God,

**Have mercy on us.**

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,

**Savior deliver us.**

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

**Savior deliver us.**

From sins of body and mind; from deceits of the world, flesh and the devil,

**Savior deliver us.**

From famine and disaster; from violence, murder, and dying unprepared,

**Savior deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

**Savior deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,  
**Savior deliver us.**

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,  
**Savior deliver us.**

By your agony and trial; by your cross and passion; by your precious death and burial,  
**Savior deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,  
**Savior deliver us.**

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

**Holy God, Holy and Mighty, Holy Immortal One, Have mercy on us.**

## Kyrie

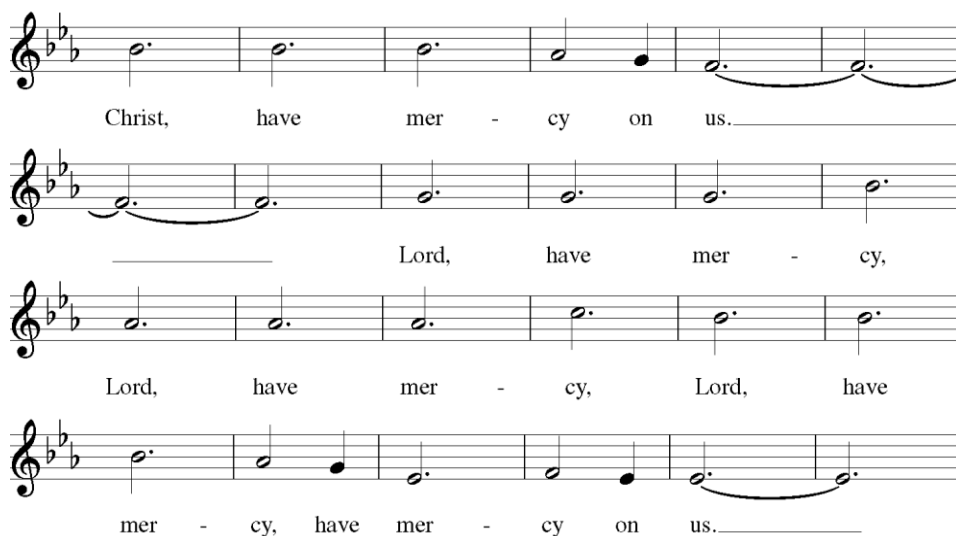
### LEVAS 236 Lord, have mercy

Lord, have mer - cy, Lord, have

mer - cy, Lord, have mer - cy on

us. Christ, have

mer - cy, Christ, have mer - cy,



**Collect of the Day**    *We center ourselves for worship in prayer.*

*Celebrant*    God be with you.

***People***    **And also with you.**

*Celebrant*    Let us pray together.

**Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

***God speaks to us in scripture reading, preaching + song***

**Lessons**    *We hear the Word of God proclaimed.*

**First Lesson**    **Joshua 5:9-12**

*The Old Testament reading tells of the first Passover kept by the Israelites after they had crossed over the Jordan River into the promised land. Now that they can eat the produce of the countryside, there is no longer need for the miraculous manna of the wilderness. This happens at Gilgal, a name meaning wheel, which suggests the wordplay as God declares the reproaches of the people to be rolled away.*

*Reader*    *A reading from the Book of Joshua.*

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            Thanks be to God

## Responsorial Psalm 32

### Response

Optional Descant

Lord, \_\_\_\_\_ for - give the wrong I've done.

Capo 3: (Bm) (F#m/A) (Gmaj7) (Em) (F#sus4) (Bm)  
Dm Am/C Bbmaj7 Gm Asus4 Dm

Lord, \_\_\_\_\_ for - give \_\_\_\_\_ the wrong \_\_\_\_\_ I have done.

*Cantor, Claudia Bissett*

Blessed is the one whose fault is taken away, whose sin is covered.  
Blessed the man to whom the Lord imputes not guilt, in whose spirit there is no guile.

### **RESPONSE**

I acknowledge my sin to you, my guilt I covered not.  
I said, "I confess my faults to the Lord," and you took away the guilt of my sin.

### **RESPONSE**

You are my shelter; from distress you will preserve me;  
with glad cries of freedom you will ring me round.

### **RESPONSE**

Be glad in the Lord and rejoice, you just; exult, all you upright of heart.

### **RESPONSE**

## The Second Lesson

## 2 Corinthians 5:16-21

*In this passage Paul celebrates the new perspective that comes in Christ, and God's reconciling work in Christ that now makes its appeal to others through his disciples. Those who are united to Christ are part of the new order of creation. For our sake Christ experienced the consequences of human sin that we might have a right relationship with God. Now we are ambassadors of this message of reconciliation.*

*Reader*        *A reading from Paul's second letter to the Corinthians.*

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader*        Hear what the Spirit is saying to God's people.

*People*        **Thanks be to God**

*The people stand as they are able.*

## The Gospel

## Luke 15:1-3, 11b-32

*Our gospel is the parable of the prodigal son, his elder brother, and their loving father. Hearers are meant to participate in the story by experiencing how it feels to be these individuals. One notices that the wastrel son thinks this father will only take him back if he promises to work hard and form a legalistic relationship with him. But what is the father to do when he sees his long-lost son coming down the road? How is the elder son to react to his brother's joyous welcome? The parable closes by leaving that last question to us.*

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

<i>Gospeller</i>	The Gospel of the Lord.
<b><i>People</i></b>	<b>Praise to you, Lord Christ.</b>

*The people sit*

**Sermon**

The Rev. Johanna Barrett

*The people stand as they are able.*

# Hymn of the Day 522, Glorious things of thee are spoken (vs 1,2,4)



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be  
 ter - nal love, well sup - ply thy sons and  
 fire ap - pear for a glo - ry and a  
 deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn



round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.



## **Nicene Creed**

*We profess our faith with the whole church.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son  
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

Jesus formed the disciples in the ways of extravagant mercy and profound welcome.  
Lead your church to be a community marked by forgiveness, hospitality, and  
celebration. Send us to transform a world plagued by fear and condemnation. Merciful  
God,  
**receive our prayer.**

You make the land to produce a harvest that sustains your entire creation. Equip farmers and farm workers who till the soil. Nourish the earth with ample rainfall and abundant sunshine. Heal grounds tainted by pollution or misuse. Merciful God,  
**receive our prayer.**

Countries are divided and leaders often harbor grudges. Reconcile nations that experience conflict (*especially*). Act quickly to bring an end to war. Anoint peacemakers trained in the art of diplomacy and foster a spirit of collaboration among political rivals. Merciful God,  
**receive our prayer.**

Your people cry for help in times of distress. Resolve disagreements among family members. Save those experiencing financial hardship. Hear our prayers for those who are sick or grieving (*especially*). Console us with the promise that everything can become new. Merciful God,  
**receive our prayer.**

Your love comes to us when a table is set and a feast is prepared. Bless the feeding ministries of this congregation (*especially*). Bring an end to hunger in our community and around the world. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

The one who was dead is alive again. We give thanks for those who have died, confident that steadfast love surrounds them. Shelter them in your love until we are gathered at your heavenly banquet. Merciful God,  
**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Amen.**

## **The Peace**

*We share the gift of Christ's peace and love.*

*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

## **Announcements**

*We share our life of faith together in community.*

**Offering**      *Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some*

*of what God has given us, symbolically in the bread and wine, and in the money we give.*

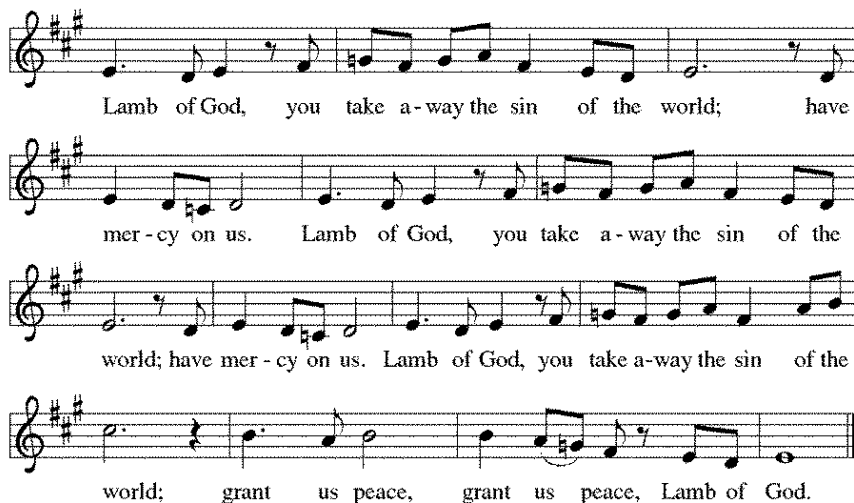
*For everyone's safety, we will not pass the traditional plate during today's service. Instead, an offering plate is available at the entrances to the worship space, or you may visit [wolfesaints.com/donate](http://wolfesaints.com/donate).*

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God. *Ephesians 12:1*

## As The Table Is Set

*God feeds us with the presence of Jesus Christ*

### Lamb of God ELW S191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**The Lord's Prayer**      *We pray the prayer our Lord Jesus taught us.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**The Breaking of the Bread**      *We break the bread to share in the body of Christ.*

**Invitation**      *We are all invited to receive God's forgiveness.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You are invited to The Lord's table regardless of who you are, where you have been, what you have done. You are welcome because God loves you, no exceptions and we do too!*

**Communion Choral Meditation**    “Lamb of God” – *Twila Paris*

**Prayer for Spiritual Communion for those worshipping online**

*Celebrant*     There is a long-standing practice in the Episcopal Church to offer a means for people to receive Holy Communion spiritually when it cannot be received physically.

*People*        **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

**Post Communion Prayer**

*Celebrant:* Let us pray together:

**Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ. Amen.**

**Sending**     *God blesses and sends us in mission to the world.*

**Blessing**    *We stand to receive God’s blessing.*

## Sending Hymn 498, Beneath the cross of Jesus

1 Be - neath the cross of Je - sus I fain would take my stand,  
 2 Up - on the cross of Je - sus mine eyes at times can see  
 3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,  
 the ve - ry dy - ing form of one who suf - fered there for me;  
 I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der-ness, a rest up - on the way,  
 and from my smit - ten heart with tears two won - ders I con - fess:  
 con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.  
 the won - ders of re - deem - ing love, and my un - wor - thi - ness.  
 my sin - ful self my on - ly shame, my glo - ry all the cross.

### Dismissal

*We depart to live as Christ's body in the world.*

*Celebrant*  
*People*

Marked with the cross of Christ, go forth to love and serve the Lord.  
**Thanks be to God.**

### Postlude

O Lord How Manifold Are Thy Works *by Sir Joseph Barnaby, arr. John W. Schaum*

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**In order to provide a safe worship experience for all according to their comfort level, please note the following expectations for worship:**

- ✙ Masks are not required in the building at the present time. However, if you feel more comfortable wearing a mask, then you are encouraged to do so.
- ✙ We will continue to monitor conditions in our community.
- ✙ We encourage social distancing and hand sanitizing.
- ✙ We encourage vaccinations and mask wearing if unvaccinated.
- ✙ The choir loft is reserved for participating musicians only.
- ✙ Sharing of the peace will be done from your seat only.
- ✙ Offering plates are available at entrances to the worship space.
- ✙ We will continue to live stream for those unable to worship in person.

Ministers: All the People of All Saints'  
Rector: The Rev. Bill Petersen  
Sabbatical Pastor: The Rev. Johanna Barrett  
Minister of Music: Holly Simons  
Parish Administrator: Debra Hoyt  
Sexton: Mark McLaughlin

**God loves you.  
No exceptions.**  
The Episcopal Church Welcomes You.

