



All Saints Episcopal Church

258 South Main Street,

Wolfeboro, NH 03894

(603) 569-3453

www.wolfesaints.com

email: allsaints@metrocast.net



Fifth Sunday of Easter

Year C

May 15, 2022

8:00 a.m. & 10:00 a.m., The Holy Eucharist, Rite II

The Rev. William Petersen,
Holly Simons, Music Minister

Prelude “Joyful, joyful we adore Thee” – *L. W. Beethoven, arr. R. Lau*

Choral Meditation - Creation Will Be At Peace - *J. P. Williams/A. L. Page*

REFRAIN: *In the holy mountain of the Lord all war and strife will cease; in the holy mountain of the Lord creation will be at peace.*

*The wolf will lie down with the lamb, the cow and bear will feed, their young will play together; a little child will lead, a little child will lead. **REFRAIN***

*The leopard and goat will graze, the lion will feed on straw. They will war no more, they will war no more; a child will lead them all, will lead them all. **REFRAIN***

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria ELW167 Now the Feast and Celebration

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free - dom;
praise and glo - ry for - ev - er - more!
1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit - ed us to be one great peo - ple of God. *Refrain*
2 Pow - er and rich - es, wis - dom and might, all hon - or and

Refrain

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new.

Refrain

THE LITURGY OF THE WORD

The Collect

Celebrant God be with you.
People And also with you.
Celebrant Let us pray together.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons *We hear the Word of God proclaimed.*

First Lesson **Acts 11:1-18**

In defense of his earlier baptism of pagan believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.

Reader A reading from the Acts of the Apostles

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision.

There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

Psalm 148

The splendor of the Lord is over earth and heaven.

Hallelujah! Praise the LORD from the heavens; *
praise him in the heights.

Praise him, all you angels of his; *
praise him, all his host.

Praise him, sun and moon; *
praise him, all you shining stars.

Praise him, heaven of heavens, *

and you waters above the heavens.

Let them praise the Name of the LORD; *

for he commanded, and they were created.

He made them stand fast for ever and ever; *

he gave them a law which shall not pass away.

Praise the LORD from the earth, *

you sea-monsters and all deeps;

Fire and hail, snow and fog, *

tempestuous wind, doing his will;

Mountains and all hills, *

fruit trees and all cedars;

Wild beasts and all cattle, *

creeping things and winged birds;

Kings of the earth and all peoples, *

princes and all rulers of the world;

Young men and maidens, *

old and young together.

Let them praise the Name of the LORD, *

for his Name only is exalted, his splendor is over earth and heaven.

He has raised up strength for his people and praise for all his loyal servants, *

the children of Israel, a people who are near him. Hallelujah!

The Second Lesson

Revelation 21:1-6

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

Reader A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals.

He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Gospel

John 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

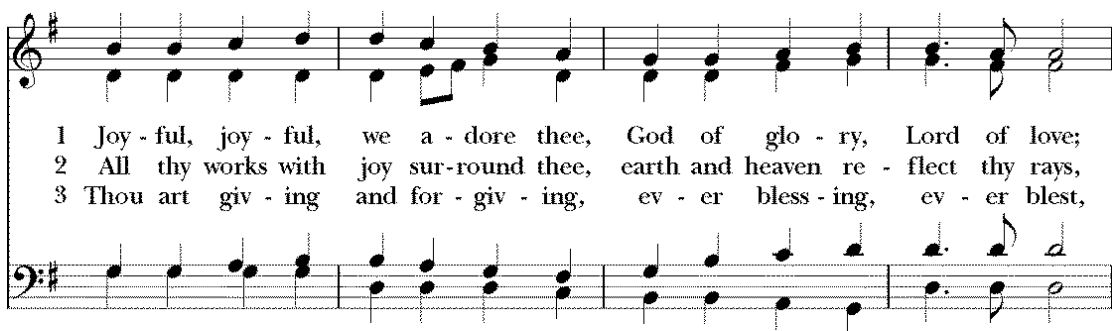
The people sit

Sermon

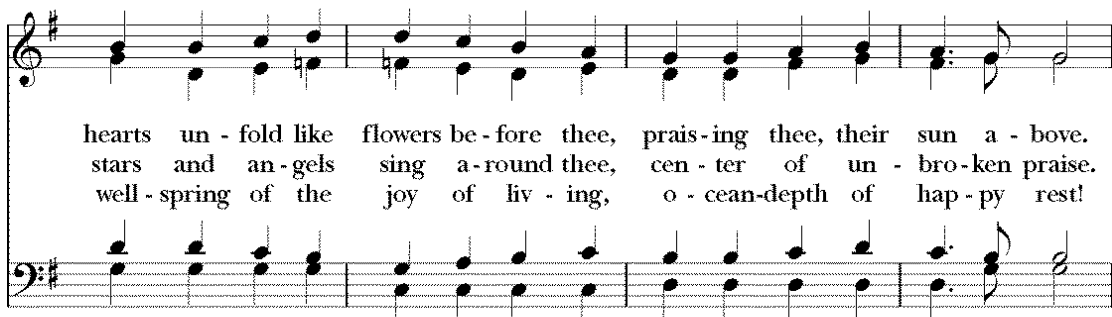
The Rev. William Petersen

The people stand as they are able.

Hymn of the Day #376 Joyful, joyful we adore Thee



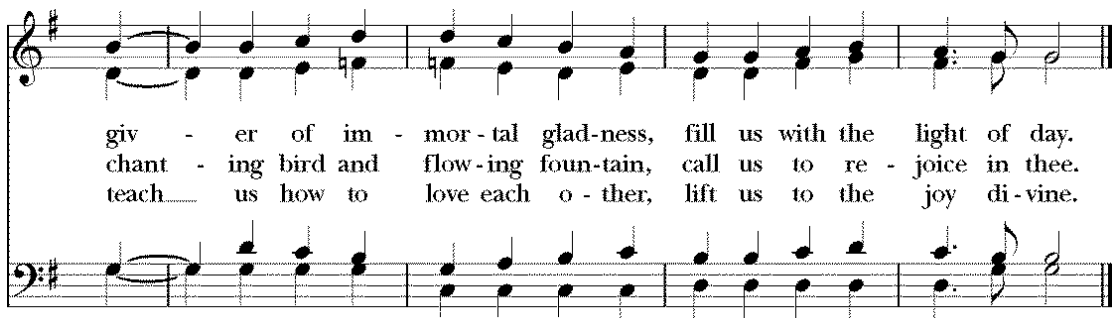
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
 stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

NICENE CREED

We profess our faith with the whole church.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father and the Son
is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People for the Season of Easter

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy, **hear our prayer.**

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy, **hear our prayer.**

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy, **hear our prayer.**

Restore all people who cry to you for help (*especially*). Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy, **hear our prayer.**

Be present to faithful ones who are persecuted for following you (*and especially the church in . . .*). Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

CONFESSION

Celebrant Let us confess our sins to God.
Silence is kept for personal reflection.

Celebrant and People

Lord Jesus, you come into our lives when we are least prepared for you. As you enfold your betrayers, so embrace us who struggle to love. Reconcile us with our sisters and brothers, and, for the sake of your love, forgive us all our sins.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *We share the gift of Christ's peace and love.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

We share our life of faith together in community.

Offering *Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

For everyone's safety, we will not pass the traditional plate during today's service. Instead, an offering plate is available at the entrances to the worship space, or you may visit wolfesaints.com/donate.

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God. *Ephesians 12:1*

As The Table Is Set *God feeds us with the presence of Jesus Christ*

The Great Thanksgiving *(Eucharistic Prayer 2, Enriching Our Worship)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, Holy, Holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever. **Amen.**

The Lord's Prayer *We pray the prayer our Lord Jesus taught us.*

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread *We break the bread to share in the body of Christ.*

Invitation

We are all invited to receive God's forgiveness.

Today, we taste and see that Christ is Risen! Alleluia!

You are invited to The Lord's table regardless of who you are, where you have been, what you have done. You are welcome because God loves you, no exceptions and we do too!

Communion Meditation ELW #496 "One Bread, One Body"

Refrain

One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,

wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Refrain

The image shows the musical notation for the song 'One Bread, One Body' (ELW #496). It consists of five staves of music in G major (one sharp). The first staff is the 'Refrain' and includes the lyrics 'One bread, one bod-y, one Lord of all; one cup of'. The second staff continues with 'bless-ing which we bless, and we, though man-y'. The third staff continues with 'through-out the earth, we are one bod - y in this one Lord.' The fourth staff is a verse section with three lines of lyrics: '1 Gen - tile or Jew, ser - vant or free,', '2 Man - y the gifts, man - y the works,', and '3 Grain for the fields, scat-tered and grown,'. The fifth staff is another 'Refrain' section with the lyrics 'wom-an or man, no more.', 'one in the Lord of all.', and 'gath-ered to one for all.' The music is written in a simple, accessible style with a treble clef and a key signature of one sharp.

Prayer for Spiritual Communion for those worshipping online

There is a long-standing practice in the Episcopal Church to offer a means for people to receive Holy Communion spiritually when it cannot be received physically.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul.

Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post Communion Prayer

Let us pray together

Life-giving God, we give thanks for nourishing us with the bread of heaven and wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord. Amen.

Sending *God blesses and sends us in mission to the world.*

Blessing *We stand to receive God's blessing*

Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness.**Amen.**

Jesus Christ, the Word of life, bless you and send you to be his witnesses. **Amen.**

God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism this day and always.**Amen.**

Sending Hymn ELW #367 Now all the vault of heaven resounds (V 1 – 3)



1	Now	all	the	vault	of	heav'n	re -	sounds
2	E -	ter -	nal	is	the	gift	he	brings,
3	Oh,	fill	us,	Lord,	with	daunt -	less	love;
4	A -	dor -	ing	prais -	es	now	we	bring



in	praise	of	love	that	still	a -	bounds:	"Christ	has
there	- fore	our	heart	with	rap -	ture	sings:	"Christ	has
set	heart	and	will	on	things	a -	bove	that	we
and	with	the	heav'n -	ly	bless -	ed	sing:	"Christ	has

tri - umphed! He is liv - ing! Sing, choirs of
tri - umphed! He is liv - ing! Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia! Be to the

an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly

here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Dismissal

We depart to live as Christ's body in the world.

Celebrant

Go in peace. Share the good news. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

Postlude

"Trumpet Tune" – Henry Purcell/arr. by G. Edwards

Music, texts, and liturgy are reprinted and live streamed with permissions under Church Publishing, Inc.; G.I.A. Publications; Rite Song R16F-03197; Augsburg Fortress Sundays and Seasons license agreement SB121261; OneLicense.net License #A-72680; CCLI #11164314 and Streaming license # 20725438.

PLEASE PRAY for:

In our Parish Cycle of Prayer: Dennis and Cindy Fogarty

In the Diocesan Cycle of Prayer: St. Andrew's Episcopal Church, Manchester

In the Anglican Cycle of Prayer: The Scottish Episcopal Church

For those who have died: ChrisMcCann

The flowers on the main altar are given in loving memory of Lilian Drew, Frankin Drew, Enoch Drew, Howard and Lillie Johnson and Roxanne Johnson. *In Thanksgiving for* Heather and Karl from Sandi and Don Johnson.

The Sanctuary candle burns in the glory of God.

Altar Flower Dedication slips can be found on the resource table outside the parish office.
If you wish names added or removed from the prayer list, please contact the Parish Office by phone or email: allsaints@metrocast.net.

Health and Wholeness for:

Our Parish

Prue Fitts, Felicity Freund, Judy Hess, Zell Kellogg, Bhupendra & Judy Khetani, Jacqueline McLaughlin, Penny Meyer, Carol Pearson, Danielle Pierpont.

Our Family & Friends

Joe Blackett, Mary Ellen Davis, Michael Dowd, Stephanie Fullam, Ruth Gray, Faye Juul, Tom Southern, Debe Tetherly, Bubba Toupes, Peggy Young.

Birthdays this week:

05/17 Paul Tessier
05/17 Jennifer Adams
05/17 Athena Ellis
05/18 Caleb Lovering
05/21 Peter Marshall

Anniversaries this week:

05/16 Lucy & Arthur Hancock
05/17 Bruce K. & Jean Flint
05/21 Candace & Sebastian Tordonato

Ministry Assignments

<u>May</u>	<u>Altar Guild</u>	<u>Ushers</u>	<u>Lectors</u>	<u>Eucharistic Ministers</u>	<u>Flower Guild</u>
Easter 15 5	C. Parker S. Harding	Holm	S. Johnson	C. Parker A. Slocum S. Fuller	L. Moughty
Easter 22 6	G. Gurney R. Toma	White	J. Wyman	J. Wyman C. McMahon D. Wasmuth	L. Siracusa
Easter 29 7	S. Walker L. Pacheco	Hancock	L. Hancock	C. Simpson L. White L. Pacheco	S. Adams



✙ "God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen. ~Archbishop Justin Welby, Archbishop Stephen Cottrell

About All Saints' ~ We welcome you to a church that is clear about the Christian faith that stands in the rich tradition of Christian worship that encourages people to grow in the faith they profess, that believes we ought to live so as to make a difference in the world. If you are looking for such a church, then All Saints' Episcopal Church is for you - we invite you into our community of faith.

In order to provide a safe worship experience for all according to their comfort level, please note the following expectations for worship:

- ✙ Masks are not required in the building at the present time. However, if you feel more comfortable wearing a mask, then you are encouraged to do so.
- ✙ We will continue to monitor conditions in our community.
- ✙ We encourage social distancing and hand sanitizing.
- ✙ We encourage vaccinations and mask wearing if unvaccinated.
- ✙ Sharing of the peace will be done from your seat only.
- ✙ Offering plates are available at entrances to the worship space.
- ✙ We will continue to livestream for those unable to worship in person.

All are invited to receive Communion in this church.

Facility Information ~ Handicap accessible restrooms are located downstairs in the hallways exiting the Parish Hall and upstairs in the hallway exiting the sanctuary. A small restroom is located off the narthex lobby at the rear of the worship space. We welcome children in worship, but should you (or they) need, an unstaffed nursery area is located off the narthex lobby.

Seeking a Church Home? ~ If you would like additional information about All Saints', are seeking a faith community to call home, or interested in exploring your faith, please speak with the rector.

Ministers: All the People of All Saints'
Rector: The Rev. Bill Petersen
Minister of Music: Holly Simons
Parish Administrator: Debra Hoyt
Sexton: Mark McLaughlin