



Mission: Be a welcoming Family of Faith who shares God's love with all.

The Fifth Sunday in Lent

**Trinity Episcopal Church
Newark OH**

**March 29, 2020
Online Service**

PRELUDE

God Will Make a Way

ENTRANCE HYMN

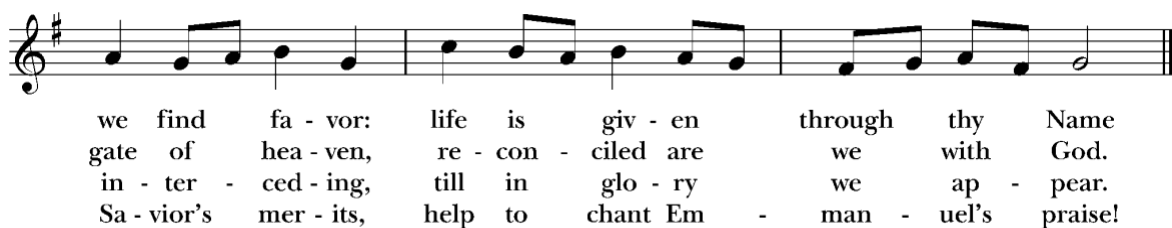
Hail, thou once despised Jesus H 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

The Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

(Sing 3 times)

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

FIRST READING:

A Reading from the book of Ezekiel.

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring

you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 130

Remain seated.

Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; *
in his word is my hope.

5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the LORD, *
for with the LORD there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

SECOND READING: Romans 5:12-19

A Reading from Paul's letter to the Church in Rome.

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN *If thou but trust in God to guide thee* Hymn 635

All stand.

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

GOSPEL: John 11:1-45

All stand.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather

it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to

him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

TRINITY COLLECT *(All)*

God of Grace and God of Glory pour your power on your people. We thank You for Your Spirit who renews and transforms us. Grant to the people of Trinity the courage to fulfill our mission to be a welcoming family of faith, who shares God's love with all. Remind us that no jobs are too small and no dreams are too big. Empower us to **BE THE CHURCH** in our community by listening, praying and acting in the name of your Son, Jesus Christ. Amen.

Prayers of the People - Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world:

For all who work for justice, freedom and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God:

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers:

For all who serve God in his Church.

We pray for those on active duty in our military and those who stand in harm's way on our behalf.

We pray for those who have requested our prayers.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name forever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence

Offertory Mediation

I Need Thee Every Hour

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

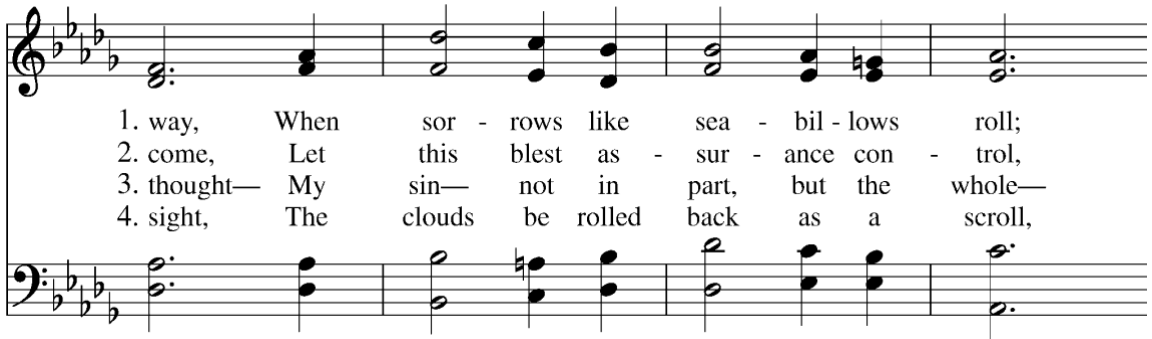
RECESSIONAL

It is Well With My Soul

LEVAS 188



1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be



1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,



1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my

— It is well, it is well with my soul, soul,

DISMISSAL

PEOPLE: Let us go forth in the name of Christ. BE THE CHURCH.
 Thanks be to God.

Serving this Sunday, March 29 2020

Celebrant:	The Rev’d Kathryn Clausen
Lectors:	Jeremy Davis, Zoey Clark
Intercessor:	The Rev’d Kathryn Clausen
Altar Guild:	Cathy Ford
Videographer:	Joe Harter
Webmaster:	Whit Johnstone
Director of Music:	Sheryl Wise

Serving next week, Sunday, April 5, 2020

Celebrant:	The Rev’d Kathryn Clausen
Lectors:	Janet Bickle, Sheryl Wise
Intercessor:	The Rev’d Kathryn Clausen
Altar Guild:	Cathy Ford
Videographer:	Joe Harter
Webmaster:	Whit Johnstone
Director of Music:	Sheryl Wise

WE PRAY FOR ACTIVE DUTY MILITARY: Ciaka Flemister, Captain Grady Musser, John R. Perkins, and April, Jeremy, & Robert Petersen.

WE PRAY FOR WHOM PRAYERS HAVE BEEN REQUESTED: Karen Beaner, Dan Beebe, Claudia Carrell, Jack Crockford, Andrea DeVito, James Gant, T.D. Griley, Lin Hopewell, Sharon McDaniel, Bruce Pine, Matthew Rauch, The Richey Family, Hudson Rigglesman, Cindy Simons, Susan Davis Turner, and Pastor Betsy Williams.

WE PRAY ALSO FOR THOSE WITH LONG-TERM CONCERNS:

Marnie Barry, Margie Bowman, Christa Dimon, Rod Evans, Rick & Amanda Fisher, Roxy Fudge and Lee Thorson, James Kennedy, E. Brice Kibler, Mabel Mike, Kay and Roger Ouellette, Brian Pierce, Tracy Pierce, Virgene Putnam, Jim Richey, Todd Rix, Bobby Robertson, Marilyn Rodgers, Amy Rule, June Sachs, Ed Shields, Cassandra Shull, The Simons Family, John K. Taylor, Jean Touby, Trinity AME Church, Jeff Walker, "Bruce", "Holly", "Nikki", and those living with mental illnesses and addictions, especially our friends and neighbors at AA.

Daily Parishioner Prayer List for the coming week - please pray for the following people on the assigned day:

Monday:	Ashley, Chad, John, Jacob, Joseph & Anna Perkins
Tuesday:	Stacey Geller
Wednesday:	Julia and John Griley
Thursday:	T. D. Griley
Friday:	Kurt & Kate Harden
Everyday:	The Rev'd Kathryn Clausen

Trinity Episcopal Church

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Junior Warden:	Jim Ford	740.404.0930	jimford85@gmail.com
Organist/Choir Director:	Sheryl Wise	740.607.6080	sheryl.wise@gmail.com
Office Administrator:	Sheryl Wise	740.345.5643	trinitynewarkoffice@gmail.com

Office Hours will vary due the current COVID-19 crisis

Vestry Members:

Bonnie John, T.D. Griley	- term ending 2021
Jack Crockford, Sharon McDaniel	- term ending 2022
Dave Shull, Joe Harter	-term ending 2023