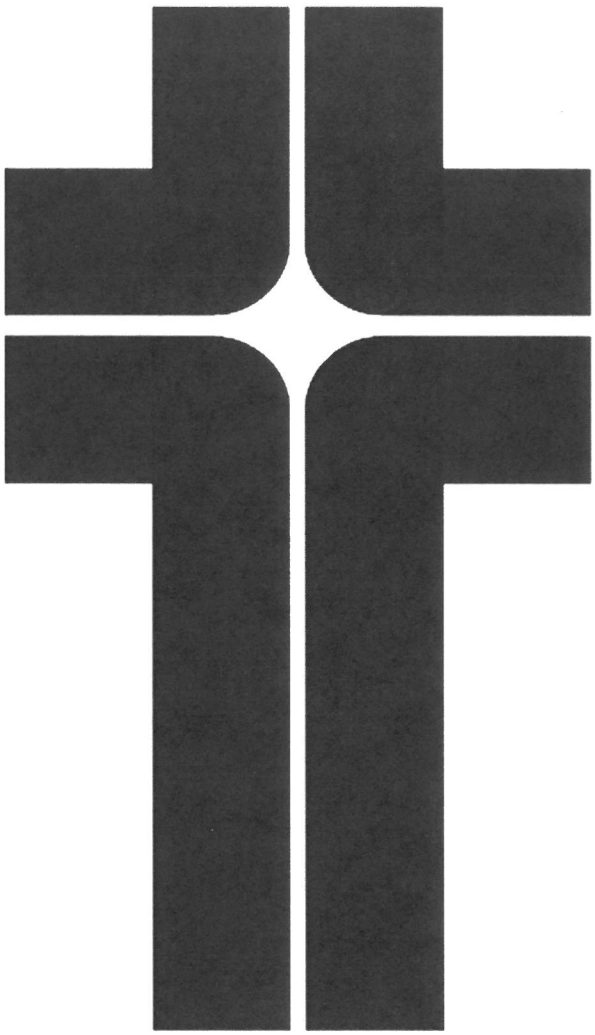

NORTHRIDGE PRESBYTERIAN CHURCH

May 1, 2022

6920 Bob-O-Link Drive, Dallas, Texas 75214
northridgepc.org

NORTHRIDGE PRESBYTERIAN CHURCH
May 1, 2022 11 a.m.
Third Sunday of Easter

GATHERING

Chiming of the Hour
Introit The One Who Taught Beside the Sea Jane Marshall
Welcome

PREPARING FOR GOD'S WORD

✞ *indicates an invitation to rise in body or spirit*

✞ Call to Worship

One: *Brothers and sisters, if you lift your net and it is empty, come here!*
All: We'll cast it out again into Christ's abundance.
One: *If you open your eyes but do not recognize the Holy One, come here!*
All: We'll find the Risen Christ here among us.
One: *If your life is filled with mourning, come here!*
All: Christ is leading a dance of joy.
One: *Come here, sisters and brothers!*
All: To discover God's blessing once more!

✞ Gathering Hymn #726 Will You Come and Follow Me KELVINGROVE

Prayer of Confession

One: *Lord, save us from ourselves.*
All: We continue to do the same things over and over, expecting different results.
One: *Lord, save us from doing too much.*
All: We go fishing every day, not noticing you waiting with a meal on the beach.
One: *Lord, save us from doing too little.*
All: We say we love you, and yet so often we neglect your sheep.

Silence for personal confession

One: *Lord, save us from ourselves.*
All: Help us to hear and respond when you say, "Follow Me."

Assurance of Pardon

✞ Passing the Peace

The peace of Christ be with you.
And also with you.

✞ Congregational Response

O friends, in gladness let us sing our highest anthems echoing, Alleluia! Alleluia!
To God Creator, God the Son, and God the Spirit, Three in One, Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

HEARING GOD'S WORD

Prayer for Illumination

Scripture Reading — John 21:1-19 — N.T. p.115

The Word of the Lord.
Thanks be to God.

Sermon — Resurrection Appearances: Peter — Rev. Betsy Swetenburg

RESPONDING TO GOD'S WORD

✞ Affirmation of Faith — from *The Confession of 1967*, 9.22

The new life in Christ takes shape in a community in which people know that God loves and accepts them in spite of what they are. They therefore accept themselves and love others, knowing that no person has any ground on which to stand, except God's grace.

Invitation to the Table

The Great Prayer of Thanksgiving and The Lord's Prayer

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

. . . So we join our voices in song:

Let us build a house where all are named, their songs and visions heard
and loved and treasured, taught and claimed as words within the Word.
Built of tears and cries and laughter, prayers of faith and songs of grace;
let this house proclaim from floor to rafter: all are welcome.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Communion of the Lord's Supper

Post-Communion Prayer

Call To Give

(To give via text, send a text message to 1-844-958-4345 with the amount of the gift. If you pledge, this offering will be applied to your pledge.)

Offertory None Other Lamb Joseph Roff

✞ Doxology

Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise Holy Spirit evermore—One holy God, whom we adore. Amen.

✞ Prayer of Dedication

SENDING

✞ Sending Hymn #498 Loaves Were Broken, Words Were Spoken BEACH SPRING

✞ Charge and Benediction

Go out into God's world in peace; have courage; hold on to what is good;
return to no one evil for evil; strengthen the faint-hearted;
support the weak; help the suffering; honor all persons;
love and serve the Lord, rejoicing in the power of the Holy Spirit.

Closing Voluntary Air from Come, Ye Sons of Art Henry Purcell

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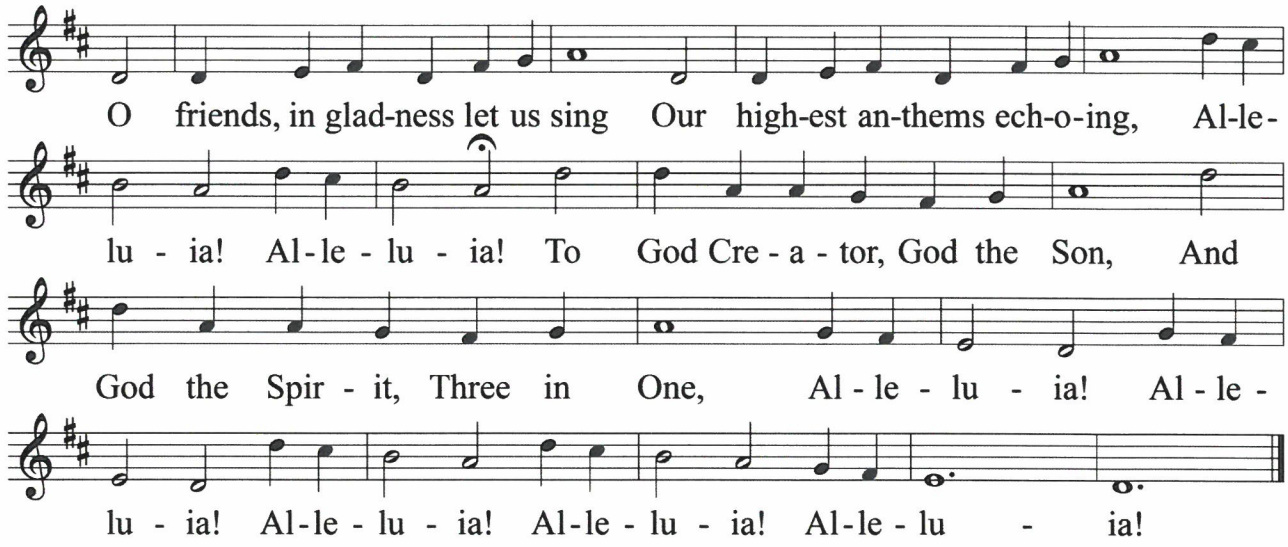
Leading worship today:
Rev. Betsy Lyles Swetenburg
Bryan Page, Music Director
Shirley Latham, Organist
Sarah Bennett, Director of Communications
Rebecca Jones, Soundboard Operator

Aid to Ukraine through Presbyterian Disaster Assistance

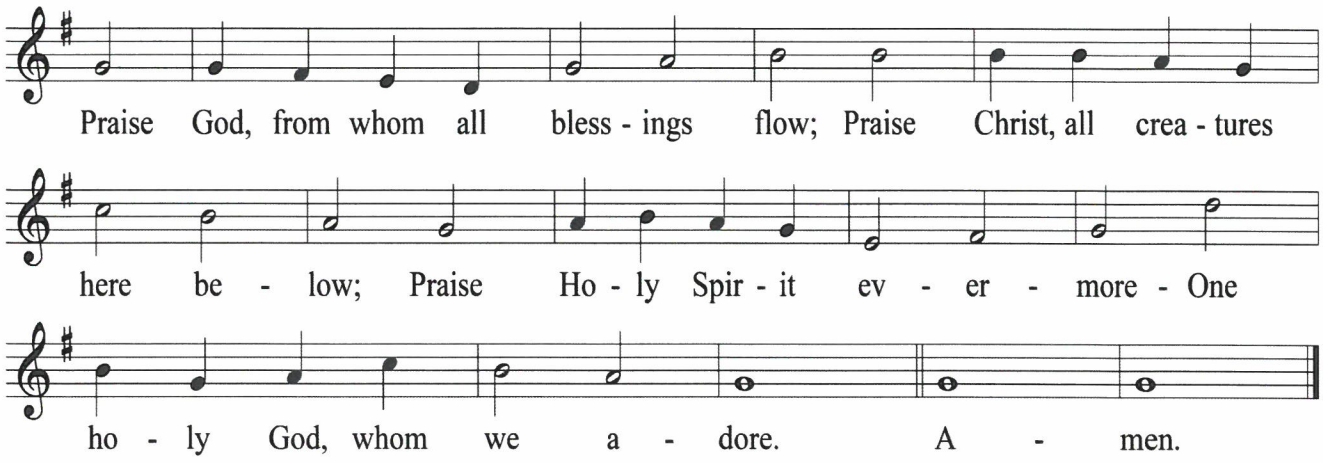
As the violence in Ukraine continues, Presbyterian Disaster Assistance has ways to help. Visit pda.pcusa.org/situation/ukraine/ to learn more on how you can give, act, and pray.

At Northridge, we believe that the church is a gift that everyone deserves to enjoy. The church is a community of people who are committed to doing life together – enduring life's heartaches and celebrating life's joys, seeking out laughter, pursuing a more just world, and following the path Jesus set out for us. If you think Northridge may be that community for you, please reach out to Rev. Betsy Swetenburg at betsys@northridgepc.org.

✞ Congregational Response

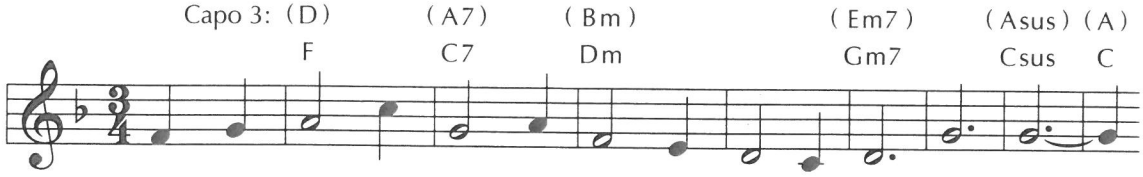


✞ Doxology

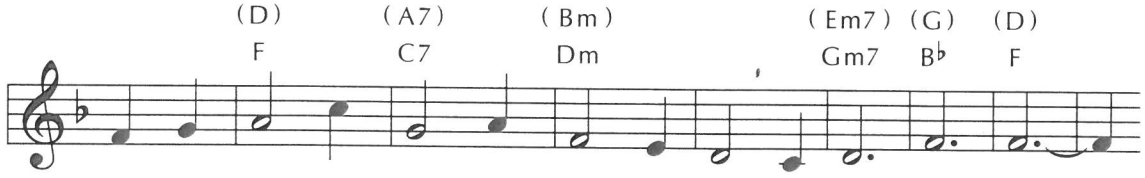


726 Will You Come and Follow Me

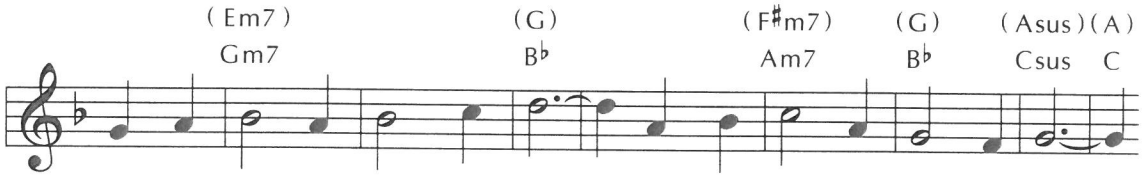
The Summons



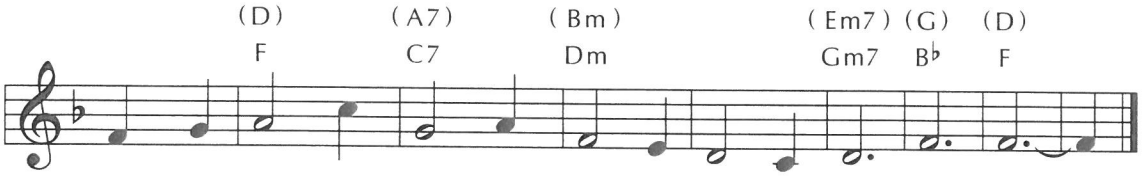
1 "Will you come and fol - low me if I but call your name?
2 "Will you leave your-self be-hind if I but call your name?
3 "Will you let the blind - ed see if I but call your name?
4 "Will you love the 'you' you hide if I but call your name?
5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris - oners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
Will you risk the hos - tile stare should your life at-tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re-shape the world a - round,
In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
Will you let me an - swer prayer in you and you in me?"
and ad - mit to what I mean in you and you in me?"
through my sight and touch and sound in you and you in me?"
Thus I'll move and live and grow in you and you in me.

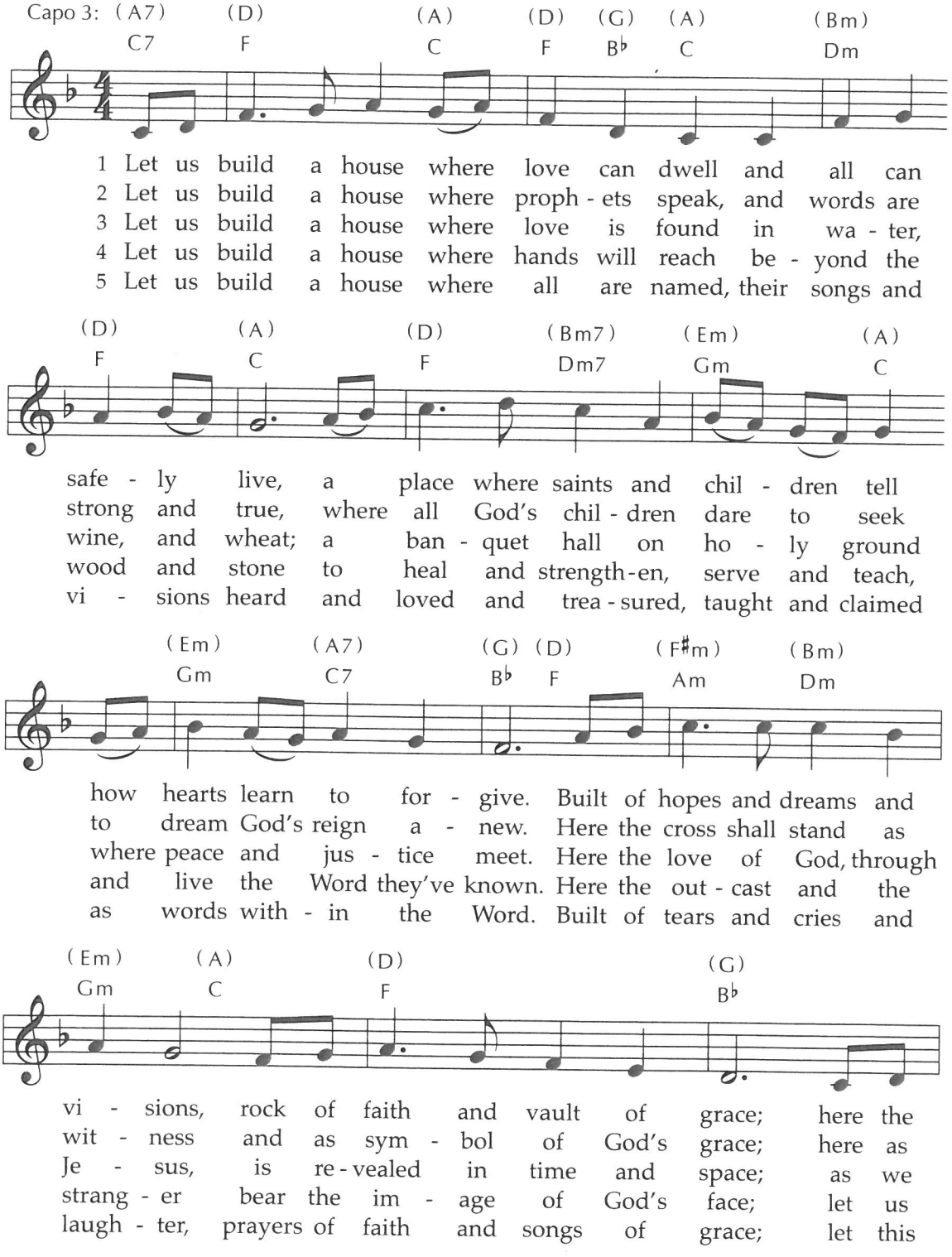
The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

TEXT: John L. Bell and Graham Maule, 1987
MUSIC: Scottish melody; arr. John L. Bell, 1987
Text and Music Arr. © 1987 WGRG, Iona Community (admin. GIA Publications, Inc.)

KELVINGROVE
13.13.7.7.13

301 Let Us Build a House

All Are Welcome

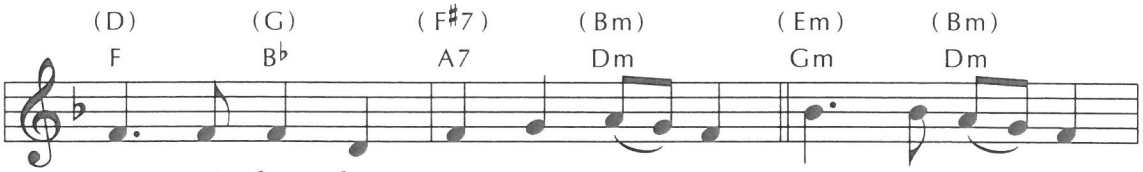


Although it was written for a church dedication, this text is not about a physical structure but a spiritual one. The building is at best only a vessel for the essential love and hope, life and faith, peace and justice, hospitality and nurture that form the worshiping community.

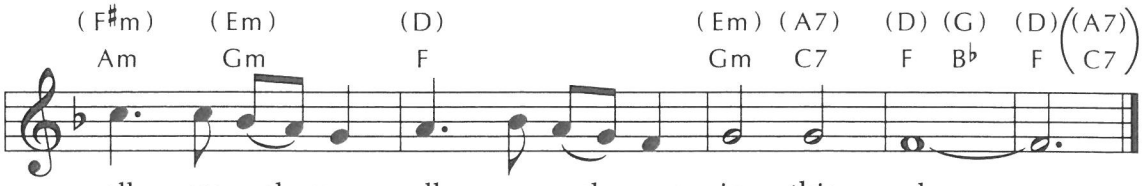
TEXT and MUSIC: Marty Haugen, 1994
Text and Music © 1994 GIA Publications, Inc.

TWO OAKS
9.6.8.6.8.7.10 with refrain

Refrain

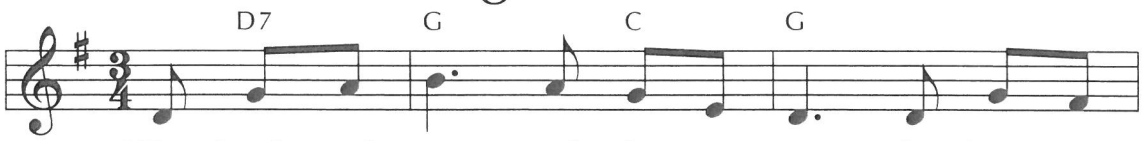


love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: all are wel - come;
bring an end to fear and dan - ger:
house pro-claim from floor to raf - ter:

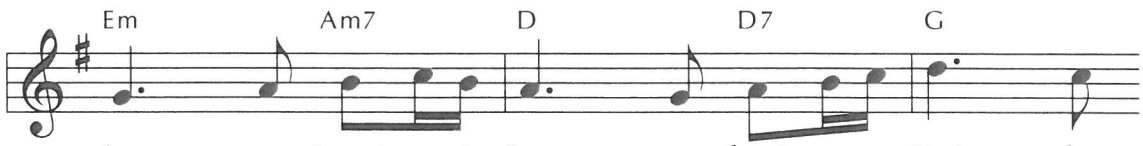


all are wel - come; all are wel - come in this place.

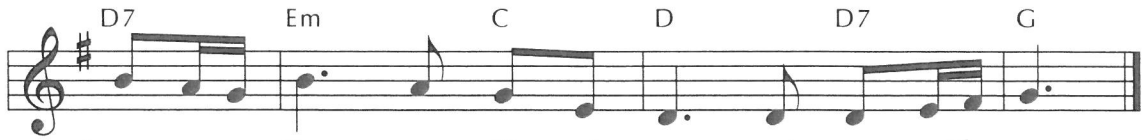
When Hands Reach Out and Fingers Trace 302



1 When hands reach out and fin - gers trace the beau - ty
2 When fin - gers spell and signs ex - press our prayer and
3 When bro - ken bod - ies will not mend, we thank you,
4 And when the ways we learn and grow are not the
5 Your Spir - it gives us dif - fering ways to serve you



of a loved one's face, we thank you, God, that
praise and thank - ful - ness, we thank you, God, that
God, for Christ our friend. In him, our heal - ing
ways that oth - ers know, we thank you, God, that
well and of - fer praise. When all are joined as



love re - lies on gifts of grace not seen with eyes.
hands can sing; you bless the si - lent songs we bring.
can be - gin: he wel - comes all the wound - ed in.
we have learned your love's a gift, and nev - er earned.
one, we'll be your a - ble, strong com - mu - ni - ty.

Guitar chords do not correspond with keyboard harmony.

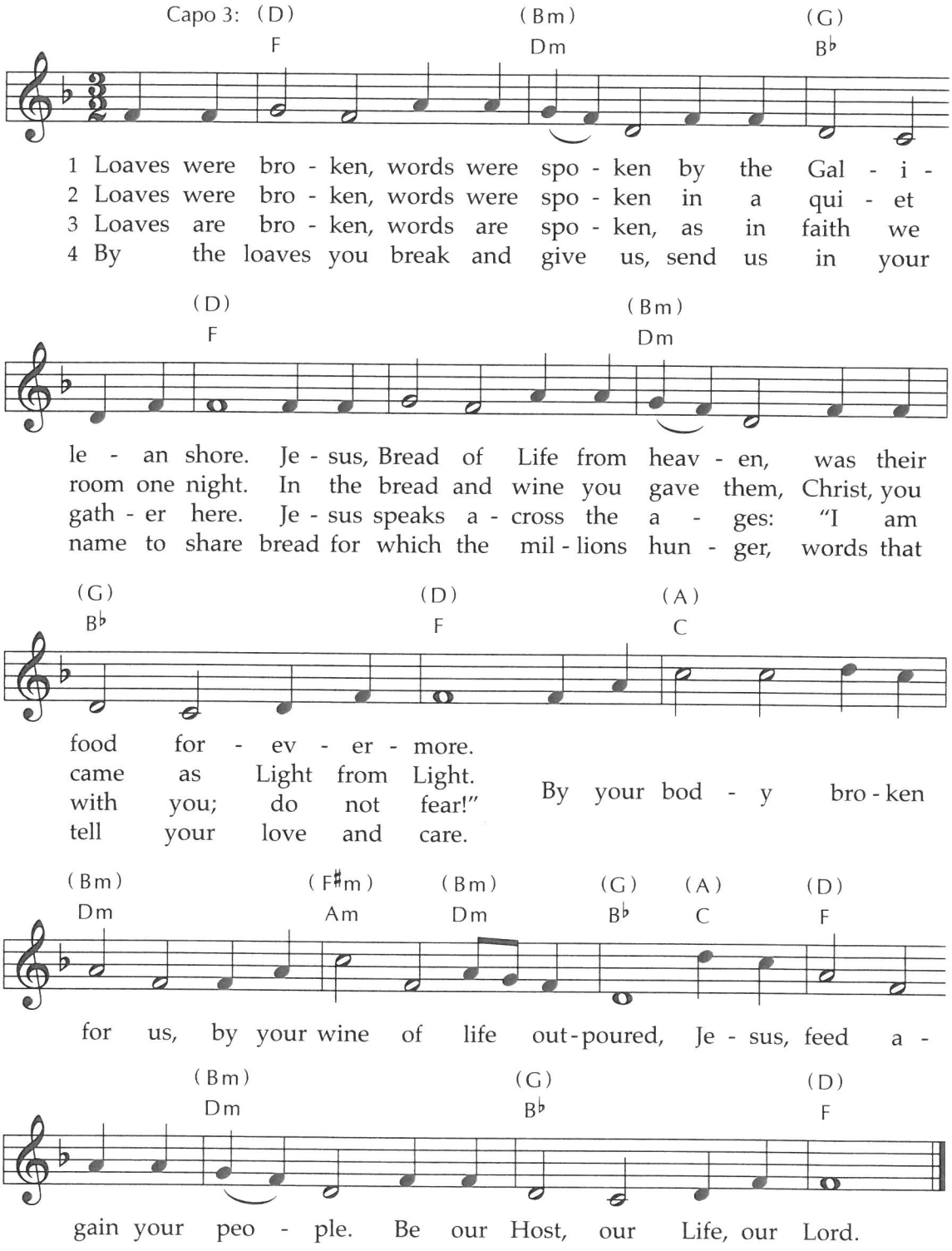
This hymn celebrates the breadth of human diversity and the variety of gifts and abilities through which God's people serve the church and world. Incorporating such diversity provides a vital witness to the hospitality of Christian community and to the inclusive nature of love.

TEXT: Carolyn Winfrey Gillette, 2001
MUSIC: English folk melody; harm. John Weaver, 1988
Text © 2001 Carolyn Winfrey Gillette
Music Harm. © 1990 Hope Publishing Company

O WALY WALY
LM

Loaves Were Broken, Words Were Spoken

498



Guitar chords do not correspond with keyboard harmony.

The first two stanzas of this text deal with events in the past (the feeding of the multitude and the Last Supper) and the final two with events in the present. The recurring last four lines of each stanza serve as an affirmation of Christ's continuing presence at all times.

TEXT: Herman G. Stuempfle Jr., 2005
MUSIC: *The Sacred Harp*, 1844; harm. James H. Wood, 1958
Text © 2006 GIA Publications, Inc.
Music Harm. © 1958, ren. 1986 Broadman Press/Van Ness Press, Inc. (admin. Music Services)

BEACH SPRING
8.7.8.7.D