

**13th Annual Conference**

**“Together Toward Tomorrow”**

**March 27-28, 2020**

**Double Tree Hilton Hotel New Orleans Airport**

**2150 Veterans Memorial Blvd, Kenner, LA**

**EXHIBITOR OPPORTUNITIES**

The 13th Annual Conference presents expansive opportunities to promote your organization to highly specialized professionals and strengthen your brand identity. Exhibitors will enjoy direct access to the leaders in our state and region who are helping to shape the future of brain and spinal cord injury treatment and rehabilitation.

**Non-Profit…….…………………………………………………………………………$200.00**

* Table in Vendor Exhibition area, with up to 2 people per table.
* Access to the conference for 2 individuals with complimentary meals.
* Listed as a vendor on BIALA website.

**\*There is a flat fee for those seeking CEUs: $50 per person.**

**Corporation…….………………………………………………………………………$350.00**

* Table in Vendor Exhibition area, with up to 2 people per table.
* Access to the Annual Conference for 2 individuals with complimentary meals.
* Listed as a vendor on BIALA website.

**\*There is a flat fee for those seeking CEUs, $50 per person.**

**Payment Options:** Mail check to BIALA, 8325 Oak St, New Orleans, LA 70118

 Online: <https://www.biala.org/donate-biala> Select “Other”
 option and note conference exhibitor in memo line.



 **Exhibitor Information**

13th Annual Conference:
“Together Toward Tomorrow ”

March 27-28, 2020

**Kindly return completed form no later than Monday, March 2, 2020.**

Should you have any questions, please contact Kathleen Mulvihill:

kathleen@biala.org

|  |  |
| --- | --- |
| **Company/Organization Name:** |  |
| **Business Mailing Address:** |  |
| **Name of FIRST Representative:** |  |
| **Contact Phone Number:** |  |
| **Contact Email Address:** |  |
| **Seeking CEUs?** | ☐Yes/Discipline \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ☐No**If Yes, please submit $50 CEU fee** |
| **Joining Us For Lunch?** | ☐Yes Dietary Restrictions:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_☐No |
| **Name of SECOND Representative:** |  |
| **Contact Phone Number:** |  |
| **Contact Email Address:** |  |
| **Seeking CEUs?** | ☐Yes/Discipline \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ☐No**If Yes, please submit $50 CEU fee** |
| **Joining Us For Lunch?** | ☐Yes Dietary Restrictions:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_☐No |
| **Will You Require Electrical Setup?** | ☐Yes If Yes, please submit $20 electrical set up fee ☐No |
| **Is your organization willing to donate a small door prize (i.e., $25 gift certificate, goodies basket, etc.)** | ☐Yes ☐No |

***EXHIBITOR BOOTH INSTRUCTIONS FOR SET UP/BREAK DOWN:***

**Set-up and Breakdown instructions**: Exhibitors are located in the Bayou Room across the hall from the general session hall. Depending upon your needs, you may enter through the front lobby of the hotel (surrounded by parking), or unload at the back entrance of the hotel, or at the loading dock on the side of the hotel. For further assistance, please call the hotel representative, Flora Thompson, 504-303-3045, or Kimberly Fleming, 504-303-3002.

**SETUP**:  As early as Thursday, March 26, 5 p.m.; otherwise early Friday morning (Registration is 8 a.m.- 9 a.m. and conference starts at 9 a.m.) **BREAKDOWN** immediately follows the close of the conference on Saturday, March 28.

**Authorization for Photo, Video, or Audio Recording of Presentation:**

**I grant permission to BIALA, its representatives, employees and volunteers the right to take photographs, video and/or audio recordings in connection with any educational presentation, and authorize BIALA, its assigns and transferees the right to use or publish same in print or electronically.**

**My name and date entered below is my approval for BIALA to use photographs/video/audio recordings of me (with or without my name) for any lawful purpose, including education, publicity, illustration, advertising, and web content.**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**