

LARGE PRINT BULLETIN

INCLUDING SCRIPTURE TEXT & HYMNS



NASSAU PRESBYTERIAN CHURCH



August 2, 2026

10:00 A.M.

SUNDAY WORSHIP WITH COMMUNION



If you are worshiping with us in the Sanctuary, please be aware
that you may be visible on the livestream camera at any time during worship.

Gathering

Prelude

Clair de Lune

Claude Debussy

♦ Introit

Jesus, We Are Here

Red Hymnal 392

♦ Call to Worship

1 Cor. 3:9, 16; 1 Peter 2:9; Eph. 2:19b

We are God's co-workers, and you are God's field, God's building.

May it be so!

Don't you know that you are God's temple
and God's Spirit lives in you?

May it be so!

You are a chosen race, a royal priesthood, a holy nation,
a people who are God's own possession.

May it be so!

You are fellow citizens with God's people,
and you belong to God's household!

May it be so!

Come people of God!

Let us worship the God who calls us all to be disciples.

♦ Opening Hymn

Let Us Build a House

Red Hymnal 301

Prayer of Confession

**Jesus, who sat at the table with outcasts and sinners,
we confess that too often our words and actions
are not consistent with our beliefs.**

**Often we ignore the needy,
show indifference to the lonely,
and reject those who seem different from us.**

Forgive us, we pray.

**Empower us to reach out in love and acceptance
through your name. Amen.**

Assurance of Forgiveness

Friends in Christ, hear and believe the good news of the Gospel.
In Jesus Christ we are forgiven! Thanks be to God.

♦ Response of Praise In the Lord, I'll Be Ever Thankful

Taizé

**In the Lord, I'll be ever thankful. In the Lord, I will rejoice.
Look to God; do not be afraid.
Lift up your voices; the Lord is near.
Lift up your voices; the Lord is near.**

Words of Welcome

We invite you to fill out the fellowship pads you will find in the pews or scan the QR code to the right. If you are watching the livestream we invite you to fill out the virtual fellowship pad: nassauchurch.org/check-in.



Proclaiming the Word

Time with Children

Children age 3 to grade 2 may leave for a Bible story and activity time. Parents may pick up children in Room 07 (lower level) at the end of the service.

Prayer for Illumination

**Our Lord and our God,
as we hear your Word, fill us with your Spirit.
Softener our hearts that we may delight in your presence.
Sharpen our minds that we may discern your truth.
Shape our wills that we may desire your ways.
Through Jesus Christ, our Lord. Amen.**

First Scripture Lesson

John 15:9-17

Second Scripture Lesson

Galatians 6:2-10

Sermon Did You Say 'Communion' or 'Community'? Joyce MacKichan Walker



Thanksgiving

♦ Sermon Hymn

O God in Whom All Life Begins

Red Hymnal 308

Offertory

As We Gather at Your Table

K. Lee Scott

Carl P. Daw Jr., text

As we gather at your Table, as we listen to your Word,
help us know, O God, your presence:
let our hearts and minds be stirred.
Nourish us with sacred story till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.

Turn our worship into witness in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion to forgive as you forgave;
may we still behold your image in the world you died to save.

Gracious Spirit, help us summon other guests to share that feast
where triumphant Love will welcome
those who had been last and least.

There no more will envy blind us nor will pride our peace destroy,
as we join with saints and angels to repeat the sounding joy.

The Sacrament of Holy Communion

*We invite all followers of Jesus Christ to the table.
Gluten-free bread is served, and we use grape juice only.*

The Invitation

The Great Prayer of Thanksgiving

The grace of our Lord Jesus Christ be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

...Therefore we join our voices with all the saints and angels
and the whole creation to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory!**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

...Therefore we proclaim our faith
as signed and sealed in this sacrament:

Christ has died, Christ is risen, Christ will come again.

The Words of Institution

Sharing of the Bread

Bread of Life from Heaven

Red Hymnal 497

Sharing of the Cup

Let Us Break Bread Together

Red Hymnal 525

Concluding Prayer

Sending

♦ Benediction

♦ Response

We Will Walk with God

Swaziland



We will walk with God, my broth-ers; we will walk with God.
Si - zo - ham - ba na - ye, wo wo wo, si - zo - ham - ba na - ye.



We will walk with God, my sis-ters; we will walk with God.
Si - zo - ham - ba na - ye, wo wo wo, si - zo - ham - ba na - ye.



We will go re - joic - ing till the king - dom has come.
Ngom-hla wen - ja - bu - la, si - zo - ham - ba na - ye.



We will go re - joic - ing till the king - dom has come.

Postlude

Preacher

Joyce MacKichan Walker

Liturgist

Len Scales

Time with Children

Elizabeth Steel

Musicians

Isabel Lewono, piano

Summer Choir

Noel Werner, director & organist

Sound Engineer

Noah Schwartz

Livestream

Doug Ladendorf

Duncan Ladendorf

Cover Art

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Let Us Build a House

All Are Welcome

Capo 3: (A7)

(D)

(A)

(D)

(G)

(A)

(Bm)

C7

F

C

F

B $\flat$

C

Dm



1 Let us build a house where love can dwell and all can
 2 Let us build a house where proph - ets speak, and words are
 3 Let us build a house where love is found in wa - ter,
 4 Let us build a house where hands will reach be - yond the
 5 Let us build a house where all are named, their songs and

(D)

(A)

(D)

(Bm7)

(Em)

(A)

F

C

F

Dm7

Gm

C



safe - ly live, a place where saints and chil - dren tell
 strong and true, where all God's chil - dren dare to seek
 wine, and wheat; a ban - quet hall on ho - ly ground
 wood and stone to heal and strength-en, serve and teach,
 vi - sions heard and loved and trea - sured, taught and claimed

(Em)

(A7)

(G) (D)

(F $\sharp$ m)

(Bm)

Gm

C7

B $\flat$

F

Am

Dm



how hearts learn to for - give. Built of hopes and dreams and
 to dream God's reign a - new. Here the cross shall stand as
 where peace and jus - tice meet. Here the love of God, through
 and live the Word they've known. Here the out - cast and the
 as words with - in the Word. Built of tears and cries and

(Em)

(A)

(D)

(G)

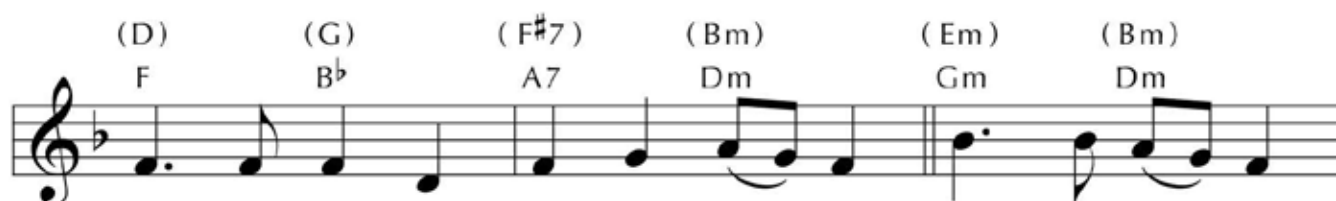
Gm

C

F

B $\flat$ 

vi - sions, rock of faith and vault of grace; here the
 wit - ness and as sym - bol of God's grace; here as
 Je - sus, is re - vealed in time and space; as we
 strang - er bear the im - age of God's face; let us
 laugh - ter, prayers of faith and songs of grace; let this



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: all are wel - come;
bring an end to fear and dan - ger:
house pro-claim from floor to raf - ter:



all are wel - come; all are wel - come in this place.

JOHN 15:9-17 NRSVUE

⁹As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you and that your joy may be complete.

¹²"This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you.

¹⁵I do not call you servants any longer, because the servant does not know what the master is doing, but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.

GALATIANS 6:2-10 CEB

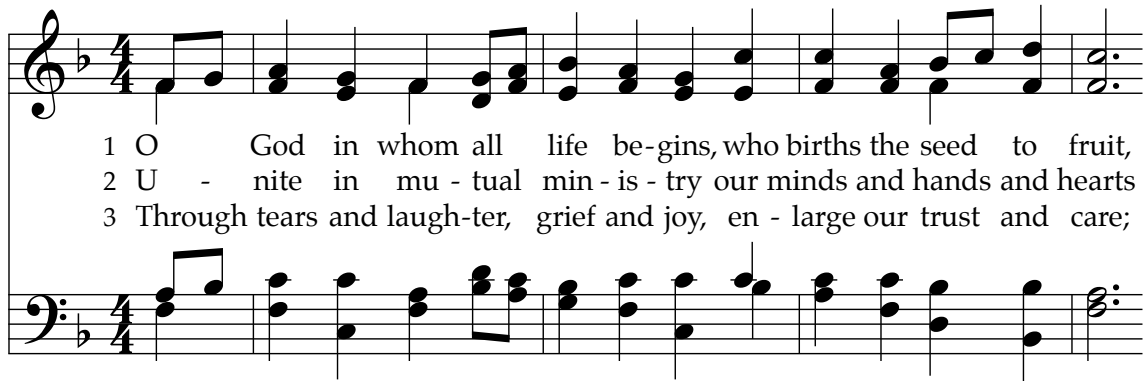
²Carry each other's burdens and so you will fulfill the law of Christ. ³If anyone thinks they are important when they aren't, they're fooling themselves. ⁴Each person should test their own work and be happy with doing a good job and not compare themselves with others. ⁵Each person will have to carry their own load.

⁶Those who are taught the word should share all good things with their teacher.

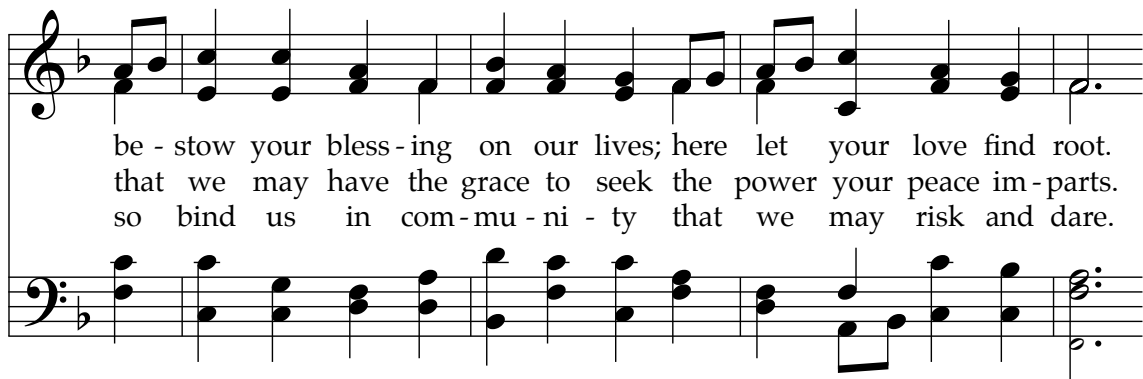
⁷Make no mistake, God is not mocked. A person will harvest what they plant.

⁸Those who plant only for their own benefit will harvest devastation from their selfishness, but those who plant for the benefit of the Spirit will harvest eternal life from the Spirit. ⁹Let's not get tired of doing good, because in time we'll have a harvest if we don't give up. ¹⁰So then, let's work for the good of all whenever we have an opportunity, and especially for those in the household of faith.

O God in Whom All Life Begins 308



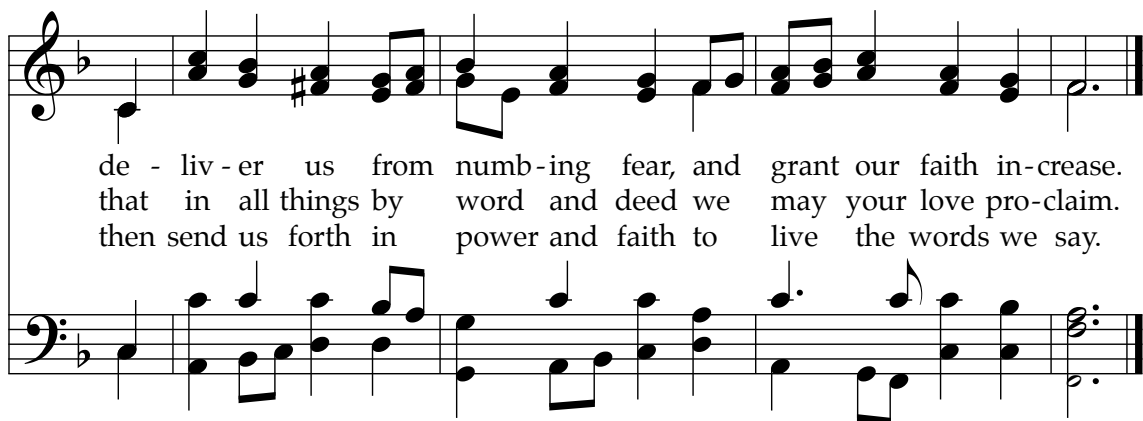
1 O God in whom all life be-gins, who births the seed to fruit,
2 U - nite in mu - tual min - is - try our minds and hands and hearts
3 Through tears and laugh-ter, grief and joy, en - large our trust and care;



be - stow your bless - ing on our lives; here let your love find root.
that we may have the grace to seek the power your peace im - parts.
so bind us in com - mu - ni - ty that we may risk and dare.



Bring forth in us the Spir - it's gifts of pa - tience, joy, and peace;
So let our var - ied gifts com - bine to glo - ri - fy your Name
Be with us when we gath - er here to wor - ship, sing, and pray;



de - liv - er us from numb - ing fear, and grant our faith in - crease.
that in all things by word and deed we may your love pro - claim.
then send us forth in power and faith to live the words we say.

Although it was written for the installation of a pastor, this text is really about the mutual ministry shared by all members of a worshiping community, both when they are gathered and when they go forth into the world. The tune used here may have Christmas associations for some.

497 Bread of Life from Heaven

Refrain C G Am Am7 F G7 C

Bread of life from heav-en, your blood and bod - y giv - en, we

F G7 C Am F G7 C Last time

eat this bread and drink this cup un - til you come a - gain.

G G7 C F

1 Break now the bread of Christ's sac - ri - fice; giv - ing thanks,
2 Seek not the food that will pass a - way; set your hearts
3 Love as the One who, in love for you, gave him - self
4 Dwell in the One who now dwells in you; make your home
5 Drink of this cup and de - clare his death; eat this bread

G C Bdim7 E7

hun - gry ones, gath - er round. Eat, all of you, and be
on the food that en - dures. Come, learn the true and the
for the life of the world. Come to the One who is
in the life - giv - ing Word. Know on - ly Christ, ho - ly
and be - lieve Eas - ter morn; trust his re - turn and, with

Am Am7 D D7 Gsus G7 to Refrain

sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - ery breath, praise the One in whom you are re - born.

This Lord's Supper hymn began with the music of the refrain, an Argentine melody for the *Sanctus*. Then the refrain text was written to fit that music, followed by stanzas based on themes from John 6. Finally, a melody for the stanzas was composed in the style of the refrain.

Let Us Break Bread Together 525

1 Let us break bread to - geth - er on our knees; (on our knees)
 2 Let us drink wine to - geth - er on our knees; (on our knees)
 3 Let us praise God to - geth - er on our knees; (on our knees)

let us break bread to - geth - er on our knees. (on our knees)
 let us drink wine to - geth - er on our knees. (on our knees)
 let us praise God to - geth - er on our knees. (on our knees)

Refrain

When I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. (on me)

This African American spiritual quite possibly reflects the circumstances of slaves attending early morning communion services in colonial Anglican churches, but its combination of hope ("rising sun") and supplication ("Lord, have mercy") speaks to many worshipers' experience.

The Week Ahead

Monday, August 3

NO SCHEDULED EVENTS

Tuesday, August 4

NO SCHEDULED EVENTS

Wednesday, August 5

NO SCHEDULED EVENTS

Thursday, August 6

10:00 AM *AlAnon*
Conference Room

Friday, August 7

8:00 AM *Men's Breakfast*
Zoom

Saturday, August 8

NO SCHEDULED EVENTS

Sunday, August 9

9:00 AM *Summer Choir*
Music Room

10:00 AM *Worship*
Sanctuary & Livestream

11:00 AM *Fellowship*
Front Plaza

TODAY AT NASSAU

Summer Choir
9:00 AM *Music Room*

Worship - Communion
10:00 AM *Sanctuary & Livestream*

Fellowship
11:00 AM *Front Plaza*

Tending the Flock

Death — James Brayton Bronzan, Son of Ruth and John Bronzan, brother of Rachel Bronzan, on July 15, 2026.

Death — Tamzin Anderson, wife of Mark Migliore and mother of Luca and Matteo Migliore, died on June 6, 2026, in Bellevue, WA.

Death — Charles Woodford, father of John Woodford and Alexandra Woodford Jennings, died on July 5, 2026, in Princeton, New Jersey.

Welcome to Nassau Church!

Children are always welcome in our services of worship.

Childcare is available for infants and toddlers in the Nursery (Lower Level).

Children age 3 to grade 2 may leave at the Time with Children for a Bible story and activity time. Parents may pick up children in Room 07 (lower level) at the end of the service.

Livestream Worship. Livestream worship can be found at NassauChurch.org/livestream-worship. If you are worshiping with us in person, please be aware that you may be visible on camera at any time.

Connect to our online community life. Visit nassauchurch.org for information and join our Facebook group for community life. Follow our Facebook page and Instagram feeds (@nassauchurch) for news, recaps of events, and snapshots of life at Nassau.

Connect to pastors or staff. Contact the office.

Online giving. See “Give Now” on the website using the QR code to the right or via the Church Life app.



Accessibility. The church lot has reserved parking, and there are six reserved street spaces on Sundays. Ramp access to the building is from the parking lot. Ask an usher for an assistive hearing device, a large-print bulletin or hymnal, an accessible pew, or a wheelchair. Ushers can also direct you to the elevator to access other floors.

61 Nassau Street, Princeton, New Jersey 08542
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Please recycle.

