

ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL • CELEBRATING GOD'S GRACE • EQUIPPING THE SAINTS • SERVING THE WORLD



THE THIRD SUNDAY AFTER PENTECOST

JUNE 26, 2022 † 9:30AM

PRELUDE

Prelude (3rd Organ Sonata), Alexandre Guilmant

WELCOME

OPENING HYMN



The Church's one foundation, Hymn 525 vv1-2 & 5

OPENING ACCLAMATION



Presider Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his kingdom now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE



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Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in glory of God the Father. Amen.

THE COLLECT OF THE DAY



Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS



THE FIRST LESSON



2 Kings 2:1-2, 6-14

Lector A Reading from the Second Book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Lector The Word of the Lord.

People Thanks be to God.

¹ I will cry aloud to God; *
I will cry aloud, and he will hear me.

² In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.

¹¹ I will remember the works of the LORD, *
and call to mind your wonders of old time.

¹² I will meditate on all your acts *
and ponder your mighty deeds.

¹³ Your way, O God, is holy; *
who is so great a god as our God?

¹⁴ You are the God who works wonders *
and have declared your power among the peoples.

¹⁵ By your strength you have redeemed your people, *
the children of Jacob and Joseph.

¹⁶ The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.

¹⁷ The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;

¹⁸ The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.

¹⁹ Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.

²⁰ You led your people like a flock *
by the hand of Moses and Aaron.



Lector A Reading from Paul's letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**



Like the murmur of the dove's song, like the challenge of her flight,
like the vigor of the wind's rush, like the new flame's eager might:
come, Holy Spirit, come.

To the members of Christ's Body, to the branches of the Vine, to the
Church in faith assembled, to her midst as gift and sign: come,
Holy Spirit, come.

With the healing of division, with the ceaseless voice of prayer, with
the power to love and witness, with the peace beyond compare: come,
Holy Spirit, come.

THE HOLY GOSPEL



Luke 9:51-62

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON



The Rev. Aidan Rontani

THE NICENE CREED



All We believe in one God,
**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The Leader and People pray responsively

Intercessor Father, we pray for your holy Catholic Church;
People ***That we all may be one.***

Intercessor Grant that every member of the Church may truly and humbly serve you;
People ***That your Name may be glorified by all people.***

Intercessor We pray for all bishops, priests, and deacons;
People ***That they may be faithful ministers of your Word and Sacraments.***

Intercessor We pray for all who govern and hold authority in the nations of the world;
People ***That there may be justice and peace on the earth.***

Intercessor Give us grace to do your will in all that we undertake;
People ***That our works may find favor in your sight.***

Intercessor Have compassion on those who suffer from any grief or trouble;
People ***That they may be delivered from their distress.***

Intercessor Give to the departed eternal rest.
People ***Let light perpetual shine upon them.***

Intercessor We praise you for your saints who have entered into joy;
People ***May we also come to share in your heavenly kingdom.***

Intercessor Let us pray for our own needs and those of others.

Silence

Intercessor We pray for a continued easing of the COVID-19 pandemic, both here in our community and around the world, and we remember all who continue to suffer from Long-COVID. May they be strengthened and find new hope.

Intercessor We beseech the mercy of God to save us from wildfire, drought, and disaster, we pray for safety and strength for our firefighters and first-responders, and we pray for peace for all those who have suffered the trauma of loss.

Intercessor We pray for rest and refreshment in this summer season and for safe travels for all those who set out to enjoy the bounty of our world and the beauty of creation.

Intercessor We pray for the renewal of our parish life. May we shine with new joy and new life.

Silence

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

CONFESSiON OF SiN

Presider Let us confess our sins against God and our neighbor.

Silence may be kept

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

We greet one another in the name of the Lord.



A BIRTHDAY PRAYER

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY HYMN

*God of the prophets, Hymn 359*

THE GREAT THANKSGIVING

*Remain standing, as able*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider adds a proper preface...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People say:

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**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

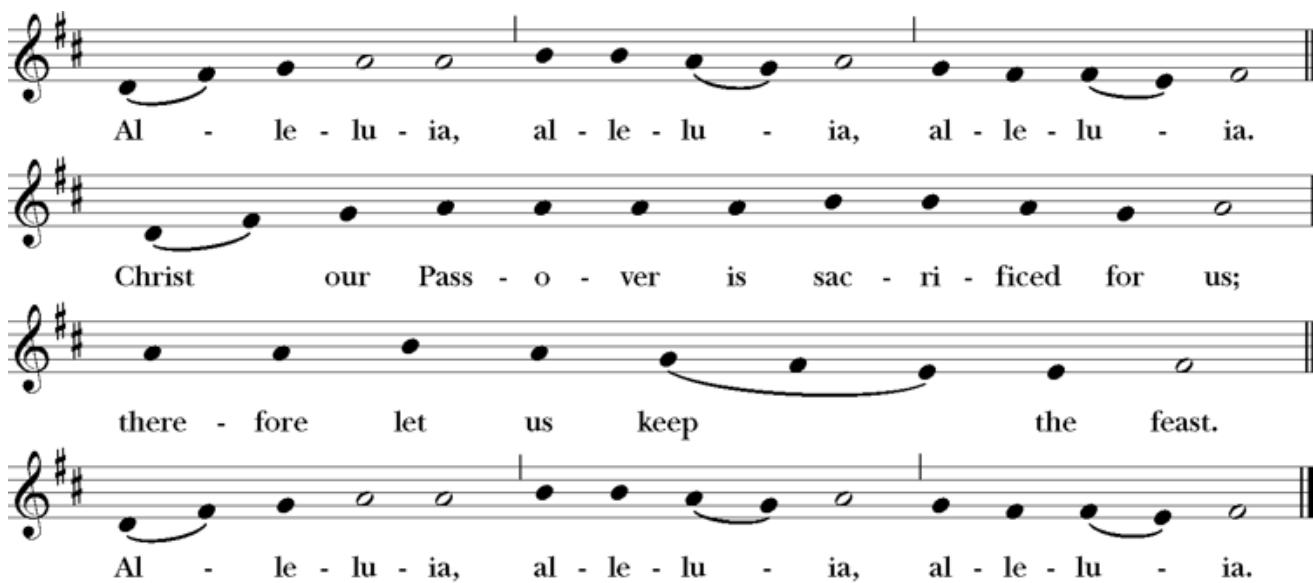
All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

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Music notation for the Fraction hymn. The music is in common time, key of G major (two sharps). The lyrics are:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider says the following Invitation

Presider The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who have obtained pre-consecrated sacrament for Shared Home Communion are invited to receive at this time.

Those who cannot receive at home are invited to pray the following prayer:

PRAYER FOR SPIRITUAL COMMUNION

St. Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

THE DISTRIBUTION OF COMMUNION

All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.

If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you

would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.

If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.

COMMUNION HYMN

Organ Offertory

POST-COMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE FINAL BLESSING



Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

CLOSING HYMN



Lead us, heavenly Father, Hymn 559

THE DISMISSAL



Presider Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

ORGAN POSTLUDE



Andante (Toccata in G), Dubois

*Today's flowers are given to the glory of God by Linda Matias
in loving memory of Ken and Connor.*



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www.episcopalchurchredding.org