

ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL · CELEBRATING GOD'S GRACE · EQUIPPING THE SAINTS · SERVING THE WORLD



THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 18, 2026 † 10:30AM

PRELUDE

Toccata in d minor, Johann Froberger

WELCOME

OPENING HYMN 

Christ, whose glory fills the skies, Hymnal 1982, 7

OPENING ACCLAMATION 

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE 

Hymnal 1982, 421

All All glory be to God on high, and peace on earth from heaven, and God's good will unfailingly be to all people given. We bless, we worship you, we raise for your great glory thanks and praise, O God, Almighty Father.

O Lamb of God, Lord Jesus Christ, whom God the Father gave us, who for the world was sacrificed up on the cross to save us; and, as you sit at God's right hand and we for judgment there must stand, have mercy, Lord, upon us.

You only are the Holy One, who came for our salvation, and only you are God's true Son, who was before creation. You, only, Christ, as Lord we own and, with the Spirit, you alone share in the Father's glory.

THE COLLECT OF THE DAY 

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider **Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.**

THE LESSONS 

THE FIRST LESSON 

Isaiah 49:1-7

Lector A Reading from the Prophet Isaiah.

Listen to me, O coastlands,
pay attention, you peoples from far away!

The Lord called me before I was born,
while I was in my mother's womb he named me.

He made my mouth like a sharp sword,
in the shadow of his hand he hid me;

he made me a polished arrow,
in his quiver he hid me away.

And he said to me, "You are my servant,
Israel, in whom I will be glorified."

But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;

yet surely my cause is with the Lord,
and my reward with my God."

And now the Lord says,
who formed me in the womb to be his servant,

to bring Jacob back to him,
and that Israel might be gathered to him,

for I am honored in the sight of the Lord,
and my God has become my strength--

he says,

"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;

I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the Lord,
the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nations,
the slave of rulers,

“Kings shall see and stand up,
princes, and they shall prostrate themselves,

because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE



Psalm 40:1-12

All sing Antiphon

Be - hold, I come to do your will, O God.

- ¹ I waited patiently upon the Lord; *
he stooped to me and heard my cry.
- ² He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- ³ He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.
- ⁴ Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.

Antiphon

- ⁵ Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- ⁶ Oh, that I could make them known and tell them! *
but they are more than I can count.
- ⁷ In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- ⁸ Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

Antiphon

⁹ In the roll of the book it is written concerning me: *

'I love to do your will, O my God;
your law is deep in my heart.'

¹⁰ I proclaimed righteousness in the great congregation; *

behold, I did not restrain my lips;
and that, O Lord, you know.

Antiphon

¹¹ Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and your deliverance; *

I have not concealed your love and faithfulness from the great congregation.

¹² You are the Lord;

do not withhold your compassion from me; *

let your love and your faithfulness keep me safe for ever.

Antiphon

THE NEW TESTAMENT



1 Corinthians 1:1-9

Lector A Reading from the First Letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN*How wondrous and great thy works, Hymnal 1982, 532*

How wondrous and great they works, God of praise! How just, King
of saints, and true are they ways! O who shall not fear thee, and
honor thy Name? Thou only art holy, thou only supreme.

To nations of earth thy light shall be shown; their worship and vows
shall come to thy throne: thy truth and thy judgements shall spread all
abroad, till earth's every people confess thee their God.

THE HOLY GOSPEL

John 1:29-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Aidan Rontani

THE NICENE CREED

All We believe in one God,
**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Intercessor In this season of Epiphany, we pray to Our Lord Jesus Christ who has revealed to us the face of God, and who shows us a path of healing, justice, and love.

Intercessor Gracious Lord, you entered into the river Jordan with John, that we all might be knit together in one fellowship by the waters of Baptism. We pray for the Church, both here and around the world, that we may continue to bear witness as beloved children of God.

Intercessor Lord in your mercy.

People **Hear our prayer.**

Intercessor Gracious Lord, you proclaimed the good news of the Kingdom of God both for Israel and for all of humanity. We pray for the nations of the world, and for those who lead them, that they may hear your call to justice and peace. We remember especially the people of Ukraine, Sudan, Venezuela, Iran, Israel and Gaza, and all places torn by war and strife.

Intercessor Lord in your mercy.

People **Hear our prayer.**

Intercessor Gracious Lord, you called poor fishermen to be your disciples and blessed them with a miraculous catch of fish. We pray for the poor and the sick, the lonely and all those in need, that they may receive your healing and grace, and that you might multiply our gifts to feed and heal those around us.

Intercessor Lord in your mercy.

People **Hear our prayer.**

Intercessor Gracious Lord, you announced your blessing upon the meek, the poor in spirit, and those who mourn. We pray for those who have died, that they may be received into the arms of your mercy, and for those who weep, that you may dry their tears and give them the hope of the resurrection.

Intercessor Lord in your mercy.

People **Hear our prayer.**

Intercessor Gracious Lord, you led your disciples up the mountain where you were transfigured before them. Renew our church, O Lord, that we may shine with the brightness of your everlasting light.

Intercessor Lord in your mercy.

People **Hear our prayer.**

Silence

Presider Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

CONFESSIOIN OF SIN

Presider Let us confess our sins against God and our neighbor.

Silence may be kept

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

A BIRTHDAY PRAYER

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when

discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

THE OFFERTORY ANTHEM

Ye Servants of God, arr. Anna Laura Paige

THE GREAT THANKSGIVING  *Remain standing, as able*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People say:

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**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
**hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,**

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider says the following Invitation

Presider The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE DISTRIBUTION OF COMMUNION

All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.

If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of

you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.

If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.

COMMUNION ANTHEM

Father, we thank thee, Hymnal 1982, 302

POST-COMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE FINAL BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

CLOSING HYMN

Christ is the world's true Light, Hymnal 1982, 542

THE DISMISSAL



Presider Go in peace to love and serve the Lord.
People **Thanks be to God.**

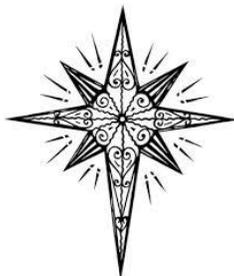
ORGAN POSTLUDE



Now thank we all our God, Sigfrid Karl-Elert

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