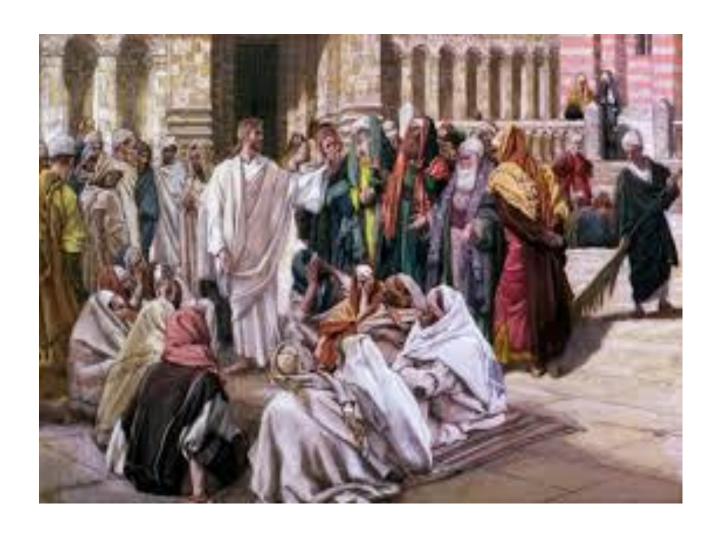
# ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL · CELEBRATING GOD'S GRACE · EQUIPPING THE SAINTS · SERVING THE WORLD



THE TWENTY-SECOND SUNDAY AFTER PENTECOST NOVEMBER 9, 2025 † 10:30 AM

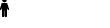
### **PRELUDE**

#### WELCOME

## **OPENING HYMN**

Ye holy angels bright, Hymnal 1982, 625

# **OPENING ACCLAMATION**



BCP p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen. People

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE S-280

> Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High. Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY



People And also with you.

Presider Let us pray.

*Presider* O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

# THE FIRST LESSON 5 Job 19:23-27a

Lector A Reading from the Book of Job.

Job said,

"O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead they were engraved on a rock forever!

For I know that my Redeemer lives, and that at the last he will stand upon the earth;

and after my skin has been thus destroyed, then in my flesh I shall see God,

whom I shall see on my side, and my eyes shall behold, and not another."

Lector The Word of the Lord.People Thanks be to God.

THE RESPONSE Psalm 17:1-9

- <sup>1</sup> Hear my plea of innocence, O Lord; give heed to my cry; \* listen to my prayer, which does not come from lying lips.
- <sup>2</sup> Let my vindication come forth from your presence; \* let your eyes be fixed on justice.
- <sup>3</sup> Weigh my heart, summon me by night, \* melt me down; you will find no impurity in me.
- <sup>4</sup> I give no offense with my mouth as others do; \* I have heeded the words of your lips.
- <sup>5</sup> My footsteps hold fast to the ways of your law; \* in your paths my feet shall not stumble.
- <sup>6</sup> I call upon you, O God, for you will answer me; \* incline your ear to me and hear my words.

# THE NEW TESTAMENT

2 Thessalonians 2:1-5, 13-17

Lector A reading from the second letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Lector* The Word of the Lord.

People Thanks be to God.

Show me your marvelous loving-kindness, \*
 O Savior of those who take refuge at your right hand from those who rise up against them.

<sup>&</sup>lt;sup>8</sup> Keep me as the apple of your eye; \* hide me under the shadow of your wings,

<sup>&</sup>lt;sup>9</sup> From the wicked who assault me, \* from my deadly enemies who surround me.



Sing praise to our Creator, O you of Adam's race – God's children by adoption, baptized into his grace.

To Jesus Christ give glory, God's co-eternal Son; as members of his Body we live in him as one.

And praise the Holy Spirit poured forth upon the earth; who sanctifies and guides us, made strong in our re-birth.

#### THE HOLY GOSPEL



Luke 20:27-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Aidan Rontani

## THE NICENE CREED

All We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE



All remain standing. Tell Out my Soul, Stewardship

The Leader and People pray responsively

Presider As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to tell out our souls in joy.

Intercessor I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. For Bishop Megan, Fr. Aidan, our vestry, all leaders of our Church. For Archbishop-elect Sarah and the leaders of the Anglican communion ... Tell Out my Soul,

People The Greatness of our House of Prayer.

Intercessor I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice. We remember especially Ukraine, South Sudan, Madagascar, Israel and Gaza ... Tell Out my Soul,

People The Greatness of the Promise of Liberty.

Intercessor I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. We remember especially our Thrift Store and its volunteers ... Tell Out My Soul,

People The Greatness of our Love.

Intercessor I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and who we name now either silently or aloud... Tell Out my Soul,

People The Greatness of our Compassion.

Intercessor I ask your prayers for the dead and the dying, and for those who mourn. We pray for those we name now with our voices or in our hearts... Tell Out my Soul,

**People** The Greatness of our stories.

Intercessor I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. ... May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as we Tell out my Soul,

**People** The Greatness of the Lord.

Presider Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. Amen.

# CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Silence may be kept

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

## THE PEACE



Presider The Peace of the Lord be always with you.People And also with you.

We greet one another in the name of the Lord.

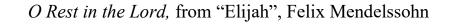
## ANNOUNCEMENTS



A Birthday Prayer BCP p. 830

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.* 

# THE OFFERTORY ANTHEM |



#### **OFFERTORY PRAYER**

Presider God, our Creator, may these gifts honor the work you have given us to do here in this place. May we bless, break, and share these gifts of time, talent, and treasure with our neighbors, sharing our Good News with the world. **Amen.** 

Presider The Lord be with you.

S-120, Sursum corda

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider inserts a proper preface here...

## 1. Of God the Father

For you are the source of light and life, you made us in your image, and called us to new life Jesus Christ our Lord.

## 2. Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

## 3. Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Presider and People say:

S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## Presider and People:

Christ has died. Christ is risen. Christ will come again.

#### The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.



The Presider says the following Invitation

Presider The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### THE DISTRIBUTION OF COMMUNION

All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.

If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.

If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.

#### COMMUNION ANTHEM •



Organ Offertory

## **POST-COMMUNION PRAYER**



Presider Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
thought Christ our Lord. Amen.

## THE FINAL BLESSING

Presider May the peace, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

# THE DISMISSAL

Presider Let us go forth into the world rejoicing in the power of the Spirit. Thanks be to God. People

The congregation may exit or remain to enjoy the postlude as desired.

## ORGAN POSTLUDE #

Sonata. Padre Narciso Casanovas

Today's flowers are given to the glory of God by Paula & Bruce Cozzi, in celebration of 50 years of marriage and to the grace of God.

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Arranger

Text

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