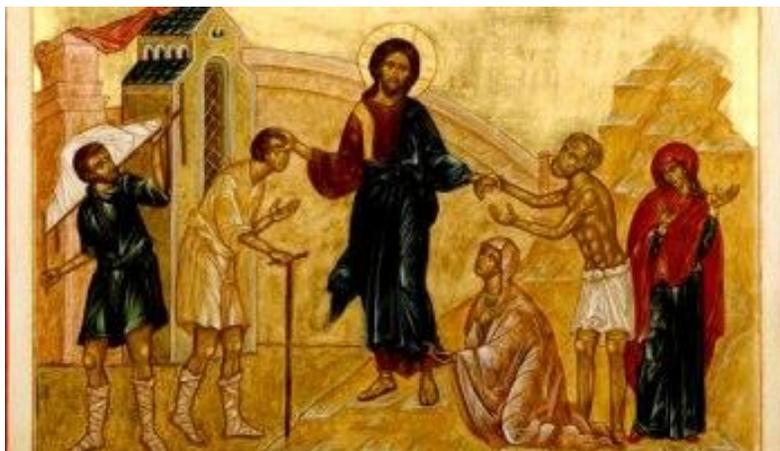


# ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL • CELEBRATING GOD'S GRACE • EQUIPPING THE SAINTS • SERVING THE WORLD



## THE EIGHTH SUNDAY AFTER PENTECOST JULY 18, 2021 † 9:30AM

PRELUDE

*Pastorale*, Domenico Zipoli

WELCOME

OPENING HYMN 

*O for a thousand tongues to sing*, Hymn 493

OPENING ACCLAMATION 

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

*Gloria in excelsis, spoken*

*All* Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit, in the  
glory of God the Father. *Amen.*

## THE COLLECT OF THE DAY

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

*Officiant* Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

### THE FIRST LESSON

2 Samuel 7:1-14a

*Lector* A Reading from the second book of Samuel.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I

have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Lector*    **The Word of the Lord.**

*People*    **Thanks be to God.**

**THE RESPONSE**



Psalm 89:20-37

- <sup>20</sup> I have found David my servant; \*  
with my holy oil have I anointed him.
- <sup>21</sup> My hand will hold him fast \*  
and my arm will make him strong.
- <sup>22</sup> No enemy shall deceive him, \*  
nor any wicked man bring him down.
- <sup>23</sup> I will crush his foes before him \*  
and strike down those who hate him.
- <sup>24</sup> My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.
- <sup>25</sup> I shall make his dominion extend \*  
from the Great Sea to the River.
- <sup>26</sup> He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'
- <sup>27</sup> I will make him my firstborn \*  
and higher than the kings of the earth.
- <sup>28</sup> I will keep my love for him for ever, \*  
and my covenant will stand firm for him.
- <sup>29</sup> I will establish his line for ever \*  
and his throne as the days of heaven."

- <sup>30</sup> "If his children forsake my law \*  
and do not walk according to my judgments;  
<sup>31</sup> If they break my statutes \*  
and do not keep my commandments;  
<sup>32</sup> I will punish their transgressions with a rod \*  
and their iniquities with the lash;  
<sup>33</sup> But I will not take my love from him, \*  
nor let my faithfulness prove false.  
<sup>34</sup> I will not break my covenant, \*  
nor change what has gone out of my lips.  
<sup>35</sup> Once for all I have sworn by my holiness: \*  
'I will not lie to David.  
<sup>36</sup> His line shall endure for ever \*  
and his throne as the sun before me;  
<sup>37</sup> It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.' "

THE NEW TESTAMENT 

Ephesians 2:11-22

*Lector* A Reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE GRADUAL HYMN 

*In Christ there is no East or West, Hymn 529*

In Christ there is no East or West, in him no South or North,  
but one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, whate'er your race may be! Who  
serves my Father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North,  
all Christly souls are one in him, throughout the whole wide earth.

THE HOLY GOSPEL 

Mark 6:30-34, 53-56

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON 

The Rev. Aidan Rontani

THE NICENE CREED 

*All* We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE 

Form III, BCP, p. 387

*The Leader and People pray responsively*

*Intercessor* Father, we pray for your holy Catholic Church;  
*People* *That we all may be one.*

*Intercessor* Grant that every member of the Church may truly and humbly serve you;  
*People* *That your Name may be glorified by all people.*

*Intercessor* We pray for all bishops, priests, and deacons;  
*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Intercessor* We pray for all who govern and hold authority in the nations of the world;  
*People* ***That there may be justice and peace on the earth.***

*Intercessor* Give us grace to do your will in all that we undertake;  
*People* ***That our works may find favor in your sight.***

*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*People* ***That they may be delivered from their distress.***

*Intercessor* Give to the departed eternal rest.  
*People* ***Let light perpetual shine upon them.***

*Intercessor* We praise you for your saints who have entered into joy;  
*People* ***May we also come to share in your heavenly kingdom.***

*Intercessor* Let us pray for our own needs and those of others.

*Silence*

*Intercessor* We pray for all those who seek a deeper relationship with God, for those who continue to search for meaning in their lives, for those who are hungry for the healing and wholeness of Christ. We pray for all those who desperately seek they know not what, that they may know the grace and love of God.

*Intercessor* We pray for rest and recreation, just as our Lord sought the peace of solitude. We remember all those who travel on vacation in this summer season, and we pray that we all might find relaxation and restoration.

*Intercessor* We continue to pray for an end to the pandemic, for all who have suffered from the virus and the economic calamity it brought, and for those first responders who have risked their lives to serve others. We give thanks for the creation of vaccines, even as we remember those who do not yet have access to them, and we pray for the day when this scourge is at an end once and for all.

*Intercessor* We beseech the mercy of God to save us from wildfire, drought, and disaster, to protect our firefighters and all who respond to the distress of others, and to give strength to all those who have suffered loss. We remember especially our neighbors in Siskiyou and Plumas Counties, in Oregon and Nevada, and on our own doorsteps who remain in danger.

*Intercessor* We pray for the renewal of our Church, that we may grow in faith and love, and the wisdom to know how to prosper the Kingdom of God in our world.

*Silence*

*Presider* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSON OF SIN

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord.*

## ANNOUNCEMENTS

## THE OFFERTORY

*Give praise and glory unto God... Hymn 375*

**THE GREAT THANKSGIVING**        *Remain standing, as able*

*Presider*    The Lord be with you.

*People*    **And also with you.**

*Presider*    Lift up your hearts.

*People*    **We lift them to the Lord.**

*Presider*    Let us give thanks to the Lord our God.

*People*    **It is right to give him thanks and praise.**

*Presider*    It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Presider adds a proper preface...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People say:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider*    We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People:*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,  
**hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Cantors* Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The Presider says the following Invitation*

*Presider* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Those who have obtained pre-consecrated sacrament for Shared Home Communion are invited to receive at this time.*

*Those who cannot receive at home are invited to pray the following prayer:*

## PRAYER FOR SPIRITUAL COMMUNION

St. Alphonsus Liguori

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.**

## THE DISTRIBUTION OF COMMUNION

### COMMUNION HYMN

Organ Offertory

### POST-COMMUNION PRAYER

*Presider* Let us pray.

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries**

that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**THE FINAL BLESSING**    

*Presider*    May the peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**CLOSING HYMN**    

*Savior, like a shepherd lead us, Hymn 708*

**THE DISMISSAL**    

*Presider*    Let us go forth into the world rejoicing in the power of the Spirit.  
*People*    **Thanks be to God.**

**ORGAN POSTLUDE**    

*Soli Deo Gloria, Camil Van Hulse*



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