

ALL SAINTS' EPISCOPAL CHURCH

Welcoming all · Celebrating God's grace · Equipping the saints · Serving the world



MAUNDY THURSDAY
March 28, 2024 | 6:30pm

PRELUDE

Aria, Robert Fielding

OPENING HYMN

Eternal Lord of love, Hymnal 1982, 149

OPENING ACCLAMATION

Preside Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Choir **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

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COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

HEBREW SCRIPTURE

Exodus 12:1-14a

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall

burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

Psalm 116:1, 10-17

Antiphon



¹ I love the LORD,
because he has heard the voice of my supplication,*
because he has inclined his ear to me
whenever I called upon him.

Antiphon

¹⁰ How shall I repay the LORD*
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation*
and call upon the Name of the LORD.

¹² I will fulfill my vows to the LORD*
In the presence of all his people.

Antiphon

¹³ Precious in the sight of the LORD*
is the death of his servants.

¹⁴ O LORD, I am your servant;*
I am your servant and the child of your handmaid;
you have freed me from my bonds.

Antiphon

¹⁵ I will offer you the sacrifice of thanksgiving*
and call upon the Name of the LORD.

¹⁶ I will fulfill my vows to the LORD* in the presence of all his people,

¹⁷ In the courts of the LORD's house,*
In the midst of you, O Jerusalem. Hallelujah!

Antiphon

THE NEW TESTAMENT

1 Corinthians 11:23-26

Reader A reading from the First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN

Thou, who at thy first Eucharist didst pray, Hymnal 1982, 315

THE HOLY GOSPEL

John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not

all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Deacon Mark Dibelka

AT THE FOOT-WASHING

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*The Congregation is invited to step forward to participate in the foot washing.
Please remove your own shoes and socks. If you are uncomfortable participating,
you may remain in your pew in prayer.*

HYMN

As in that upper room, WLP 730



- Intercessor* With all our heart and with all our mind, let us pray to the Lord,
Saying, “Lord, have mercy.”
- For the peace from above, for the loving-kindness of God, and for the
salvation of our souls, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Intercessor* For the peace of the world, for the welfare of the holy Church of God, and
for the unity of all peoples, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Intercessor* For our Bishop, Megan, for our rector, Aidan, for our deacon, Mark, and for
all the clergy and people, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Intercessor* For our President, for the leaders of the nations, and for all in authority, let
us pray to the Lord.
- People* ***Lord, have mercy.***
- Intercessor* For this city of Redding, for every city and community, and for those who
live in them, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Intercessor* For seasonable weather, for ample rain and snow, and for an abundance of
the fruits of the earth, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Intercessor* For the good earth which God has given us, and for the wisdom and will to
conserve it, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and
the suffering, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Intercessor* For an end to racism, misogyny, homophobia, transphobia, and all forms of
discrimination, let us pray to the Lord.
- People* ***Lord, have mercy.***

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For absolution and remission of our sins and offenses, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor Defend us, deliver us, and in your compassion protect us, O Lord, by thy grace.

People ***Lord, have mercy.***

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God,

People ***To you, O Lord our God.***

Silence

Presider Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. ***Amen.***

CONFESSION

Book of Common Prayer (BCP), p. 360

Presider Let us confess our sins against God and our neighbor.

Silence may be kept

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

OFFERTORY ANTHEM

Drop, Drop Slow Tears, Orlando Gibbons

THE GREAT THANKSGIVING *Remain standing, as able*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Presider and people sing:

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**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
**hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Agnus Dei, S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Presider says the following Invitation

Presider The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE DISTRIBUTION OF COMMUNION

All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.

If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.

If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.

COMMUNION ANTHEM

When I survey the wondrous cross, RENEW 236

POST-COMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

PROCESSION TO MEMORIAL HALL FOR AGAPE MEAL

*We will enjoy a silent meal together in remembrance of the Last Supper.
During the meal, Jesus' "High Priestly Prayer" from John 17 may be read.*

PROCESSION TO THE SANCTUARY

THE STRIPPING OF THE ALTAR

Stay with me, Hymn 826, WLP



Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

*The Congregation is invited to keep vigil at the Altar of Repose
in the back of the sanctuary, or to leave in silence.*