

# ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL · CELEBRATING GOD'S GRACE · EQUIPPING THE SAINTS · SERVING THE WORLD



**THE FIRST SUNDAY AFTER PENTECOST:  
TRINITY SUNDAY**

**MAY 31, 2026 † 10:30AM**

**PRELUDE**

*Prayer for an American Soldier*, Harvey B. Gaul

**WELCOME**

**OPENING HYMN**



*Immortal, invisible*, Hymnal 1982, 423

**OPENING ACCLAMATION**



*Officiant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**SONG OF PRAISE**



*S-278*

*All* Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in glory of God the Father. Amen.

**THE COLLECT OF THE DAY**



*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

*Officiant* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*



*Lector*      A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”


So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

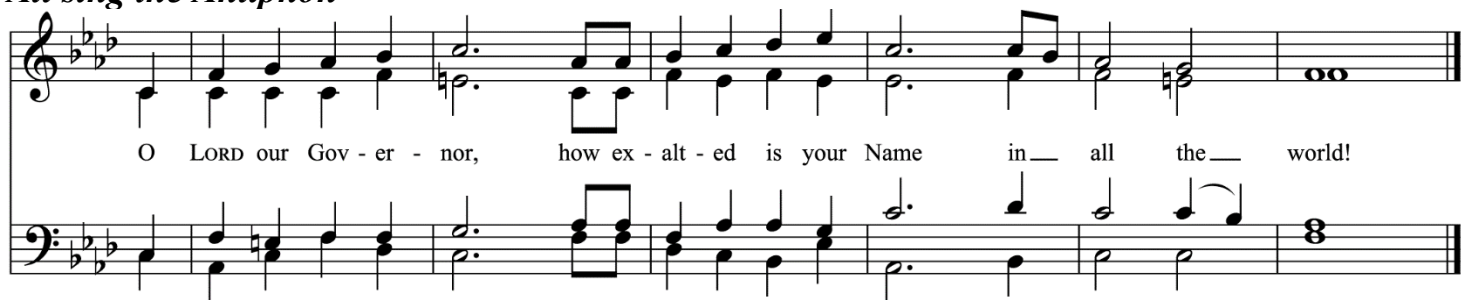
Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**THE RESPONSE**  Psalm 8

*All sing the Antiphon*



O LORD our Gov - er - nor, how ex - alt - ed is your Name in all the world!

<sup>2</sup> Out of the mouths of infants and children \*  
your majesty is praised above the heavens.

<sup>3</sup> You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.

*Antiphon*

<sup>4</sup> When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,

<sup>5</sup> What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

***Antiphon***

<sup>6</sup> You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

<sup>7</sup> You give him mastery over the works of your hands; \*  
you put all things under his feet:

<sup>8</sup> All sheep and oxen, \*  
even the wild beasts of the field,

<sup>9</sup> The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

***Antiphon***

Glory to the Father, and to the Son, and to the Holy Spirit: as it was  
in the beginning, is now, and will be for ever. **AMEN.**

**THE NEW TESTAMENT**



2 Corinthians 13:11-13

*Lector* A Reading from the Second Letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**THE GRADUAL HYMN**



*I sing the almighty power of God, Hymnal 1982, 398*

I sing the almighty power of God, that made the mountains rise, that  
spread the flowing seas abroad and built the lofty skies. I sing the wisdom  
that ordained the sun to rule the day; the moon shines full at his command,  
and all the stars obey.

I sing the goodness of the Lord, that filled the earth with food; he formed  
the creatures with his Word, and then pronounced them good. Lord, how

thy wonders are displayed, wher-e'er I turn my eye, if I survey the ground  
I tread, or gaze upon the sky!

There's not a plant or flower below, but makes thy glories known; and  
clouds a-rise, and tempests blow, by order from thy throne; while all that  
borrows life from thee is ever in thy care, and everywhere that I could be,  
thou, God, art present there.

**THE HOLY GOSPEL**



Matthew 28:16-20

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**



The Rev. William Stomski

**THE NICENE CREED**



All We believe in one God,  
**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**  *All remain standing.*

*The Leader and People pray responsively*

*Intercessor* O God, you have revealed yourself to your people to be one God, one Lord, in Trinity of Persons and in Unity of Being. We celebrate the one and equal glory of you, Father, Son, and Holy Spirit as we pray, Holy Trinity, hear us and bless us!

*Intercessor* Holy and Undivided Trinity, the Wisdom from on high that shaped the world and continues to sustain life. We pray for your church that continues to worship you throughout every land and in every age. We pray for our Presiding Bishop, Sean, our Bishop, Megan, and our Rector, Aidan, that you may touch their lips and give them the words to speak of your glory. We pray:

*People* **Holy Trinity, hear us and bless us!**

*Intercessor* Holy and Undivided Trinity, you show the oneness of your being and your love, even as you reign over the creation you have made. Bless our country, broken and divided as we are, that we too may be a people characterized by love. May our leaders embrace your truth and wisdom and guide us in paths of peace. We pray:

*People* **Holy Trinity, hear us and bless us!**

*Intercessor* Holy and Undivided Trinity, you have made all peoples in your image and will gather every tribe and nation before your throne. We pray for the leaders and peoples of the earth, that they may prosper in health and hope. We continue to pray for the people of Ukraine, Iran, Israel, and Gaza, that they may find reconciliation and peace. We pray:

*People* **Holy Trinity, hear us and bless us!**

*Intercessor* Holy and Undivided Trinity, you made all things and sustain all things. We pray for continued protection from wildfire and disaster. Defend us, we pray, and prepare us to face the challenges to come. We pray:

*People* **Holy Trinity, hear us and bless us!**

*Intercessor* Holy and Undivided Trinity, the comfort of all who mourn and all who are in distress, bless all those who suffer from any grief or peril, and inspire us to be part of your healing and reconciling work in the world, to feed the hungry, comfort the sorrowful, welcome the refugee, love the outcast, and rejoice with the joyous. We pray:

*People* **Holy Trinity, hear us and bless us!**

*Intercessor* Holy and Undivided Trinity, the eternal love of one in three, you invite us into your eternity. Receive all those who have died, and empower us with the hope that we too will join with you and with them in the everlasting dance of love. We pray:

*People* **Holy Trinity, hear us and bless us!**

*Silence*

*Presider* Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and forever.  
***Amen.***

## CONFESSON OF SIN

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

**THE PEACE**     

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*We greet one another in the name of the Lord.*

**ANNOUNCEMENTS**     

**A BIRTHDAY PRAYER**

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. ***Amen.***

**THE OFFERTORY SELECTION**     

*Shall we gather at the river...*

**THE GREAT THANKSGIVING**          *Remain standing, as able*

*Presider* **The Lord be with you.**

*People* And also with you.

*Presider* **Lift up your hearts.**

*People* We lift them to the Lord.

*Presider* **Let us give thanks to the Lord our God.**

*People* It is right to give him thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People say:*

*S-124*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### ***THE LORD'S PRAYER***

*All* Our Father, who art in heaven,  
**hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those  
who trespass against us.**  
**And lead us not into temptation,  
but deliver us from evil.**  
**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

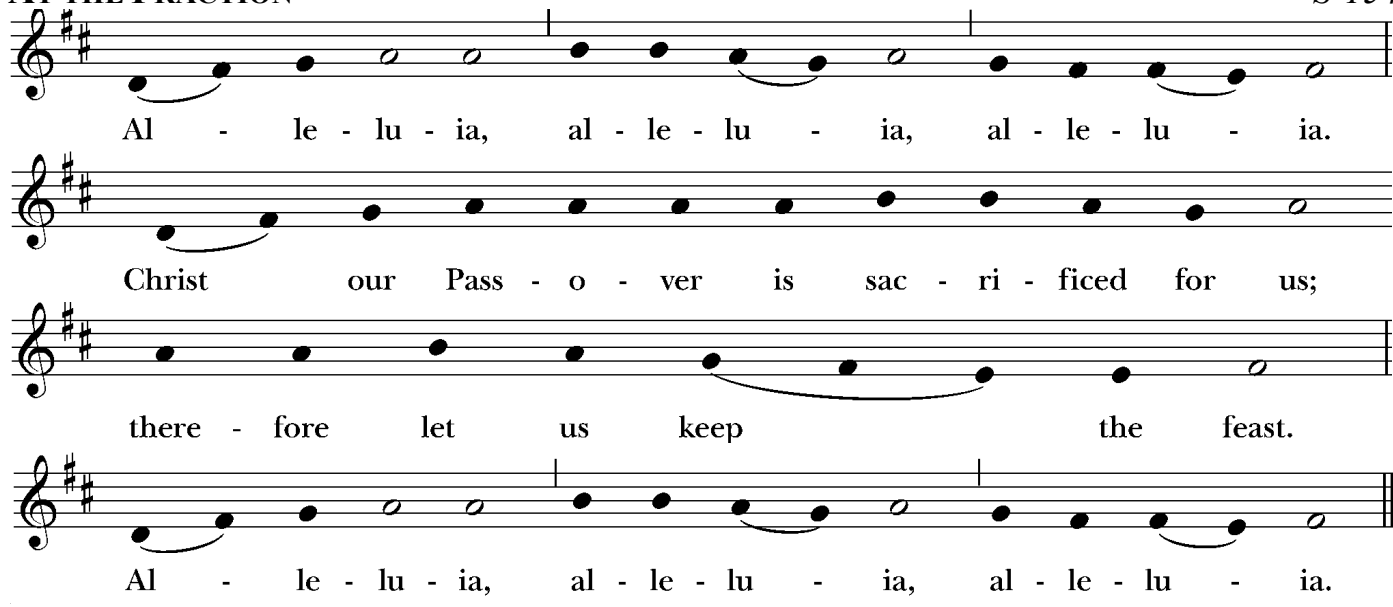
### **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* ***Therefore let us keep the feast. Alleluia.***

## AT THE FRACTION

S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Presider* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE DISTRIBUTION OF COMMUNION

*All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.*

*If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.*

*If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.*

COMMUNION ANTHEM



*The Road Home*, Stephen Paulus

Tell me, where is the road I can call my own, that I left, that I lost so long ago? All these years I have wandered, Oh, when will I know there's a way, there's a road that will lead me home.

After wind, after rain, when the dark is done, as I wake from a dream in the gold of day; through the air there's a calling from far away; there's a voice I can hear that will lead me home.

Rise up, follow me. Come away, is the call with the love in your heart as the only song. There is no such beauty as where you belong. Rise up, follow me. I will lead you home.

POST-COMMUNION PRAYER



*Presider* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE FINAL BLESSING



*Presider* May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

CLOSING HYMN



*O praise ye the Lord!* Hymnal 1982, 432

**THE DISMISSAL**

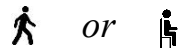


*Presider* Alleluia. Alleluia.

Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia. Alleluia.**

*The congregation may exit or remain to enjoy the postlude as desired.*



**ORGAN POSTLUDE**



*Toccata in e, Johann Pachelbel*

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