# ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL · CELEBRATING GOD'S GRACE · EQUIPPING THE SAINTS · SERVING THE WORLD



## THE TENTH SUNDAY AFTER PENTECOST

AUGUST 1, 2021 † 9:30AM

PRELUDE Aria, J.S. Bach

WELCOME

OPENING HYMN

Glorious things of thee are spoken, Hymn 522

OPENING ACCLAMATION

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Officiant Almighty God, to you all hearts are open, all desires known, and from

you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

#### SONG OF PRAISE

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Gloria in excelsis, spoken

All

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you,

we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

You take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the

glory of God the Father. Amen.

## THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

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Officiant Let us pray.

Officiant

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

## THE LESSONS

## THE FIRST LESSON

2 Samuel 11:26-12:13a

*Lector* A Reading from the second book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's

lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Lector The Word of the Lord.People Thanks be to God.

## THE RESPONSE Psalm 51:1:13

<sup>1</sup> Have mercy on me, O God, according to your loving-kindness; \* in your great compassion blot out my offenses.

<sup>2</sup> Wash me through and through from my wickedness \* and cleanse me from my sin.

<sup>3</sup> For I know my transgressions, \* and my sin is ever before me.

<sup>4</sup> Against you only have I sinned \* and done what is evil in your sight.

<sup>5</sup> And so you are justified when you speak \* and upright in your judgment.

<sup>6</sup> Indeed, I have been wicked from my birth, \* a sinner from my mother's womb.

<sup>7</sup> For behold, you look for truth deep within me, \* and will make me understand wisdom secretly.

<sup>8</sup> Purge me from my sin, and I shall be pure; \* wash me, and I shall be clean indeed.

<sup>9</sup> Make me hear of joy and gladness, \* that the body you have broken may rejoice.

- <sup>10</sup> Hide your face from my sins \* and blot out all my iniquities.
- <sup>11</sup> Create in me a clean heart, O God, \* and renew a right spirit within me.
- <sup>12</sup> Cast me not away from your presence \* and take not your holy Spirit from me.
- <sup>13</sup> Give me the joy of your saving help again \* and sustain me with your bountiful Spirit.

#### THE NEW TESTAMENT



Ephesians 4:1-16

*Lector* A Reading from the letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

**People** Thanks be to God.

## THE GRADUAL HYMN

All who hunger gather gladly, WLP 761

All who hunger gather gladly; holy manna is our bread. Come from wilderness and wand'ring. Here in truth we will be fed. You that yearn for days of fullness, all around us is our food. Taste and see the grace eternal. Taste and see that God is good.

All who hunger, never strangers, seeker, be a welcome guest. Come from restlessness and roaming. Here, in joy we keep the feast. We that once were lost and scattered in communion's love have stood. Taste and see the grace eternal. Taste and see that God is good.

All who hunger, sing together, Jesus Christ is living bread. Come from loneliness and longing. Here, in peace, we have been fed. Blest are those who from this table live their days in gratitude. Taste and see the grace eternal. Taste and see that God is good.

#### THE HOLY GOSPEL

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John 6:24-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

## THE NICENE CREED



All We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE



Form III, BCP, p. 387

The Leader and People pray responsively

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and

humbly serve you;

People That your Name may be glorified by all people.

*Intercessor* We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and

Sacraments.

*Intercessor* We pray for all who govern and hold authority in the nations

of the world;

People That there may be justice and peace on the earth.

*Intercessor* Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

*Intercessor* Give to the departed eternal rest.

People Let light perpetual shine upon them.

*Intercessor* We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

*Intercessor* Let us pray for our own needs and those of others.

Silence

*Intercessor* Bread of Life, you nourish our souls and sustain our lives. Help us always to

see beyond our physical cares and worries and to seek that sustenance that never perishes. In these troubled times, grant us the courage to reject the fear

of death but to stand in the hope of eternal life.

*Intercessor* Bread of Life, you are our life and our health. We continue to pray for an end

to the COVID-19 pandemic. Bless all those who have suffered from the virus, receive those who have died from it, strengthen those medical personnel to continue to fight it, and give wisdom to us all that we may slow

the spread of it.

*Intercessor* Bread of Life, you preserve us from evil and grant us eternity. We beseech

the mercy of God to protect us from fire and from the devastating effects of drought. As we continue to remember the calamities this community has suffered, grant us the endurance to persevere, the grace to care for those who have lost, and the wisdom to confront the environmental issues before us.

Intercessor

Bread of Life, you are broken open and given to the world. Renew the life of your church and the faith of your people, that we too may feed them with the blessing of your everlasting love.

Silence

Presider

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*.

#### CONFESSION OF SIN



Presider Let us confess our sins against God and our neighbor.

Silence may be kept

All Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

## THE PEACE



Presider The peace of the Lord be always with you.People And also with you.

We greet one another in the name of the Lord.

## ANNOUNCEMENTS



## THE OFFERTORY

## THE GREAT THANKSGIVING



Remain standing, as able

The Lord be with you. Presider And also with you. People

*Presider* Lift up your hearts.

People We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider adds a proper preface...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Presider and People say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

> On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of win; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

#### Presider and People:

We remember his death, We proclaim his resurrection, We await his coming in glory;

#### The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,

#### for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Cantors Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

The Presider says the following Invitation

*Presider* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Those who have obtained pre-consecrated sacrament for Shared Home Communion are invited to receive at this time.

Those who cannot receive at home are invited to pray the following prayer:

#### PRAYER FOR SPIRITUAL COMMUNION

St. Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen*.

THE DISTRIBUTION OF COMMUNION

**COMMUNION HYMN** 

Organ Offertory

#### POST-COMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

### THE FINAL BLESSING

Presider

May the peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen*.

**CLOSING HYMN** 

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Lord, enthroned in heavenly splendor, Hymn 307

#### THE DISMISSAL



Presider

Let us go forth into the world rejoicing in the power of the Spirit.

**People** Thanks be to God.

## ORGAN POSTLUDE



Passacaglia, Friedrich Zipp



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