

ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL • CELEBRATING GOD'S GRACE • EQUIPPING THE SAINTS • SERVING THE WORLD



THE NINTH SUNDAY AFTER PENTECOST

JULY 26, 2026 † 9:30AM

PRELUDE

Agnus Dei, Franz Schubert

WELCOME

OPENING HYMN



God of Grace, Hymnal 1982, 594 v 1-2, 4

OPENING ACCLAMATION



Officiant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE



S-278

All Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in glory of God the Father. Amen.

THE COLLECT OF THE DAY



Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Officiant O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***



THE FIRST LESSON



Genesis 29:15-28

Lector A Reading from the Book of Genesis.

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE



Psalm 105:1-11, 45b

- ¹ Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- ² Sing to him, sing praises to him, *
and speak of all his marvelous works.
- ³ Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- ⁴ Search for the Lord and his strength; *
continually seek his face.
- ⁵ Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- ⁶ O offspring of Abraham his servant, *
O children of Jacob his chosen.

- ⁷ He is the Lord our God; *
his judgments prevail in all the world.
- ⁸ He has always been mindful of his covenant, *
the promise he made for a thousand generations:
- ⁹ The covenant he made with Abraham, *
the oath that he swore to Isaac,
- ¹⁰ Which he established as a statute for Jacob, *
an everlasting covenant for Israel,
- ¹¹ Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."
- ^{45b} Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was
in the beginning, is now, and will be for ever. **AMEN.**

THE NEW TESTAMENT



Romans 8:26-39

Lector A Reading from Paul's Letter to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN



If thou but trust in God, Hymnal 1982, 635

If thou but trust in God to guide thee, and hope in him through all thy ways, he'll give thee strength what-e'er betide thee, and bear thee through the evil days. Who trusts in God's unchanging love builds on a rock that nought can move.

Sing, pray, and keep his ways unswerving; so do thine own part faithfully, and trust his word, though undeserving; thou yet shalt find it true for thee; God never yet forsook in need the soul that trusted him indeed.

THE HOLY GOSPEL



Matthew 13:31-33, 44-52

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON



The Rev. Canon Julie Wakelee

THE NICENE CREED



All We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE



All remain standing.

Form III, BCP, p. 387

The Leader and People pray responsively

Intercessor Father, we pray for your holy catholic Church;

People ***That we all may be one.***

Intercessor Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Intercessor We pray for all bishops, priests, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Intercessor We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Intercessor Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Intercessor Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Intercessor Give to the departed eternal rest.

People ***Let light perpetual shine upon them.***

Intercessor We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Intercessor Let us pray for our own needs and those of others.

Silence

Intercessor We pray for peace in our world, especially Ukraine, Iran, Lebanon, Israel and Gaza, and for the safety of our own homes and streets.

Intercessor We beseech the mercy of God for protection against wildfire and disaster, for the safety and success of our firefighters and first responders, for comfort for those who have suffered loss, and for hope in times of danger and trouble.

Intercessor We pray for all who face discrimination, for who they are or where they are from, and we pray for the grace to love one another fully, and serve one another boldly.

Intercessor We pray for rest and refreshment in this summer season and for safe travels for all those who set out to enjoy the bounty of our world and the beauty of creation.

Intercessor We pray for Fr. Aidan on his sabbatical journey, and for our Vestry, Wardens, and staff, as they lead us forward in faith and love.

Intercessor We pray for the renewal of our parish life. May we shine with new joy and new life.

Silence

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

A BIRTHDAY PRAYER

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. ***Amen.***



THE GREAT THANKSGIVING

*Remain standing, as able**Presider* The Lord be with you.*People* **And also with you.***Presider* Lift up your hearts.*People* **We lift them to the Lord.***Presider* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.***Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*The Presider inserts a proper preface here...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People say:**S-124***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.****Hosanna in the highest.****Blessed is he who comes in the name of the Lord.****Hosanna in the highest.***Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People:

**Christ has died.
Christ is risen.
Christ will come again.**

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

All Our Father, who art in heaven,
 **hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AT THE FRACTION

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider says the following Invitation

Presider The Gifts of God for the People of God.

THE DISTRIBUTION OF COMMUNION

All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.

If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.

If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.

COMMUNION HYMN



Organ Selections
In the quiet consecration, V. Earle Copes

POST-COMMUNION PRAYER



Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE FINAL BLESSING



Presider May the peace, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

CLOSING HYMN



Thy Kingdom come, Hymnal 1982, 615 vv. 1-3, 5

THE DISMISSAL



Presider Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

The congregation may exit or remain to enjoy the postlude as desired.



or



ORGAN POSTLUDE



Vivace, Johann Gottlob Schneider



ALL SAINTS' EPISCOPAL CHURCH

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