

ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL · CELEBRATING GOD'S GRACE · EQUIPPING THE SAINTS · SERVING THE WORLD



THE LAST SUNDAY AFTER THE EPIPHANY
FEBRUARY 15, 2026 † 10:30AM

PRELUDE

Fantasia, Friedrich Zipp

WELCOME

OPENING HYMN 

Songs of thankfulness and praise, Hymnal 1982, 135

OPENING ACCLAMATION 

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE 

Hymnal 1982, 421

All All glory be to God on high, and peace on earth from heaven, and God's good will unfailingly be to all people given. We bless, we worship you, we raise for your great glory thanks and praise, O God, Almighty Father.

O Lamb of God, Lord Jesus Christ, whom God the Father gave us, who for the world was sacrificed up on the cross to save us; and, as you sit at God's right hand and we for judgment there must stand, have mercy, Lord, upon us.

You only are the Holy One, who came for our salvation, and only you are God's true Son, who was before creation. You, only, Christ, as Lord we own and, with the Spirit, you alone share in the Father's glory.

THE COLLECT OF THE DAY 

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS 

THE FIRST LESSON 

Exodus 24:12-18

Lector A Reading from the Book of Exodus.

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE 

Psalm 2

All sing Antiphon

O hear _____ and heed the voice _____ of God.

The image shows a musical score for the antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two sharps (F# and C#), and the time signature is 4/4. The melody is written on the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'O hear and heed the voice of God.' are written below the notes, with horizontal lines indicating where the notes are held.

- 1 Why are the nations in an uproar? *
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the LORD and against his Anointed?

Antiphon

- 3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."

4 He whose throne is in heaven is laughing; *
the Lord has them in derision.

5 Then he speaks to them in his wrath, *
and his rage fills them with terror.

Antiphon

6 "I myself have set my king *
upon my holy hill of Zion."

7 Let me announce the decree of the LORD: *
he said to me, "You are my Son;
this day have I begotten you.

8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."

Antiphon

10 And now, you kings, be wise; *
be warned, you rulers of the earth.

11 Submit to the LORD with fear, *
and with trembling bow before him;

12 Lest he be angry and you perish; *
for his wrath is quickly kindled.

13 Happy are they all *
who take refuge in him!

Antiphon

THE NEW TESTAMENT



2 Peter 1:16-21

Lector A Reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a

matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN



Christ upon the mountain peak, Hymnal 1982, 129

Christ upon the mountain peak stands alone in glory blazing; let us, if we dare to speak, with the saints and angels praise him. Alleluia!

Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the Law shout through them their joyful greeting. Alleluia!

Swift the cloud of glory came. God proclaiming in its thunder Jesus as his Son by name! Nations cry aloud in wonder! Alleluia!

This is God's beloved Son! Law and prophets fade before him; first and last and only One, let creation now adore him! Alleluia!

THE HOLY GOSPEL



Matthew 17:1-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON



The Rev. Aidan Rontani

THE NICENE CREED

All We believe in one God,
**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Intercessor In this season of Epiphany, we pray to Our Lord Jesus Christ who has revealed to us the face of God, and who shows us a path of healing, justice, and love.

Intercessor Gracious Lord, you entered into the river Jordan with John, that we all might be knit together in one fellowship by the waters of Baptism. We pray

for the Church, both here and around the world, that we may continue to bear witness as beloved children of God.

Intercessor Lord in your mercy.

People **Hear our prayer.**

Intercessor Gracious Lord, you proclaimed the good news of the Kingdom of God both for Israel and for all of humanity. We pray for the nations of the world, and for those who lead them, that they may hear your call to justice and peace. We remember especially the people of Ukraine, Sudan, Venezuela, Iran, Israel and Gaza, and all places torn by war and strife. We pray for peace in our own communities, in our streets and in our hearts.

Intercessor Lord in your mercy.

People **Hear our prayer.**

Intercessor Gracious Lord, you called poor fishermen to be your disciples and blessed them with a miraculous catch of fish. We pray for the poor and the sick, the lonely and all those in need, that they may receive your healing and grace, and that you might multiply our gifts to feed and heal those around us.

Intercessor Lord in your mercy.

People **Hear our prayer.**

Intercessor Gracious Lord, you announced your blessing upon the meek, the poor in spirit, and those who mourn. We pray for those who have died, that they may be received into the arms of your mercy, and for those who weep, that you may dry their tears and give them the hope of the resurrection.

Intercessor Lord in your mercy.

People **Hear our prayer.**

Intercessor Gracious Lord, you led your disciples up the mountain where you were transfigured before them. Renew our church, O Lord, that we may shine with the brightness of your everlasting light.

Intercessor Lord in your mercy.

People **Hear our prayer.**

Silence

Presider Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Silence may be kept

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

A BIRTHDAY PRAYER

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

THE OFFERTORY ANTHEM

Anthem for Transfiguration, Christopher M. Wicks

THE GREAT THANKSGIVING † *Remain standing, as able*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People say:

S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
**hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

At the Fraction

Agnus Dei, S-161

All **Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The Presider says the following Invitation

Presider The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE DISTRIBUTION OF COMMUNION

All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.

If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.

If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.

COMMUNION ANTHEM

Fairest Lord Jesus, Hymnal 1982, 383

POST-COMMUNION PRAYER 

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE FINAL BLESSING 

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

CLOSING HYMN 

Siyahamba, WLP, 787

“We are marching in the light of God”

THE DISMISSAL 

Presider Go in peace to love and serve the Lord.
People **Thanks be to God.**

ORGAN POSTLUDE 

All things bright and beautiful, Keith Kolander

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