

ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL • CELEBRATING GOD'S GRACE • EQUIPPING THE SAINTS • SERVING THE WORLD



EASTER SUNDAY
MARCH 31, 2024 † 10:30AM

PRELUDE

A Thornbury Fanfare, Malcolm Asher

WELCOME

OPENING HYMN

Jesus Christ is Risen Today, Hymnal 1982, 207

OPENING ACCLAMATION

Officiant Alleluia, Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

God's Paschal Lamb

WLP 880

God's Paschal Lamb is sacrificed for us;
Therefore with joy we keep the Easter feast; forsaking
sin, we share the bread of truth. Alleluia, Alleluia!

Now Christ is raised and will not die again;
death has no more dominion over him; Through
him we die to sin and live to God. Alleluia, Alleluia!

In Christ we see the first fruits of the dead:
though Adam's sin had doomed all flesh to die, in
Christ's new life shall all be made alive. Alleluia, Alleluia!

THE COLLECT OF THE DAY

Officiant The Lord be with you.
People **And also with you.**

Officiant Let us pray.

Officiant Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

THE FIRST LESSON

Acts 10:34-43

Lector A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

Psalm 118:1-2, 14-24

Antiphon, sung by all



¹ Give thanks to the Lord, for he is good; *
his mercy endures for ever.

² Let Israel now proclaim, *
"His mercy endures for ever."
antiphon

¹⁴ The Lord is my strength and my song, *
and he has become my salvation.

¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶ "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

antiphon

¹⁷ I shall not die, but live, *
and declare the works of the Lord.
¹⁸ The Lord has punished me sorely, *
but he did not hand me over to death.

antiphon

¹⁹ Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
²⁰ "This is the gate of the Lord; *
he who is righteous may enter."
²¹ I will give thanks to you, for you answered me *
and have become my salvation.

antiphon

²² The same stone which the builders rejected *
has become the chief cornerstone.
²³ This is the Lord's doing, *
and it is marvelous in our eyes.
²⁴ On this day the Lord has acted; *
we will rejoice and be glad in it.

antiphon

THE NEW TESTAMENT

1 Corinthians 15:1-11

Lector A reading from Paul's first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least

of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe

Lector The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL HYMN

We know that Christ is raised, Hymnal 1982, 296

THE HOLY GOSPEL

Mark 16:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Aidan Rontani

THE NICENE CREED

All We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

- Intercessor* In this Eastertide, as we celebrate the glory of the Resurrection and live into the hope that it brings, let us joyfully pray to the Lord, saying,
- People* **Alleluia, Christ is Risen!**
- Intercessor* For your Holy Church around the world, for all bishops, priests, and deacons, and for all the holy people of God, that like Mary Magdalene and the other women, we may share the good news of the empty tomb and embody the hope of the resurrection to the world. We pray to the Lord:
- People* **Alleluia, Christ is Risen!**
- Intercessor* For our nation, for our leaders and for all those in authority, and for all those who enjoy the blessings of this land, that we may be a people characterized by justice, peace, and self-giving love. We pray to the Lord:
- People* **Alleluia, Christ is Risen!**
- Intercessor* For our world, for the leaders and peoples of the nations, that they may know blessing and hope through the Prince of Peace. We remember especially the people of Ukraine, Haiti, Yemen, and the Middle East, that their peace may be restored and their divisions healed. We pray to the Lord:
- People* **Alleluia, Christ is Risen!**
- Intercessor* For this community and for all communities we beseech the mercy of God to protect us from danger and to heal and restore our land. We pray to the Lord:
- People* **Alleluia, Christ is Risen!**
- Intercessor* For the poor, the homeless, the destitute, and for all those in need, that they may find succor and hope, and that we all might have a care for those who are less fortunate. We pray to the Lord:
- People* **Alleluia, Christ is Risen!**
- Intercessor* For all those suffering from discrimination and oppression, that racism and misogyny cease, and homophobia and transphobia be put to flight by the grace of God. We pray to the Lord:
- People* **Alleluia, Christ is risen!**
- Intercessor* For the people of the Holy Land, Israeli and Palestinian, that they may live and thrive in peace, and see the end to Anti-semitism and Islamophobia around the world. We pray to the Lord:
- People* **Alleluia, Christ is risen!**
- Intercessor* For the sick and the suffering, that they may be brought new life and health through the resurrection of Jesus Christ. We pray to the Lord:
- People* **Alleluia, Christ is Risen!**

Intercessor For all those who have died, that their tombs one day stand as empty as our Lord's, and for those who mourn that they may know the joy of a stone rolled away and an everlasting life opened to all. We pray to the Lord:

People **Alleluia, Christ is Risen!**

Intercessor For our church, that we may continue to find new life and renewal, and become a beacon of resurrection life and hope in our community. We pray to the Lord:

People **Alleluia, Christ is Risen!**

Silence

Presider O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY ANTHEM

At the Lamb's High Feast We Sing, Hymnal 1982, 174

THE GREAT THANKSGIVING *Remain standing, as able*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in the light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Presider and People

S-130

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

The Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when you had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia***

AT THE FRACTION

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider says the following Invitation

Presider The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE DISTRIBUTION OF COMMUNION

All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.

If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.

If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.

COMMUNION HYMN

All Things New, Elaine Hagenburg

POST-COMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE FINAL BLESSING

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessings of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

CLOSING HYMN

The Day of Resurrection, Hymnal 1982, 210

Worthy is the Lamb, G.F. Handel

THE DISMISSAL

Presider Alleluia. Alleluia.
Let go forth in the name of the Risen Christ.
People **Thanks be to God. Alleluia. Alleluia.**

ORGAN POSTLUDE

Goldberg Variation 19, Johann Sebastian Bach

One License A-728636

Title	Composer
Worthy is the Lamb	GF Handel
All Things New	Elaine Hagenberg

Arranger
Ed. Max Spicker

Text
Revelation 5:12-14
Rev. 21:5-6, Adapted by
Frances Havergal

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Easter Lily Dedications to the glory of God by...

- † Steve & Helen Bonnett, in thanksgiving for God's many blessings, and in memory of David Bonnett.
- † Lynn Wilen, in memory of Penn and my parents.
- † Bruce & Paula Cozzi, in thanksgiving for our children.
- † John Rowell, in loving memory of my wife, Carla.
- † Reneé Prusinovski, in memory of Lou Prusinovski and Rich Flocchini.
- † Linda Matias, in thanksgiving for all my blessings, and in memory of Ken and Connor.
- † Rhonda Nehr, in memory of Bill & Elizabeth Nehr, Matthew Gilstrap, Karen Anderson, and Charles & Dorothy Spann.
- † Tracy Ojakangas, in memory of my wonderful Aunt Karen, and my big brother Matthew Gilstrap.
- † Tracy & Scotty Ojakangas, in memory of Thimble, and Dakota.
- † Jill Whitney, in memory of Curtis Whitney, and Douglas Pennington.
- † Janice Portukalian, in memory of Deborah Portukalian.
- † Wendy Baskette Little, in memory of Carla Rowell, and Dr. Maurice Trusas.
- † Ethel Hicks, in thanksgiving for my loving family.
- † Vicki Santos, in memory of my sister, Jill Setchell.
- † Fr. Aidan Rontani, in thanksgiving for life and growth at All Saints'.
- † Ken & Cristy Riley and family, in thanksgiving for all our blessings, and in memory of our family we miss and friends who are no longer with us.
- † Mick & Jan Logue, in memory of our mothers, Jean Knight and Kay Logue; our grandmothers: Gertrude Shattuck and Jeanette Knight; and Tom Knight, Jan's brother.



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www.episcopalchurchredding.org