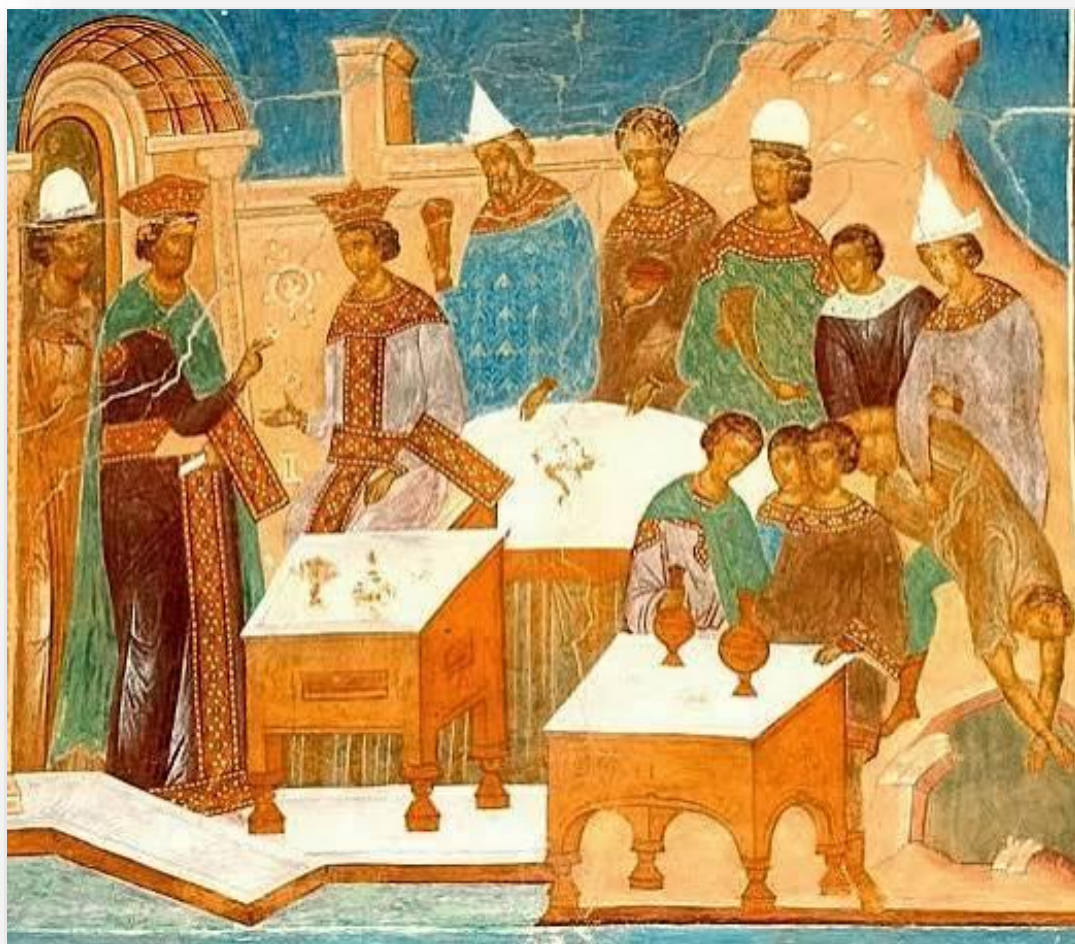


ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL • CELEBRATING GOD'S GRACE • EQUIPPING THE SAINTS • SERVING THE WORLD



THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 11, 2026 † 9:30AM

PRELUDE

Lord of all nations, grant me grace, Keith Kolander

WELCOME

OPENING HYMN



Rejoice, the Lord is King, Hymnal 1982, 481

OPENING ACCLAMATION



Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE



S-280

All Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in glory of God the Father. Amen.

THE COLLECT OF THE DAY



Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



THE FIRST LESSON



Exodus 32:1-14

Lector A Reading from the Book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE



Psalm 106:1-6, 19-23

All Sing Antiphon

De - clare the might - y acts of God our Sav - ior.

The musical score is written for two staves, treble and bass clef, in a key with one flat (B-flat). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are written below the notes.

¹ Hallelujah!

Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

² Who can declare the mighty acts of the Lord *
or show forth all his praise?

³ Happy are those who act with justice *
and always do what is right!

Antiphon

⁴ Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;

⁵ That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

Antiphon

⁶ We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

¹⁹ Israel made a bull-calf at Horeb *
and worshiped a molten image;

²⁰ And so they exchanged their Glory *
for the image of an ox that feeds on grass.

Antiphon

²¹ They forgot God their Savior, *
who had done great things in Egypt,

²² Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

²³ So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

Antiphon



Lector A Reading from Paul's Letter to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN



This is the hour, Hymnal 1982, 317

This is the hour of banquet and of song; this is the heavenly table spread for me; here let me feast, and feasting, still prolong the brief, bright hour of fellowship with thee.

Too soon we rise; we go our several ways; the feast, though not the love, is past and gone, the Bread and Wine consumed: yet all our days thou still art here with us—our Shield and Sun.

Feast after feast thus comes and passes by, yet, passing, points to the glad feast above, giving us foretaste of the festal joy, the Lamb's great marriage feast of bliss and love.



Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON



The Rev. Dr. William Stomski

THE NICENE CREED



All We believe in one God,
**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE  *All remain standing.* Stewardship, “Plenty Good Room”

The Leader and People pray responsively

Celebrant: Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader: Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission.

People: *Lord, in your mercy, hear our prayer.*

Leader: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far.

People: *Lord, in your mercy, hear our prayer.*

Leader: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you.

People: *Lord, in your mercy, hear our prayer.*

Leader: God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy.

People: *Lord, in your mercy, hear our prayer.*

Leader: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need [especially N.]. Surround them with your healing and your peace.

People: *Lord, in your mercy, hear our prayer.*

Leader: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace.

People: *Lord, in your mercy, hear our prayer.*

Silence

Celebrant: Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

THE PEACE



Presider The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS



A BIRTHDAY PRAYER

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

THE OFFERTORY ANTHEM



We are not alone, Pepper Choplin

THE GREAT THANKSGIVING



Remain standing, as able

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider inserts a proper preface here...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People say:

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**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

All Our Father, who art in heaven,
**hallowed be thy Name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

AT THE FRACTION

S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Presider says the following Invitation

Presider The Gifts of God for the People of God.

THE DISTRIBUTION OF COMMUNION

All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.

If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.

If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.

COMMUNION MUSIC



*Cup of Blessing that we share, Knut Nystedt
The Lamb's high banquet, Hymnal 1982, 202*

POST-COMMUNION PRAYER



Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE FINAL BLESSING

Presider May the peace, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

CLOSING HYMN

Rejoice, ye pure in heart, Hymnal 1982, 556

THE DISMISSAL

Presider Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

The congregation may exit or remain to enjoy the postlude as desired.

 or 

ORGAN POSTLUDE

Church Parade, Richard Lloyd

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Questions for Reflection:

So who's missing from your table? Is there space at your table or do you need to add another in response to God's generosity and abundance?



The Rev. Debra Q. Bennett is rector of the Church of our Saviour, Akron and is past-president of the board of TENS.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP

Plenty Good Room

There's Always Room for One More

In our household when I was growing up, and it is still true today, there was always room for one more in our home and at our table. It was not uncommon to awaken and find someone asleep on our sofa – whether an old friend of the family who just happened by or a family acquaintance who was experiencing a challenging time in their life. It could even have been the children of one of our upstairs neighbors who were experiencing conflict in the family. My parents opened our home to our schoolmates to keep them from going to a shelter while things were resolved with their parents. We shared our room and a space at our table to accommodate three additional guests. No matter the season there was always room at the Bennett Inn, there were loaves and fishes, and there was always plenty good room at our table.

Praying shapes believing and practice not only gets you to Carnegie Hall, it also makes perfect. "You give them something to eat." Jesus' words – an admonition to some an invitation to others – we get to embody in table fellowship where all are treated equally and all are fed. This way of being, this way of discipleship, this spirit of generosity and compassion was modeled for us by our family, in our church, and at our babysitter's home where no child was a stranger and tables were set in the eat-in kitchen and railroad length hallway and Sunday morning we were all given our envelopes with a dollar enclosed for the collection plate (if we didn't already have one). There was always room for one more and enough to share. There was plenty good room. Even now at our family gatherings we prepare for the unknown guest who may be invited to share our table.

A spirit of generosity and abundance finds its root in the beatitudes, in the story of the walk to Emmaus, in the wedding feast at Cana, and in the commandment to "love one another as I have loved you." Jesus made space for the vulnerable, the marginalized, the poor, and the list could go on ending with all of us. There was plenty good room at his table. When we respond to God's generosity in kind, there will always be enough, there will always be loaves and fishes, and there will always be plenty good room.

tens.org



Philip WJ Stopford "God With Us"

— All Souls Day

Saturday, November 1, 7 PM, at All Saints'

Name(s) of the people you are honoring:_____

Your name:_____

If you would like to make a Memorial Gift(s), they are welcome and may be made payable to All Saints', placing "Requiem Memorial" in the memo line. (Please submit form to office by 10/27)



ALL SAINTS' EPISCOPAL CHURCH

www.episcopalchurchredding.org