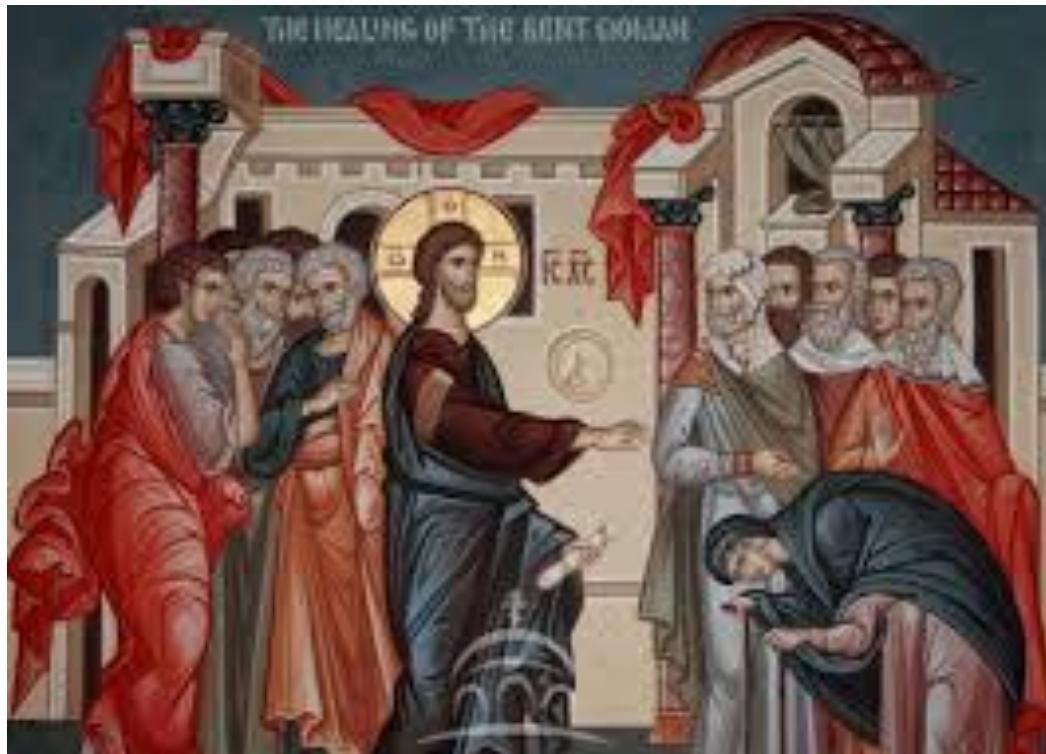


# ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL • CELEBRATING GOD'S GRACE • EQUIPPING THE SAINTS • SERVING THE WORLD



THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 21, 2022 † 9:30AM

**PRELUDE***Adorn yourself, O dear soul, Johannes Brahms***WELCOME****OPENING HYMN***Holy Father, great Creator, Hymn 368***OPENING ACCLAMATION**

*Presider* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom now and forever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE**

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*All* Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit, in the  
glory of God the Father. **Amen.**

**THE COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSONS**

## THE FIRST LESSON

Jeremiah 1:4-10

*Lector* A Reading from the Prophet Jeremiah.

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

<sup>1</sup> In you, O LORD, have I taken refuge; \*  
    let me never be ashamed.

<sup>2</sup> In your righteousness, deliver me and set me free; \*  
    incline your ear to me and save me.

<sup>3</sup> Be my strong rock, a castle to keep me safe; \*  
    you are my crag and my stronghold.

<sup>4</sup> Deliver me, my God, from the hand of the wicked, \*  
    from the clutches of the evildoer and the oppressor.

<sup>5</sup> For you are my hope, O Lord GOD, \*  
    my confidence since I was young.

<sup>6</sup> I have been sustained by you ever since I was born;  
    from my mother's womb you have been my strength; \*  
    my praise shall be always of you.



*Lector* A Reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



From miles around the sick ones came, in hope that One they heard  
was Lord would make their souls and bodies well, with healing touch  
or saving word.

And still they come, new preys of plague, while often in their rooms  
of prayer God's people worship, safe and sound, unheeding, even,  
unaware.

Recall us to our mission, Lord, to reach for those cut off, in pain; to  
offer friendship, strength, and peace and be a faithful church again.

## THE HOLY GOSPEL



Luke 13:10-17

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON



The Rev. Aidan Rontani

## THE NICENE CREED

*All* We believe in one God,  
**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Form III, BCP, p. 387

*The Leader and People pray responsively*

*Intercessor* Father, we pray for your holy Catholic Church;  
*People* ***That we all may be one.***

*Intercessor* Grant that every member of the Church may truly and humbly serve you;  
*People* ***That your Name may be glorified by all people.***

*Intercessor* We pray for all bishops, priests, and deacons;  
*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Intercessor* We pray for all who govern and hold authority in the nations of the world;  
*People* ***That there may be justice and peace on the earth.***

*Intercessor* Give us grace to do your will in all that we undertake;  
*People* ***That our works may find favor in your sight.***

*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*People* ***That they may be delivered from their distress.***

*Intercessor* Give to the departed eternal rest.  
*People* ***Let light perpetual shine upon them.***

*Intercessor* We praise you for your saints who have entered into joy;  
*People* ***May we also come to share in your heavenly kingdom.***

*Intercessor* Let us pray for our own needs and those of others.

*Silence*

*Intercessor* We pray for a continued easing of the COVID-19 pandemic, both here in our community and around the world, and we remember all who continue to suffer from Long-COVID. May they be strengthened and find new hope.

*Intercessor* We beseech the mercy of God to save us from wildfire, drought, and disaster, we pray for safety and strength for our firefighters and first-responders, and we pray for peace for all those who have suffered the trauma of loss.

*Intercessor* We pray for rest and refreshment in this summer season and for safe travels for all those who set out to enjoy the bounty of our world and the beauty of creation.

*Intercessor* We pray for the renewal of our parish life. May we shine with new joy and new life.

*Silence*

*Presider* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

## CONFESSiON OF SiN

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*All* Most merciful God,  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### A BIRTHDAY PRAYER

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. ***Amen.***

## THE OFFERTORY HYMN



*Amazing Grace, arr. James Michael Stevens*

Amy Cavalleri, flute

## THE GREAT THANKSGIVING



*Remain standing, as able*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Presider proceeds*

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**

*By his wounds, we are healed.*

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Presider continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People    **We celebrate his death and resurrection, as we await the day of his coming.***

*Presider*    Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People    **Risen Lord, be known to us in the breaking of the Bread.***

*Presider*    Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

*All* Our Father, who art in heaven,  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        **who trespass against us.**  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    **for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

### AT THE FRACTION

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Presider says the following Invitation*

*Presider* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Those who have obtained pre-consecrated sacrament for Shared Home Communion are invited to receive at this time.*

*Those who cannot receive at home are invited to pray the following prayer:*

### **PRAYER FOR SPIRITUAL COMMUNION**

St. Alphonsus Liguori

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.**

### **THE DISTRIBUTION OF COMMUNION**

*All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.*

*If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.*

*If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.*

## COMMUNION HYMN

*Organ Offertory*

## SENDING FORTH EUCHARISTIC VISITORS



*If the consecrated sacrament is to be taken to the ill and homebound, the Eucharistic Visitor is commissioned with the following prayer:*

*The Eucharistic Visitor may name those being visited, as a communion kit is presented.*

*Officiant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## POST-COMMUNION PRAYER



*Presider* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE FINAL BLESSING



*Presider* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**CLOSING HYMN** 

*Praise the Lord, rise up rejoicing*, Hymn 334

**THE DISMISSAL** 

*Presider* Let us go forth into the world rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

**ORGAN POSTLUDE** 

*Lift thine eyes*, Felix Mendelssohn

*Today's flowers are given to the glory of God by Mickey and Jan Logue,  
with love in remembrance of our mothers and grandmothers.*



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