

# ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL · CELEBRATING GOD'S GRACE · EQUIPPING THE SAINTS · SERVING THE WORLD



**THE THIRD SUNDAY AFTER PENTECOST**

**JUNE 14, 2026 † 9:30AM**

**PRELUDE**

*Aria*, Robert Fielding

**WELCOME**

**OPENING HYMN**



*All people that on earth do dwell*, Hymnal 1982, 377

**OPENING ACCLAMATION**



*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**SONG OF PRAISE**



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*All* Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in glory of God the Father. Amen.

**THE COLLECT OF THE DAY**



*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

*Officiant* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***



*Lector* A Reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



- <sup>1</sup> I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- <sup>10</sup> How shall I repay the Lord \*  
for all the good things he has done for me?
- <sup>11</sup> I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- <sup>12</sup> I will fulfill my vows to the Lord \*  
in the presence of all his people.
- <sup>13</sup> Precious in the sight of the Lord \*  
is the death of his servants.
- <sup>14</sup> O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- <sup>15</sup> I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- <sup>16</sup> I will fulfill my vows to the Lord \*  
in the presence of all his people,
- <sup>17</sup> In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was  
in the beginning, is now, and will be for ever. **AMEN.**



*Lector* A Reading from Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



O Love of God, how strong and true, eternal and yet ever new;  
uncomprehended and unbought, beyond all knowledge and all thought.

O wide embracing, wondrous Love, we read thee in the sky above; we  
read thee in the earth below, in seas that swell and streams that flow.

We read thee best in him who came to bear for us the cross of shame, sent  
by the Father from on high, our life to live, our death to die.

We read thy power to bless and save e'en in the darkness of the grave;  
still more in resurrection light we read the fullness of thy might.

## THE HOLY GOSPEL



Matthew 9:35-10:8, 9-23

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

THE SERMON



The Rev. Aidan Rontani

THE NICENE CREED



All We believe in one God,  
**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**


**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**  *All remain standing.* Form III, BCP, p. 387

*The Leader and People pray responsively*

*Intercessor* Father, we pray for your holy Catholic Church;  
*People* ***That we all may be one.***

*Intercessor* Grant that every member of the Church may truly and humbly serve you;  
*People* ***That your Name may be glorified by all people.***

*Intercessor* We pray for all bishops, priests, and deacons;  
*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Intercessor* We pray for all who govern and hold authority in the nations of the world;  
*People* ***That there may be justice and peace on the earth.***

*Intercessor* Give us grace to do your will in all that we undertake;  
*People* ***That our works may find favor in your sight.***

*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*People* ***That they may be delivered from their distress.***

*Intercessor* Give to the departed eternal rest.  
*People* ***Let light perpetual shine upon them.***

*Intercessor* We praise you for your saints who have entered into joy;  
*People* ***May we also come to share in your heavenly kingdom.***

*Intercessor* Let us pray for our own needs and those of others.

*Silence*

*Intercessor* We pray for peace in our world, especially Ukraine, Iran, Israel and Gaza, and for the safety of our own homes and streets.

*Intercessor* We beseech the mercy of God for protection against wildfire and disaster, for the safety and success of our firefighters and first responders, for comfort for those who have suffered loss, and for hope in times of danger and trouble.

*Intercessor* We pray for all who face discrimination, for who they are or where they are from, and we pray for the grace to love one another fully, and serve one another boldly.

*Intercessor* We pray for rest and refreshment in this summer season and for safe travels for all those who set out to enjoy the bounty of our world and the beauty of creation.

*Intercessor* We pray for the renewal of our parish life. May we shine with new joy and new life.

*Silence*

*Presider* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSIOIN OF SIN

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*We greet one another in the name of the Lord.*

## ANNOUNCEMENTS

**A BIRTHDAY PRAYER**

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

**THE OFFERTORY SELECTION**



*musical selection*

**THE GREAT THANKSGIVING**



*Remain standing, as able*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Presider inserts a proper preface here...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People say:*

*S-124*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

***THE LORD'S PRAYER***

*All* Our Father, who art in heaven,  
**hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### AT THE FRACTION

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Presider says the following Invitation*

*Presider* The Gifts of God for the People of God.

## THE DISTRIBUTION OF COMMUNION

*All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.*

*If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.*

*If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern*

*whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.*

**COMMUNION HYMN**



*Organ Selections*

**POST-COMMUNION PRAYER**



*Presider* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**THE FINAL BLESSING**



*Presider* May the peace, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**CLOSING HYMN**





*Ye servants of God, Hymnal 1982, 535*

**THE DISMISSAL**



*Presider* Let us go forth into the world rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

*The congregation may exit or remain to enjoy the postlude as desired.*

 *or* 

**ORGAN POSTLUDE**



*Allegro con spirito, Johann Gottlob Schneider*



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