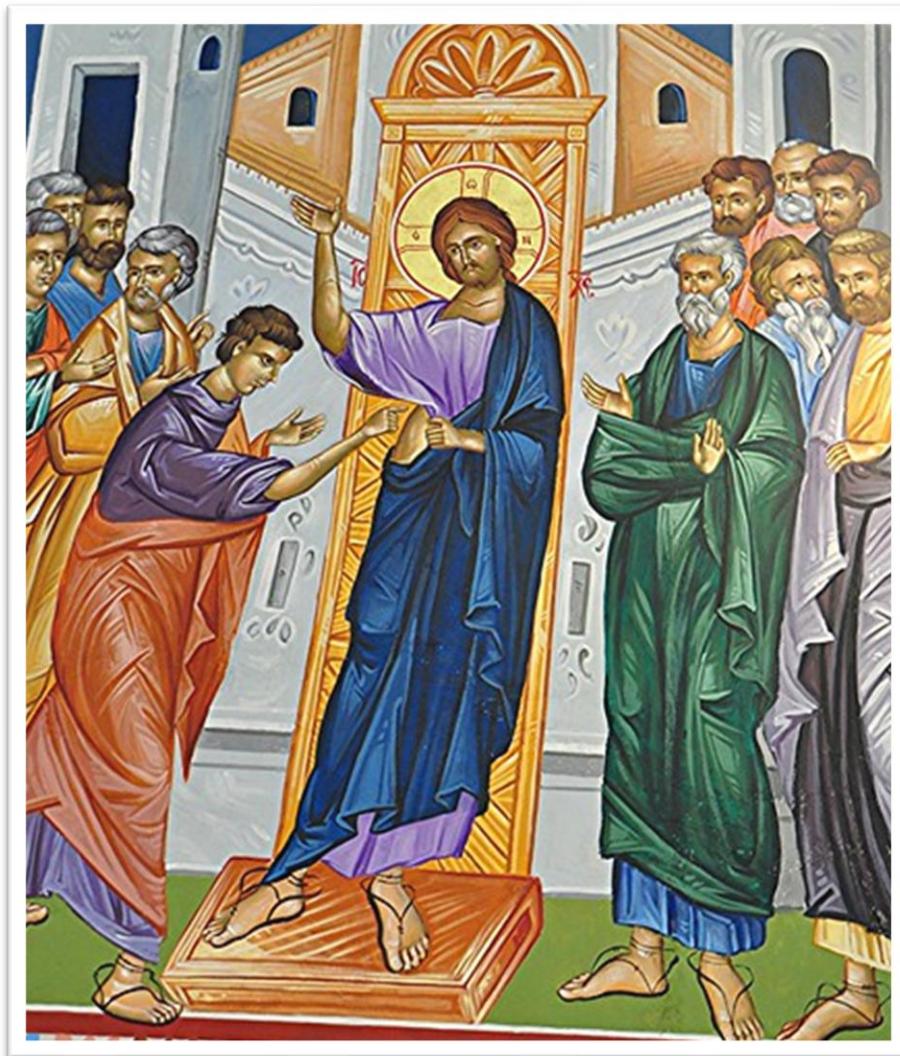


# ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL • CELEBRATING GOD'S GRACE • EQUIPPING THE SAINTS • SERVING THE WORLD



THE SECOND SUNDAY OF EASTER

APRIL 27, 2025 † 10:30AM

PRELUDE

*Pastorale*, Alexandre Guilmant

WELCOME

OPENING HYMN



*This joyful Eastertide*, Hymnal 1982, 192

OPENING ACCLAMATION



*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE



*God's Paschal Lamb*

WLP 880

God's Paschal Lamb is sacrificed for us;  
Therefore with joy we keep the Easter feast; forsaking  
sin, we share the bread of truth. Alleluia, Alleluia!

Now Christ is raised and will not die again;  
death has no more dominion over him; Through  
him we die to sin and live to God. Alleluia, Alleluia!

In Christ we see the first fruits of the dead:  
though Adam's sin had doomed all flesh to die, in  
Christ's new life shall all be made alive. Alleluia, Alleluia!

THE COLLECT OF THE DAY



*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS



### THE FIRST LESSON



Acts 5:27-32

*Lector* A Reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## THE RESPONSE



Psalm 150

<sup>1</sup> Hallelujah!

Praise God in his holy temple; \*  
praise him in the firmament of his power.

<sup>2</sup> Praise him for his mighty acts; \*  
praise him for his excellent greatness.

<sup>3</sup> Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.

<sup>4</sup> Praise him with timbrel and dance; \*  
praise him with strings and pipe.

<sup>5</sup> Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.

<sup>6</sup> Let everything that has breath \*  
praise the Lord. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. AMEN



*Lector* A Reading from the Revelation to John.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



Jesus lives! thy terrors now can no longer, death, appall us; Jesus lives!  
by this we know thou, O grave, canst not enthrall us. Alleluia!

Jesus lives! for us he died; then, alone to Jesus living, pure in heart may  
we abide, glory to our Savior giving. Alleluia!

Jesus lives! our hearts know well nought from us his love shall sever;  
life, nor death, nor powers of hell tear us from his keeping ever. Alleluia!

Jesus lives! To him the throne over all the world is given: may we go  
where he has gone, rest and reign with him in heaven. Alleluia!



*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**



## THE NICENE CREED



*All* We believe in one God,  
**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE



*The Leader and People pray responsively*

*Intercessor* In this Eastertide, as we celebrate the Resurrection of Our Lord and live into the possibilities of eternal life, let us joyfully pray to God, saying,

*People* **Alleluia, Christ is Risen!**

*Intercessor* For your Holy Church around the world, for all bishops, priests, and deacons, and for all the holy people of God, that like Mary Magdalene and the other

women, we may share the good news of the empty tomb and embody the hope of the Resurrection to the world. We pray to the Lord:

*People* **Alleluia, Christ is Risen!**

*Intercessor* For our nation, for our leaders and all those in authority, and for all who enjoy the blessings of this land, that we may not forget our call to be people of justice, peace, and self-giving love. We pray to the Lord:

*People* **Alleluia, Christ is Risen!**

*Intercessor* For our world, for the leaders and peoples of the nations, that they may know blessing and hope through the Prince of Peace. We remember especially the people of Ukraine, Syria, Congo, Sudan, and South Sudan, that their peace may be restored and their divisions healed. We pray to the Lord:

*People* **Alleluia, Christ is Risen!**

*Intercessor* For the people of the Holy Land, Israeli and Palestinian, that they may find peace and lasting reconciliation, and see an end to Antisemitism and Islamophobia around the world. We pray to the Lord:

*People* **Alleluia, Christ is Risen!**

*Intercessor* For this community and for all communities, we beseech the mercy of God to protect us from danger and to heal and restore the bounteous natural world around us. We pray to the Lord:

*People* **Alleluia, Christ is Risen!**

*Intercessor* For the poor and homeless, for the unemployed and destitute, for migrants and refugees, and for all those in need, that they may find blessing and hope, and that we all may be moved to care for the less fortunate. We pray to the Lord:

*People* **Alleluia, Christ is Risen!**

*Intercessor* For all those suffering from discrimination and oppression, for reasons of their race, gender, sexuality, disability, or citizenship status. May God grant us all a heart for understanding, mercy, and love. We pray to the Lord:

*People* **Alleluia, Christ is Risen!**

*Intercessor* For the sick and the suffering, especially those with chronic and terminal illnesses, that they may be brought new life and health through the power of Jesus Christ. We pray to the Lord:

*People* **Alleluia, Christ is Risen!**

*Intercessor* For all those who have died, that their tombs one day stand as empty as our Lord's, and for those who mourn, that they may know the joy of a stone rolled away and an everlasting life opened to all. We pray to the Lord:

*People* **Alleluia, Christ is Risen!**

*Intercessor* For our parish, that we may continue to find new life and renewal, and become a beacon of Resurrection life and hope in our community. We pray to the Lord:

*People* **Alleluia, Christ is Risen!**

*Silence*

*Presider* O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

## CONFESSiON OF SIN

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### A BIRTHDAY PRAYER

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

## THE OFFERTORY HYMN

*O praise ye the Lord, Hymnal 1982, 432 v 1, 2, 4*

## THE GREAT THANKSGIVING

*Remain standing, as able*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in the light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel*

*The Presider continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when you had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Presider continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

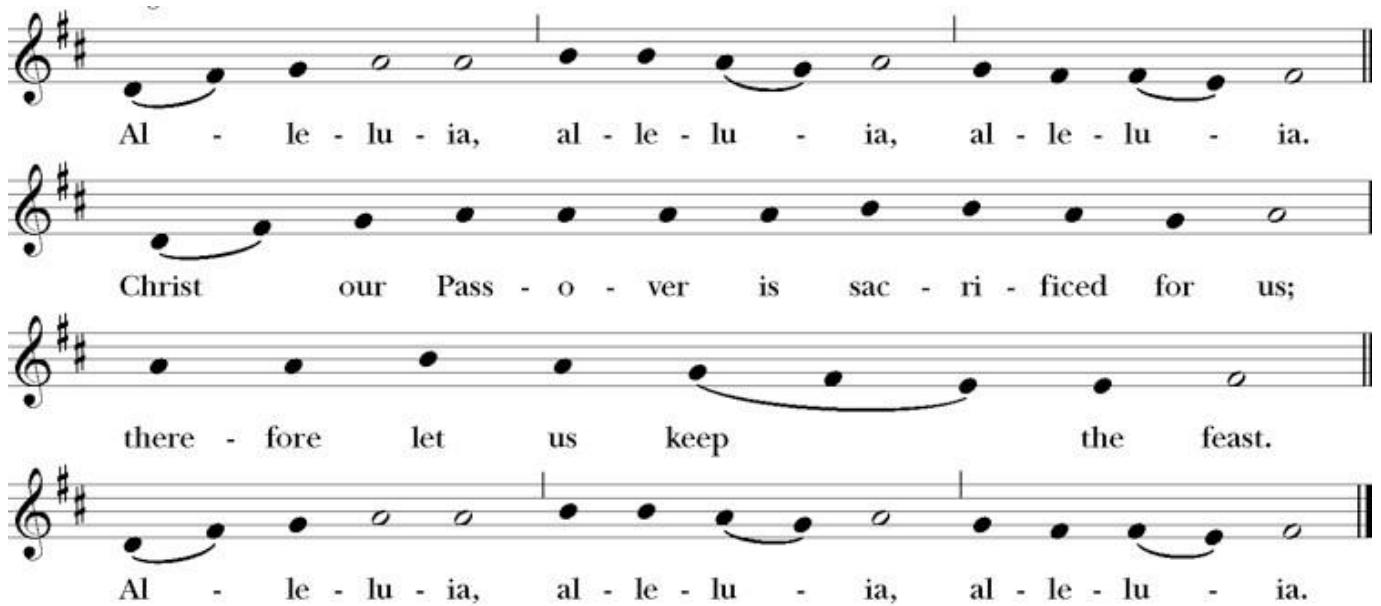
## THE LORD'S PRAYER

*All* Our Father, who art in heaven,  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
    on earth as it is in heaven.  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    as we forgive those  
        who trespass against us.  
**And lead us not into temptation,**  
    but deliver us from evil.  
**For thine is the kingdom,**  
    and the power, and the glory,  
    for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Presider says the following Invitation*

*Presider* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE DISTRIBUTION OF COMMUNION

*All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.*

*If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.*

*If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.*

## COMMUNION ANTHEM

*Organ Offertory*

## POST-COMMUNION PRAYER



*Presider* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE FINAL BLESSING



*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessings of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

## CLOSING HYMN



*We walk by faith*, Hymnal 1982, 209

## THE DISMISSAL



*Presider* Alleluia. Alleluia.  
Let go forth in the name of the Risen Christ.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## ORGAN POSTLUDE



*Fantasia*, John E. West

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## **Journaling Prompts Week 10**

Some of us have embarked on a journey of self-discovery through journaling.

We tackle three randomly selected journal prompts each week. I will share these in enews and the bulletin. You can choose to address them in any order. Some may speak to you more than others. That's okay. Just start writing (and digging) wherever it feels right.

We are in **Week 10**, but that's okay. There really isn't an official beginning or end. The journal prompts are completely random. This commitment should be enjoyable and stress-free. Participate to the degree your life and your comfort allows. If you miss an entry or a week - no worries. Pick it up again when you can.

If you feel compelled to share your self-discovery insights with others on this same journey, **we will be meeting on Wednesday, May 14 at 12:30 in the choir room** to discuss our journeys. Please bring your brown bag lunch. This is a casual gathering to share insights, challenges, and growth (as much as you are willing to share). I hope you will consider joining us.

### **Week 10 Journal Prompts**

1. Character is how you treat others who can do nothing for you. - Nelson Mandela
2. Write about any wisdom I have learned recently.
3. What foods, activities, or habits make me feel my most energized or vibrant?



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