

# ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL • CELEBRATING GOD'S GRACE • EQUIPPING THE SAINTS • SERVING THE WORLD



Bishop's Visitation

**THE SIXTH SUNDAY OF EASTER**

MAY 22, 2022 † 9:30AM



## PRELUDE

*Ah, leave me not, my dearest Savior, J.S. Bach*

## WELCOME

## OPENING HYMN

*Alleluia! alleluia!* Hymn 191 vv 1-2, 4-5

## OPENING ACCLAMATION

*Bishop* Alleluia. Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

*Bishop* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Bishop* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## THE COLLECT OF THE DAY

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray.

*Bishop* O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### THE FIRST LESSON

Acts 16:9-15

*Lector* A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.



We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Lector*    The Word of the Lord.

*People*    **Thanks be to God.**

# THE RESPONSE



## Psalm 67

*All sing Antiphon*



Let the — peo - ples praise you, — O God; let all the peo - ples — praise — you.

<sup>1</sup> May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

<sup>2</sup> Let your ways be known upon earth, \*  
your saving health among all nations.

***Antiphon***

<sup>4</sup> Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.

<sup>5</sup> Let the peoples praise you, O God; \*  
let all the peoples praise you.

***Antiphon***

<sup>6</sup> The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

<sup>7</sup> May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

***Antiphon***





*Lector* A Reading from the Revelation to John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



How wondrous and great thy works, God of praise!  
How just, King of saints, and true are thy ways!  
O who shall not fear thee, and honor thy Name?  
Thou only art holy, thou only supreme.

To nations of earth thy light shall be shown;  
their worship and vows shall come to thy throne:  
thy truth and thy judgments shall spread all abroad,  
till earth's every people confess thee their God.



## THE HOLY GOSPEL

John 14:23-29

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to John.  
*People*       **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Gospeller*    The Gospel of the Lord.  
*People*       **Praise to you, Lord Christ.**

## THE SERMON

The Rt. Rev. Megan Traquair  
Bishop of Northern California



## PRESENTATION AND EXAMINATION OF THE CANDIDATES

*Bishop* The Candidate(s) for Holy Baptism will now be presented.

*Parents and Godparents*

**I present *Olivia Vogt* to receive the Sacrament of Baptism.**

*When all have been presented the Celebrant asks the parents and godparents*

*Bishop* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Bishop* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents* **I will, with God's help.**

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Bishop* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Candidate* **I renounce them.**

*Bishop* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Candidate* **I renounce them.**

*Bishop* Do you renounce all sinful desires that draw you from the love of God?

*Candidate* **I renounce them.**

*Bishop* Do you turn to Jesus Christ and accept him as your Savior?

*Candidate* **I do.**

*Bishop* Do you put your whole trust in his grace and love?

*Candidate* **I do.**

*Bishop* Do you promise to follow and obey him as your Lord?

*Candidate* **I do.**



*When there are others to be presented, the Bishop says*

*Bishop* The other Candidates will now be presented.

*Presenters* I present these persons for Confirmation, and these persons to be received into this Communion.

*The Bishop asks the candidates*

*Bishop* Do you reaffirm your renunciation of evil?

*Candidate* **I do.**

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidate* **I do, and with God's grace I will follow him as my Savior and Lord.**

*After all have been presented, the Celebrant addresses the congregation, saying*

*Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

*Bishop* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**



*Bishop* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

*The Bishop then says to the congregation*

*Bishop* Let us now pray for *these persons* who *are* to receive the Sacrament of new birth and for those who *have* renewed *their* commitment to Christ.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**



*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Bishop says*

*Bishop* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

## **THANKSGIVING OVER THE WATER**

*The Bishop blesses the water, first saying*

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Bishop* We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his



fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **THE BAPTISM**

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

*Celebrant* Olivia Vogt, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

*Celebrant* Let us pray.

*Celebrant* Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one*

Olivia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Or this action may be done immediately after the administration of the water and before the preceding prayer.*



*When all have been baptized, the Celebrant says*

*Celebrant* Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

#### **AT CONFIRMATION, RECEPTION, OR REAFFIRMATION**

*The Bishop says to the congregation*

*Bishop* Let us now pray for these persons who have renewed their commitment to Christ.

*Silence may be kept.*

*Bishop* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### **FOR CONFIRMATION**

*The Bishop lays hands upon each one and says*

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. **Amen.**

#### **FOR RECEPTION**

*Bishop* *N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**



*Bishop* Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Bishop* The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### A BIRTHDAY PRAYER

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

## THE OFFERTORY ANTHEM

*Hark, I hear the harps eternal*, arr. Mark Hayes

## THE GREAT THANKSGIVING *Remain standing, as able*

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Bishop* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in the light inaccessible from before time and for ever.



Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Bishop and People*

*S-130*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

*The Bishop continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper



with them he took bread, and when you had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Bishop and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Bishop continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember (NN and) all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.



Through Christ, and with Christ, and in Christ, all honor and glory are yours,  
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **THE LORD'S PRAYER**

*All* Our Father, who art in heaven,  
**hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Bishop breaks the consecrated Bread. A period of silence is kept.*

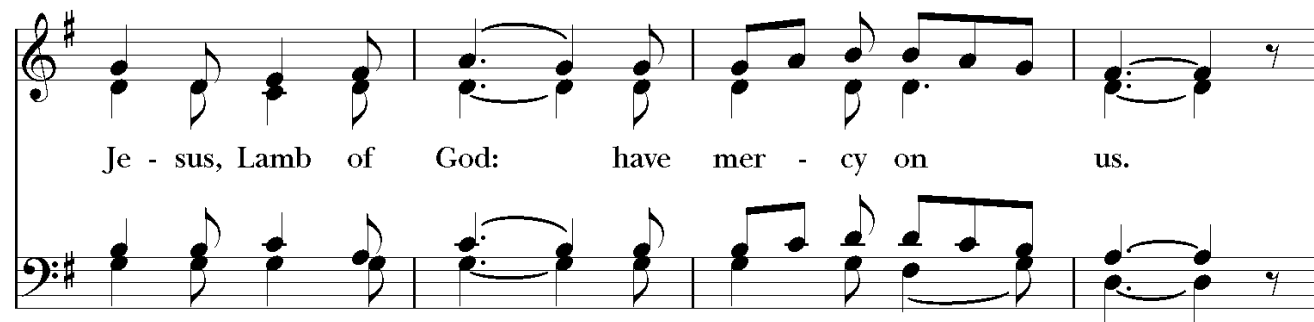
*Bishop* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia**

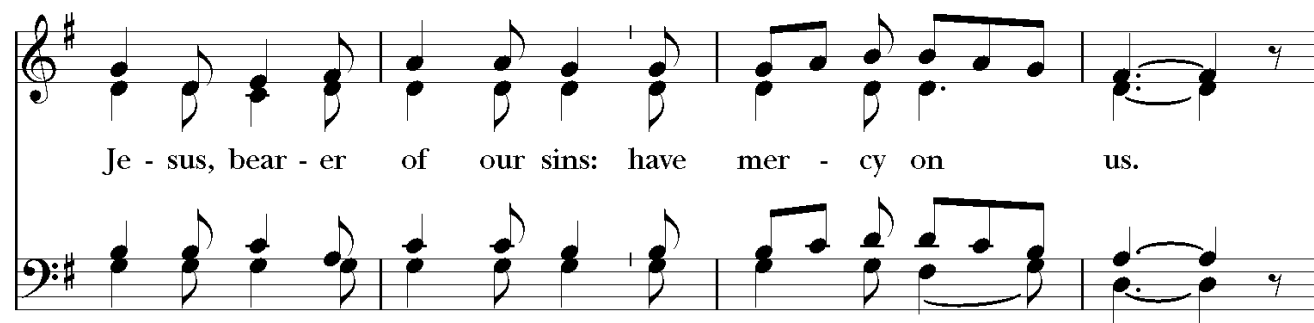


# AT THE FRACTION

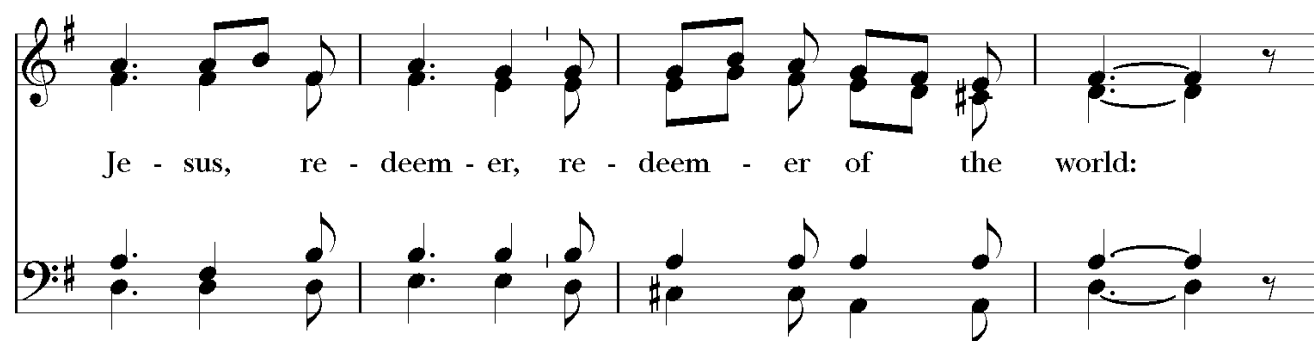
S-164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*The Bishop says the following Invitation*

*Bishop* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*Those who have obtained pre-consecrated sacrament for Shared Home Communion are invited to receive at this time.*

*Those who cannot receive at home are invited to pray the following prayer:*

## **PRAYER FOR SPIRITUAL COMMUNION**

St. Alphonsus Liguori

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.***

## **THE DISTRIBUTION OF COMMUNION**

*All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.*

*If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.*

*If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized,*



*but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.*

## COMMUNION ANTHEM

*All things new, Elaine Hagenburg*

## POST-COMMUNION PRAYER

*Bishop* Let us pray.

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**



## THE FINAL BLESSING



*Bishop* Our help is in the Name of the Lord;  
*People* **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord;  
*People* **From this time forth for evermore.**

*Bishop* The blessing, mercy, and grace of God Almighty,  
The Father, the Son, and the Holy Spirit, be upon  
you, and remain with you for ever. ***Amen.***

## CLOSING HYMN



*Christ is made the sure foundation, Hymn 518*

## THE DISMISSAL



*Deacon* Alleluia. Alleluia. Let us go forth in the name of the Risen Christ.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## ORGAN POSTLUDE



*Now thank we all our God, Sigfrid Karg-Elert*





**ALL SAINTS' EPISCOPAL CHURCH**

[www.episcopalchurchredding.org](http://www.episcopalchurchredding.org)