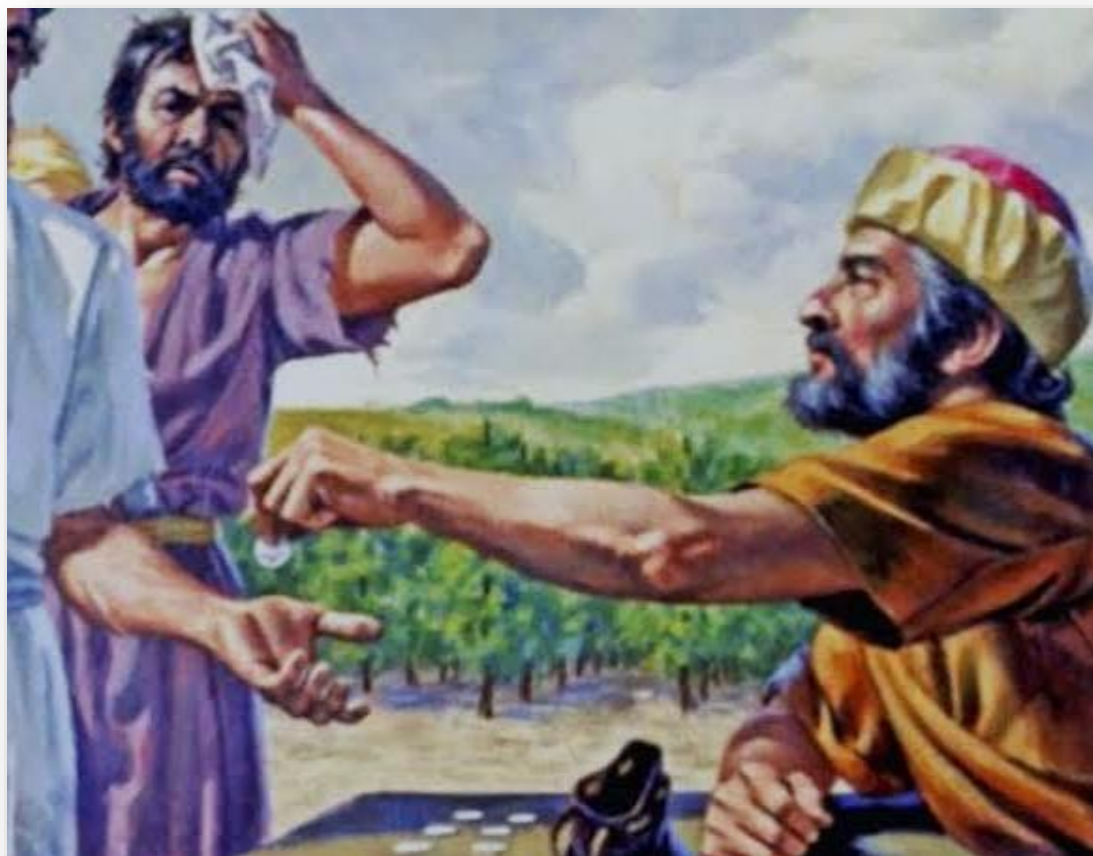


ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL · CELEBRATING GOD'S GRACE · EQUIPPING THE SAINTS · SERVING THE WORLD



THE SEVENTEENTH SUNDAY AFTER PENTECOST
LITURGY OF THE WORD
SEPTEMBER 20, 2026 † 9:30AM

PRELUDE



In Summer, Charles Albert Stebbins

WELCOME

OPENING HYMN



Glorious things, Hymnal 1982, 522 vv 1, 2 & 4

OPENING ACCLAMATION



Officiant Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be his kingdom now and forever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE



S-280

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in glory of God the Father. Amen.

THE COLLECT OF THE DAY



Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSONS

THE FIRST LESSON

Exodus 16:2-15

Lector A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Lector The Word of the Lord.

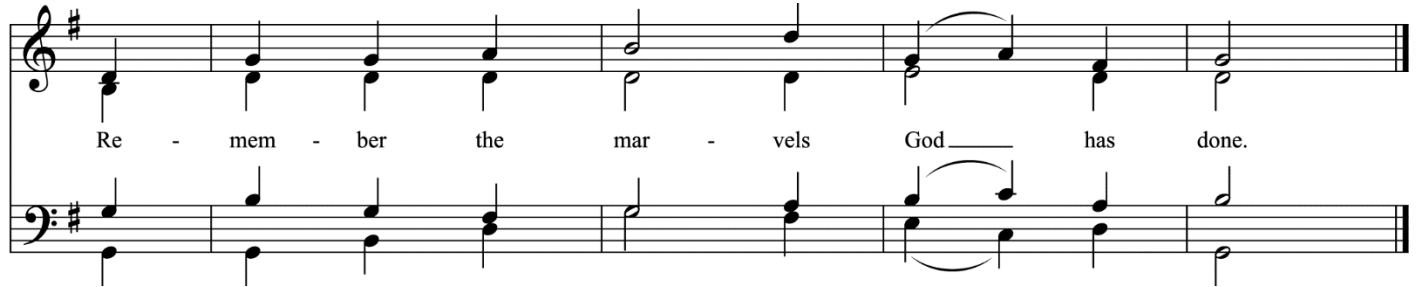
People **Thanks be to God.**

THE RESPONSE



Psalm 105:1-6, 37-45

All Sing Antiphon



- ¹ Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- ² Sing to him, sing praises to him, *
and speak of all his marvelous works.
- ³ Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Antiphon

- ⁴ Search for the Lord and his strength; *
continually seek his face.
- ⁵ Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- ⁶ O offspring of Abraham his servant, *
O children of Jacob his chosen.

Antiphon

- ³⁷ He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
- ³⁸ Egypt was glad of their going, *
because they were afraid of them.

Antiphon

- ³⁹ He spread out a cloud for a covering *
and a fire to give light in the night season.
- ⁴⁰ They asked, and quails appeared, *
and he satisfied them with bread from heaven.
- ⁴¹ He opened the rock, and water flowed, *
so the river ran in the dry places.

Antiphon

- ⁴² For God remembered his holy word *
and Abraham his servant.
- ⁴³ So he led forth his people with gladness, *
his chosen with shouts of joy.

⁴⁴ He gave his people the lands of the nations, *
and they took the fruit of others' toil,
⁴⁵ That they might keep his statutes *
and observe his laws.
Hallelujah!
Antiphon

THE NEW TESTAMENT



Philippians 1:21-30

Lector A Reading from Paul's Letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN



For thy dear saints, Hymnal 1982, 279

For thy dear saints, O Lord, who strove in thee to live, who followed thee, obeyed, adored, our grateful hymn receive.

They all in life and death, with thee their Lord in view, learned from thy Holy Spirit's breath to suffer and to do.

Thine earthly members fit to join thy saints above, in one communion ever knit, one fellowship of love.

Jesus, thy Name we bless, and humbly pray that we may follow them in holiness, who live and died for thee.



Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**



THE NICENE CREED



All We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE



Form III, BCP, p. 387

The Leader and People pray responsively

Intercessor Father, we pray for your holy Catholic Church;
People ***That we all may be one.***

Intercessor Grant that every member of the Church may truly and humbly serve you;
People ***That your Name may be glorified by all people.***

Intercessor We pray for all bishops, priests, and deacons;
People ***That they may be faithful ministers of your Word and Sacraments.***

Intercessor We pray for all who govern and hold authority in the nations of the world;
People ***That there may be justice and peace on the earth.***

Intercessor Give us grace to do your will in all that we undertake;
People ***That our works may find favor in your sight.***

Intercessor Have compassion on those who suffer from any grief or trouble;
People ***That they may be delivered from their distress.***

Intercessor Give to the departed eternal rest.
People ***Let light perpetual shine upon them.***

Intercessor We praise you for your saints who have entered into joy;
People ***May we also come to share in your heavenly kingdom.***

Intercessor Let us pray for our own needs and those of others.

Silence

Intercessor We pray for peace in our world, especially Ukraine, Iran, Lebanon, Israel and Gaza, and for the safety of our own homes and streets.

Intercessor We beseech the mercy of God for protection against wildfire and disaster, for the safety and success of our firefighters and first responders, for comfort for those who have suffered loss, and for hope in times of danger and trouble.

Intercessor We pray for all who face discrimination, for who they are or where they are from, and we pray for the grace to love one another fully, and serve one another boldly.

Intercessor We pray for rest and refreshment in this summer season and for safe travels for all those who set out to enjoy the bounty of our world and the beauty of creation.

Intercessor We pray for Fr. Aidan on his sabbatical journey, and for our Vestry, Wardens, and staff as they lead us forward in faith and love.

Intercessor We pray for the renewal of our parish life. May we shine with new joy and new life.

Silence

Officiant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

CONFESSIOIN OF SIN

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. ***Amen.***

THE PEACE

Officiant The peace of the Lord be always with you.
People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

A BIRTHDAY PRAYER

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

THE OFFERTORY HYMN

Now thank we all our God, Hymnal 1982, 397

PRAYER FOR SPIRITUAL COMMUNION

St. Alphonsus Liguori

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

THE LORD'S PRAYER

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

CLOSING HYMN

Rise up, ye saints of God, Hymnal 1982, 551

THE DISMISSAL

Officiant Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

ORGAN POSTLUDE

Pastorale, Alexandre Guilmant

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