

ALL SAINTS' EPISCOPAL CHURCH

WELCOMING ALL • CELEBRATING GOD'S GRACE • EQUIPPING THE SAINTS • SERVING THE WORLD



THE EIGHTH SUNDAY AFTER PENTECOST

JULY 19, 2026 † 9:30AM

PRELUDE

Fugue in C, Dietrich Buxtehude

WELCOME

OPENING HYMN



Praise to the living God, Hymnal 1982, 372

OPENING ACCLAMATION



Officiant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE



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All Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in glory of God the Father. Amen.

THE COLLECT OF THE DAY



Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Officiant Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***



THE FIRST LESSON



Genesis 28:10-19a

Lector A Reading from the Book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE



Psalm 139:1-11, 22-23

- ¹ Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- ² You trace my journeys and my resting-places *
and are acquainted with all my ways.
- ³ Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- ⁴ You press upon me behind and before *
and lay your hand upon me.
- ⁵ Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- ⁶ Where can I go then from your Spirit? *
where can I flee from your presence?

- ⁷ If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- ⁸ If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- ⁹ Even there your hand will lead me *
and your right hand hold me fast.
- ¹⁰ If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- ¹¹ Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- ²² Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- ²³ Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was
in the beginning, is now, and will be for ever. **AMEN.**

THE NEW TESTAMENT



Romans 8:12-25

Lector A Reading from Paul's Letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN



For the fruit of all creation, Hymnal 1982, 424

For the fruit of all creation, thanks be to God. For his gifts to every nation, thanks be to God. For the plowing, sowing, reaping, silent growth while we are sleeping, future needs in earth's safe-keeping, thanks be to God.

In the just reward of labor, God's will be done. In the help we give our neighbor, God's will be done. In our world-wide task of caring for the hungry and despairing, in the harvests we are sharing, God's will be done.

For the harvests of the Spirit, thanks be to God. For the good we all inherit, thanks be to God. For the wonders that astound us, for the truths that still confound us, most of all that love has found us, thanks be to God.

THE HOLY GOSPEL



Matthew 13:24-30, 36-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**



THE NICENE CREED



All We believe in one God,
 **the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the
 dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE



All remain standing.

Form III, BCP, p. 387

The Leader and People pray responsively

Intercessor Father, we pray for your holy Catholic Church;
 People ***That we all may be one.***

Intercessor Grant that every member of the Church may truly and humbly serve you;
 People ***That your Name may be glorified by all people.***

Intercessor We pray for all bishops, priests, and deacons;
People ***That they may be faithful ministers of your Word and Sacraments.***

Intercessor We pray for all who govern and hold authority in the nations of the world;
People ***That there may be justice and peace on the earth.***

Intercessor Give us grace to do your will in all that we undertake;
People ***That our works may find favor in your sight.***

Intercessor Have compassion on those who suffer from any grief or trouble;
People ***That they may be delivered from their distress.***

Intercessor Give to the departed eternal rest.
People ***Let light perpetual shine upon them.***

Intercessor We praise you for your saints who have entered into joy;
People ***May we also come to share in your heavenly kingdom.***

Intercessor Let us pray for our own needs and those of others.

Silence

Intercessor We pray for peace in our world, especially Ukraine, Iran, Lebanon, Israel and Gaza, and for the safety of our own homes and streets.

Intercessor We beseech the mercy of God for protection against wildfire and disaster, for the safety and success of our firefighters and first responders, for comfort for those who have suffered loss, and for hope in times of danger and trouble.

Intercessor We pray for all who face discrimination, for who they are or where they are from, and we pray for the grace to love one another fully, and serve one another boldly.

Intercessor We pray for rest and refreshment in this summer season and for safe travels for all those who set out to enjoy the bounty of our world and the beauty of creation.

Intercessor We pray for the renewal of our parish life. May we shine with new joy and new life.

Silence

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE



Presider The peace of the Lord be always with you.
People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS



A BIRTHDAY PRAYER

BCP p. 830

Watch over thy child, O Lord, as their days increase; bless and guide them
wherever they may be. Strengthen them when they stand; comfort them when
discouraged or sorrowful; raise them up if they fall; and in their heart may thy
peace which passeth understanding abide all the days of their lives; through Jesus
Christ our Lord. **Amen.**

THE OFFERTORY SELECTION



musical selection

THE GREAT THANKSGIVING



Remain standing, as able

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider inserts a proper preface here...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People say:

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**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

All Our Father, who art in heaven,
 **hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

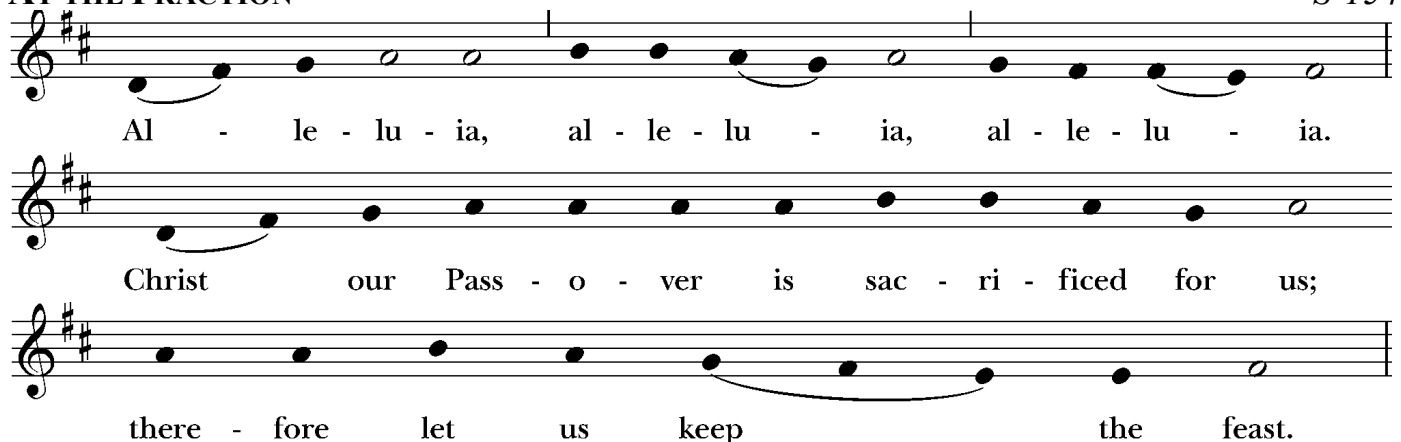
THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

AT THE FRACTION

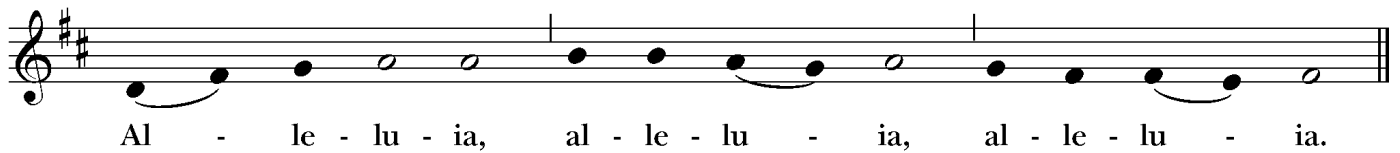
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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.



The Presider says the following Invitation

Presider The Gifts of God for the People of God.

THE DISTRIBUTION OF COMMUNION

All baptized Christians, regardless of your denomination or church affiliation, are invited to come forward to receive communion. As you come forward, place your hands out in front of you to receive the Body of Christ in your palm. Gluten-free wafers are available, just whisper to our Presider that this is your wish. Those with mobility issues may also receive communion in your pew rather than needing to come forward. Please indicate to the ushers that this is your wish, and our Presider will bring communion to you.

If you would like to receive the Blood of Christ by intinction (having the bread dipped into the wine, without sipping directly from the cup), point to the chalice. The Presider will dip the wafer into the wine then hold it out to you to take a dry corner in your fingers. Please then step aside to consume the sacrament. If you would just like to receive the bread, cross your palms in front of you to receive the Body of Christ. If you would like to receive from the chalice, you may receive the bread in your palm and consume it, then step toward the chalice to receive the Blood of Christ.

If you are not baptized, or do not wish to receive communion, you are welcome to remain in your pew or come forward for a blessing. Cross your arms over your chest and the Presider will offer a blessing in the name of our Lord. If you are not baptized, but feel drawn to the sacraments and wish to receive, that is a holy longing! Please reach out to Fr. Aidan or our church office to discern whether you wish to be baptized and explore new life in Christ. For any who choose not to receive communion for reasons of comfort or conscience, please know that we are enriched by your prayers and presence with us, and we are delighted you are here today.

COMMUNION HYMN



*Organ Selections
Now in Silence, Carl Schalk*

POST-COMMUNION PRAYER



Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE FINAL BLESSING



Presider May the peace, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

CLOSING HYMN



Lord, dismiss us with thy blessing, Hymnal 1982, 344

THE DISMISSAL



Presider Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

The congregation may exit or remain to enjoy the postlude as desired.



or



ORGAN POSTLUDE



Dear Christians, one and all rejoice, J.C. Oley



ALL SAINTS' EPISCOPAL CHURCH

www.episcopalchurchredding.org