



EMMANUEL
EPISCOPAL CHURCH

A Service of Holy Eucharist
Sunday, September 18, 2022, at 10:30am
The Fifteenth Sunday after Pentecost
(Proper 20)

Opening Voluntaries

“Andante” from *Sonata in D Minor*, Op. 65, No. 6

“Andante tranquillo” from *Sonata in A Major*, Op. 65, No. 3

Theme and Variations in D Major (1847)

Felix Mendelssohn
(1809-1847)

Choral Introit

Heilig

Felix Mendelssohn

Heilig, heilig, heilig, ist Gott, der Herr Zebaoth!
Alle Lande sind seiner Ehre voll.
Hosianna in der Höh’!
Gelobt sei, der da kommt im Namen des Herrn!
Hosianna in der Höh’!

*Holy, holy, holy is God, the Lord Sabaoth!
Ev’ry nation proclaims his glorious praise.
Sing Hosanna in the heights.
O blest is he that comes in God’s holy name.
Sing Hosanna in the heights.*

Please stand, as you are able, and sing the Processional Hymn

Processional Hymn 408

Sing praise to God who reigns above

Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Greeting

Celebrant Blessed be God: most holy, glorious, and undivided Trinity
People And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Peter Crisafulli (b. 1946)

The Gloria takes its name from the first line of the text in Latin, "Gloria in excelsis deo," and is a hymn of praise.

In 2 *f*
Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we
poco rit.
give you thanks, we praise you for your glo - ry.
a tempo *mp* *poco cresc.*
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin — of the world; have
mer - cy on us; — you are seat - ed at the right
ff
hand of the Fa - ther; re - ceive our — prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord, —
you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Collect is the prayer appointed for each Sunday or feast day that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

Liturgy of the Word

First Lesson

Jeremiah 8:18-9:1

Read by Sue Powell

In the long season that begins after Trinity Sunday and goes all the way until the Sunday just before Advent begins, the lectionary (schedule of readings) offers two tracks for the First Lesson and Psalm. Track 1, which we will follow, takes us through the words of some of the later prophets such as Amos, Hosea, and Jeremiah.

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

"Is the Lord not in Zion?
Is her King not in her?"

("Why have they provoked me to anger with their images,
with their foreign idols?")

"The harvest is past, the summer is ended,
and we are not saved."

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,

so that I might weep day and night
for the slain of my poor people!

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O Lord? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

Second Lesson 1 Timothy 2:1-7*Read by Sue Powell*

This reading, taken from the New Testament, is typically from a letter to the early Church, the Acts of the Apostles, or the Revelation to John.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

~ this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand, as you are able, to sing the Gradual Hymn. Remain standing for the Gospel.

Gradual Hymn

I vow to thee, my country

Thaxted

The gradual hymn moves us toward the summit of the first half of the service, the Liturgy of the Word with the reading of the Holy Gospel. Gospel means “good news” – specifically the good news of Jesus.

I vow to thee, my coun - try, all earth-ly things a - bove,
 And there's an - oth - er coun - try, I've heard of long a - go,

En - tire and whole and per - fect, the ser-vice of my love:
 Most dear to them that love her, most great to them that know;

The love that asks no ques - tion, the love that stands the test,
 We may not count her ar - mies, we may not see her King;

That lays up-on the al - tar the dear - est and the best;
 Her for - tress is a faith - ful heart, her pride suf - fer - ing;

The love that nev - er fal - ters, the love that pays the price,
 And soul by soul and si - lent - ly her shin - ing bounds in - crease,

The love that makes un - daunt - ed the fi - nal sac - ri - fice.
 And her ways are ways of gen - tle - ness and all her paths are peace.

The Gospel

Luke 16:1-13

We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Gospeler
People

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospeler
People

The Gospel of our Savior
Praise to you, Lord Christ.

Sermon

The Rev. Anne Marie Richards

The people are seated at the preacher's invitation

Prayers

Please stand as you are able.

The Nicene Creed

The word "creed" comes from the Latin "credo" for "I believe." First formulated in 325 A.D., the Nicene Creed reflects what we believe regarding the relationship of the Godhead - Father, Jesus, and the Holy Spirit, aka The Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People & Confession

Read by Sue Powell

In our weekly prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those in need or who suffer, and for the departed. This season our prayers will vary each week to better connect with the themes of the day's lessons.

- Intercessor* God is just, God is one. And yet, we are often fragmented and consumed by many wants. Let us gather our needs now and offer them confidently and simply to God, saying: **Lord, hear our prayer.**
- Intercessor* For peace, for a reduction of arms, and an end to war and terrorism, and for the victims of violent crimes, we pray to the Lord.
- People* **Lord, hear our prayer.**
- Intercessor* That all Christians may hold their goods and money lightly, using their gifts for the sake of God's reign, we pray to the Lord.
- People* **Lord, hear our prayer.**
- Intercessor* For the poor, the hungry, the homeless, and the jobless, we pray to the Lord.
- People* **Lord, hear our prayer.**

Intercessor That the wealthy and those with resources may use their bounty in keeping with their calling as followers of Jesus, we pray to the Lord.

People **Lord, hear our prayer.**

Intercessor For the sick, the aged, the lonely, especially all those on our prayer list as well as those we now name either silently or aloud. That they may know both our kindness and God's mercy, we pray to the Lord:

People **Lord, hear our prayer.**

Intercessor For all who have died, especially the victims of violence in this city and around the world, our loved ones near and far, and those we now name either silently or aloud. We pray to the Lord:

People **Lord, hear our prayer.**

Intercessor For all who hold authority in this **world**, especially Joe our President, Larry our Governor, and Brandon our Mayor. For all who hold authority in the **church**, especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Eugene and Robert, Bishops of Maryland; Anne Marie, Rector of this parish; and all priests and deacons. We pray to the Lord:

People **Lord, hear our prayer.**

Intercessor For the gift of this beautiful planet. May the Spirit strengthen us to protect and nurture your creation and may our voices and actions proclaim its wonders. We pray to the Lord.

People **Lord, hear our prayer.**

Intercessor We repent of the injustices of this world that benefit the few at the expense of the many and ask for wisdom and strength to continue to work to dismantle the systemic racism that plagues our land. We pray to the Lord.

People **Lord, hear our prayer.**

Intercessor God of justice and mercy, we live in this world even while we look for the world to come. Teach us what to ask for and grant us all that we need. Make us a people that build up your Reign here in this world. All this we ask in the name of Jesus our Savior.

People **Amen.**

Confession & Absolution

Here we are offered an opportunity to unburden our hearts, to acknowledge and release our mistakes and misdoings, and to receive the abundant grace and forgiveness of God. We confess as a community, supporting one another, blessing one another, loving one another.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Making an outward expression of peace to one another further prepares us to receive Christ in the Sacrament of Holy Communion.

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome & Announcements

Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

The Offertory

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. Please make a gift to support Emmanuel's ministry of sharing God's love with the world by dropping a donation in the basin located in the rear of the church or passed to you by the ushers, or by scanning the QR code to visit the Donate page of Emmanuel's Website and contribute via credit or debit card.



Offertory Anthem

Lass, o Herr, mich Hülfe finden, Op. 96, No. 1

Felix Mendelssohn

(1809-1847)

Nicole Stover, *soprano*

Lass, o Herr, mich Hülfe finden,
neig' dich gnädig meinem Flehn,
willst gedenken du der Sünden,
nimmermehr kann ich besteh'n.

Soll mein Sorgen ewig dauern,
sollen Feinde spotten mein?
Schwach und hilflos soll ich trauern
und von dir vergessen sein?

*Lord, I flee to Thee for refuge,
Bow Thine ear unto my pray'r;
If my sins Thou shouldst remember,
Evermore must I despair.*

*Shall my troubles last for ever?
Is grief my daily lot?
Weak and helpless must I languish,
By my God, alas, forgot.*

Please stand

The Great Thanksgiving

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Celebrant adds a suitable prayer for the day and then continues,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Peter Crisafulli (b. 1946)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
Blessed is the
high - est. Bless - ed is
one
he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Celebrant continues with the prayer and then says,

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

The Celebrant prays the last section of the prayer, concluding by saying,

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the bread, after which a period of silence is kept

Fraction Anthem

Peter Crisafulli (b. 1946)

Lamb of God, you take a-way the
sins of the world: _____ have mer-cy on us. Lamb of God, you
slower
take a-way the sins of the world: _____ grant us peace.

Invitation

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please form a single file line in the Center Aisle.

To receive the bread, as you approach the priest, extend your open hands toward them palms up, placing your left hand over top of your right hand. After the host (bread) is placed in your hand, respond by saying "Amen." Step to the left or right to consume the host. Please note: Gluten-free wafers are available; please make your need known to the priest. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

If you do not wish to receive the wine, you may return to your seat immediately after consuming the host.

If you wish to receive the wine, approach the chalice bearer, gently grasp the base of the chalice, and let them guide the cup to your lips. Intinction (dipping the bread in the wine) is not permitted. You may then return to your seat.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Online Worship: Prayer for Spiritual Communion

Those worshipping online today are invited to pray the Prayer for Spiritual Communion while the congregation in the nave comes forward to receive.

In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Anthem
 Verleih uns Frieden gnädiglich

Felix Mendelssohn
 (1809-1847)

Verleih uns Frieden gnädiglich,
 Herr Gott, zu unsern Zeiten.
 Es ist doch ja kein anderer nicht,
 der für uns könnte streiten,
 denn du, unser Gott, alleine.

*In these our days so perilous,
 Lord, peace in mercy send us;
 No God but thee can fight for us,
 No God but thee defend us;
 Thou our only God and Savior.*

Communion Hymn 488 Be thou my vision Slane



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Sending

After all who wish to have come forward to receive the Eucharist and the holy table is cleared, the Celebrant invites the people to stand.

Postcommunion Prayer

Celebrant Let us pray.

People **Eternal God,**
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son our Savior Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Please remain standing and join in singing the final hymn.

We encourage you to sing this hymn using the blue Hymnal 1982 found in your pew.

1 Holy Father, great Creator,
source of mercy, love, and peace,
look upon the Mediator,
clothe us with his righteousness;
heavenly Father, heavenly Father,
through the Savior hear and bless.

2 Holy Jesus, Lord of glory,
whom angelic hosts proclaim,
while we hear thy wondrous story,
meet and worship in thy Name,
dear Redeemer, dear Redeemer,
in our hearts thy peace proclaim.

3 Holy Spirit, Sanctifier,
come with unction from above,
touch our hearts with sacred fire,
fill them with the Savior's love.
Source of comfort, Source of comfort,
cheer us with the Savior's love.

4 God the Lord, through every nation
let thy wondrous mercies shine.
In the song of thy salvation
every tongue and race combine.
Great Jehovah, Great Jehovah,
form our hearts and make them thine.

Voluntary

“Con moto maestoso” from *Sonata in A Major*, Op. 65, No. 3

Felix Mendelssohn
(1809-1847)

Emmanuel Church Leadership

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EPISCOPAL CHURCH

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