



EMMANUEL
EPISCOPAL CHURCH

A Service of Holy Eucharist
Sunday, September 11, 2022, at 10:30am
The Fourteenth Sunday after Pentecost
(Proper 19)

Opening Voluntaries

Praeludium

Elegy

Melody

Herbert Brewer
(1865-1928)

Choral Introit

I was glad when they said unto me

Frank Ferko
(b. 1950)

I was glad when they said unto me,
“Let us go to the house of the Lord.”
Now our feet are standing within your gates, O Jerusalem.
Jerusalem is built as a city that is at unity with itself;
to which the tribes go up, the tribes of the Lord,
the assembly of Israel, to praise the name of the Lord.

from Psalm 122

Please stand, as you are able, and sing the Processional Hymn

Processional Hymn 410

Praise, my soul, the King of heaven

Lauda anima

We encourage you to sing this hymn using the blue Hymnal 1982 found in your pew.

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Greeting

Celebrant Blessed be God: most holy, glorious, and undivided Trinity
People And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Peter Crisafulli (b. 1946)

The Gloria takes its name from the first line of the text in Latin, "Gloria in excelsis deo," and is a hymn of praise.

In 2 *f*
Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we
poco rit.
give you thanks, we praise you for your glo - ry.
a tempo *mp* *poco cresc.*
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin — of the world; have
mer - cy on us: — you are scat - ed at the right

hand of the Fa - ther; re - ceive our — prayer. For

you a-lone are the Ho - ly One, you a-lone are the Lord, —

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Collect is the prayer appointed for each Sunday or feast day that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

Liturgy of the Word

First Lesson **Jeremiah 4:11-12, 22-28**

Read by Sue Powell

In the long season that begins after Trinity Sunday and goes all the way until the Sunday just before Advent begins, the lectionary (schedule of readings) offers two tracks for the First Lesson and Psalm. Track 1, which we will follow, takes us through the words of some of the later prophets such as Amos, Hosea, and Jeremiah.

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse- a wind too strong for that. Now it is I who speak in judgment against them.

“For my people are foolish,

they do not know me;

they are stupid children,

they have no understanding.

They are skilled in doing evil,

but do not know how to do good.”

I looked on the earth, and lo, it was waste and void;

and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,

and all the hills moved to and fro.

I looked, and lo, there was no one at all,
and all the birds of the air had fled.
I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the Lord, before his fierce anger.
For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.
Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 14 *Chanted by the Choir* *chant by Edward John Hopkins (1818-1901)*

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Second Lesson **1 Timothy 1:12-17**

Read by Sue Powell

This reading, taken from the New Testament, is typically from a letter to the early Church, the Acts of the Apostles, or the Revelation to John

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners – of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, as you are able, to sing the Gradual Hymn. Remain standing for the Gospel.

Gradual Hymn 423

Immortal, invisible, God only wise

St. Denio

The gradual hymn moves us toward the summit of the first half of the service, the Liturgy of the Word with the reading of the Holy Gospel. Gospel means “good news”—specifically the good news of Jesus.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Gospel

Luke 15:1-10

We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Gospeler

The Holy Gospel of our Savior Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Gospeler

The Gospel of our Savior

People

Praise to you, Lord Christ.

Sermon

The Rev. Anne Marie Richards

The people are seated at the preacher's invitation

Prayers

Please stand as you are able.

The Nicene Creed

The word "creed" comes from the Latin "credo" for "I believe." First formulated in 325 A.D., the Nicene Creed reflects what we believe regarding the relationship of the Godhead - Father, Jesus, and the Holy Spirit, aka The Holy Trinity.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People & Confession

Read by Gene Miller

In our weekly prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those in need or who suffer, and for the departed. This season our prayers will vary each week to better connect with the themes of the day's lessons.

- Intercessor* Our God wraps us round in love and embraces us with mercy. Let us bring our needs and the needs of the whole human family to God's loving care, saying: **Lord, hear our prayer.**
- Intercessor* That the church will dedicate itself to searching for the lost of this world – the homeless, the addicted, the uneducated, the miseducated, the ill, the rejected – and that we will welcome them to our household, we pray to the Lord.
- People* **Lord, hear our prayer.**
- Intercessor* That all who are far from home will live in safety, we pray to the Lord.
- People* **Lord, hear our prayer.**
- Intercessor* For all who are alienated from the church, and who stay away from God's table, that they may return home, and that we may be watching to greet them with open arms, open minds, and open hearts, we pray to the Lord.
- People* **Lord, hear our prayer.**
- Intercessor* For the sick, the aged, the lonely, especially all those on our prayer list as well as those we now name either silently or aloud. That they may know both our kindness and God's mercy, we pray to the Lord.
- People* **Lord, hear our prayer.**

Intercessor For all who have died, especially the victims of violence in this city and around the world, our loved ones near and far, and those we now name either silently or aloud. Today we remember especially all those killed in the terror attacks in New York, Virginia, and Pennsylvania on September 11, 2001. We pray to the Lord:

People **Lord, hear our prayer.**

Intercessor For all who hold authority in this **world**, especially Joe our President, Larry our Governor, and Brandon our Mayor. For all who hold authority in the **church**, especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Eugene and Robert, Bishops of Maryland; Anne Marie, Rector of this parish; and all priests and deacons. We pray to the Lord:

People **Lord, hear our prayer.**

Intercessor For the gift of this beautiful planet. May the Spirit strengthen us to protect and nurture your creation and may our voices and actions proclaim its wonders. We pray to the Lord.

People **Lord, hear our prayer.**

Intercessor We repent of the injustices of this world that benefit the few at the expense of the many and ask for wisdom and strength to continue to work to dismantle the systemic racism that plagues our land. We pray to the Lord.

People **Lord, hear our prayer.**

Intercessor God of promises, you have brought us a long way and have kept us safe on our journey to you. Hear us now, and answer our prayers with delight. Teach us to turn to you for what we need so that we might be equipped to do your work in the world. We make our prayers in the name of Jesus, our Lord.

People **Lord, hear our prayer.**

Confession & Absolution

Here we are offered an opportunity to unburden our hearts, to acknowledge and release our mistakes and misdoings, and to receive the abundant grace and forgiveness of God. We confess as a community, supporting one another, blessing one another, loving one another.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Making an outward expression of peace to one another further prepares us to receive Christ in the Sacrament of Holy Communion.

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome & Announcements

Holy Communion

Offertory Sentence

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Offertory

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. Please make a gift to support Emmanuel's ministry of sharing God's love with the world by dropping a donation in the basin located in the rear of the church or passed to you by the ushers, or by scanning the QR code to visit the Donate page of Emmanuel's Website and contribute via credit or debit card.



Offertory Anthem

Thou, O God, art praised in Sion

Malcolm Boyle
(1902-1976)

Thou, O God, art praised in Sion,
and unto Thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer,
unto Thee shall all flesh come.

Blessed is the man whom Thou chooseth
and receivest unto Thee.

He shall dwell in Thy courts and shall be satisfied with the pleasures of Thy house,
e'en of Thy holy temple.

Thou wilt keep him in perfect peace
whose mind is stayed on Thee.

Thou wilt keep him in perfect peace
because he trusteth in Thee.

Trust ye in the Lord forever,
for in the Lord Jehovah is everlasting strength.

Let the people praise Thee, O God,
yea, let all the people praise Thee.

Then shall the earth bring forth her increase:
and God shall give us His blessing.

from Psalms 65, 26, and 67

Please stand

The Great Thanksgiving

The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Celebrant adds a suitable prayer for the day and then continues,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Peter Crisafulli (b. 1946)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
Blessed is the
high - est. Bless - ed is
one
he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Celebrant continues with the prayer and then says,

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

The Celebrant prays the last section of the prayer, concluding by saying,

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the bread, after which a period of silence is kept

Fraction Anthem

Peter Crisafulli (b. 1946)

Lamb of God, you take a-way the
sins of the world: _____ have mer-cy on us. Lamb of God, you
slower
take a-way the sins of the world: _____ grant us peace.

Invitation

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please form a single file line in the Center Aisle.

To receive the bread, as you approach the priest, extend your open hands toward them palms up, placing your left hand over top of your right hand. After the host (bread) is placed in your hand, respond by saying "Amen." Step to the left or right to consume the host. Please note: Gluten-free wafers are available; please make your need known to the priest. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

If you do not wish to receive the wine, you may return to your seat immediately after consuming the host.

If you wish to receive the wine, approach the chalice bearer, gently grasp the base of the chalice, and let them guide the cup to your lips. Intinction (dipping the bread in the wine) is not permitted. You may then return to your seat.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Online Worship: Prayer for Spiritual Communion

Those worshipping online today are invited to pray the Prayer for Spiritual Communion while the congregation in the nave comes forward to receive.

In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Anthem

I will give thanks to you, O Lord

Frank Ferko

(b. 1950)

I will give thanks to you, O Lord, with my whole heart;

I will tell of all your marvelous works.

I will be glad and rejoice in you;

I will sing to your Name, O Most High.

The Lord will be a refuge for the oppressed,

a refuge in time of trouble

For the needy shall not always be forgotten

and the hope of the poor shall not perish for ever.

from Psalm 9

Communion Hymn 341

For the bread which you have broken

Omni die

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Sending

After all who wish to have come forward to receive the Eucharist and the holy table is cleared, the Celebrant invites the people to stand.

Postcommunion Prayer

Celebrant Let us pray.

People **Eternal God,**
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son our Savior Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

Please remain standing and join in singing the final hymn.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Voluntary
 Fanfare

John Cook
 (1918-1984)

Emmanuel Church Leadership

Staff

The Rev. Anne Marie Richards, *Rector*
Christian Lane, *Director of Music*
Kim Harris, *Office Manager*
Morgan Sullivan, *Communications & Assistant to the Rector*
Antoin Quarles-El, *Sexton & Founder of H.O.P.E.*
Lakisha Thomas, *Housekeeper & Sexton*
The Rev. Dr. Thomas L. Culbertson, *Rector Emeritus*

Officers & Vestry

Laura Gillis, *Senior Warden* (lmgillis@yahoo.com)
James Schmidt, *Junior Warden* (jamesndc@yahoo.com)
Octavius Smith, *Treasurer*
Jesse Craig, *Registrar*

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Erin Carroll
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Brook Richards & Lynne Cripps, *Outreach Chairs*
Tiffany Lundquist & James Schmidt, *Stewardship Chairs*
David Powell, *Investment Committee Chair*
Betty Ridgeway, *Altar Guild Director*
Octavius Smith, *Acolyte Master*
Rob Wood, *Anti-Racism Project Convenor*



EMMANUEL
EPISCOPAL CHURCH

811 Cathedral Street | Baltimore, Maryland 21201 | (410) 685-1130
www.emmanueldowntown.org