

City of Westland City Council Agenda  
City Hall – City Council Chambers  
36300 Warren Road, Westland, MI 48185  
Regular Meeting No. 21  
**November 4, 2019 – 7:00 p.m.**

Agenda

Call the Meeting to Order

Pledge of Allegiance to the Flag

Roll Call

Special Presentations and Announcements

**Notice to the Public**

In conformance with City Council Policies and Procedures:

**Comments and/or Requests from the Public**

Chapter 6, Section 6.7 of the Westland City Charter states, "Citizens shall have a reasonable opportunity to be heard." Section 15.263(5) of the Michigan Open Meetings Act provides that persons shall be permitted to address the meeting of a public body under the rules established by the public body, and also provides that the public body may limit the right to address the public body to prescribed times. Council hereby establishes a three (3) minute time limit for speakers under these three (3) categories:

**(1) Questions or Input on Agenda Items from the Public**

This section will allow a person to be recognized only at the beginning of the meeting to address the Council pertaining to items that are specifically on the business agenda at the meeting.

**(2) Comments and/or Requests from the Public**

This section will allow a person to be recognized at the conclusion of the Council's regular business to make general comments that may or may not pertain to the business that was before Council at that meeting."

**(3) All Open Study Sessions**

**Public Hearings** – Any person may additionally speak once at a public hearing for three (3) minutes.

Everyone speaking before the Council should do so in a civil manner. Speakers shall refrain from abusive or profane remarks, vulgar language, disruptive outbursts, threats, racial slurs, or other conduct that interferes with the orderly conduct of the business meeting. Personal attacks on Council Members, the Administration, City Staff, other speakers, or members of the public will not be tolerated.

Consent Calendar – All matters listed under Consent Calendar are considered to be routine by the Council and will be enacted under one motion. There will be no separate discussion of these items unless a Council member so requests, in which event, the item will be removed and considered in its normal sequence on the agenda.

#### Consent Calendar

- a. Approval of minutes of regular meeting held October 21, 2019.
- b. Approval of Bid for Professional Station Alerting Services for the Fire Department. *(from Stradtner; Administration recommends lone bidder, Bryx Inc., total amount not to exceed \$129,800)*
- c. Approval of Renewal of SmartNet Service Agreement with Cisco for maintenance services of our devices, including security/firmware updates for the Department of Innovation & Technology. *(from Brown; total cost not to exceed \$6,645.02)*
- d. Adoption of Temporary Manpower Budget Amendment: Increase (1) Police Officer and (1) Sergeant position in the Westland Police Department. *(from Jedrusik, temporary adjustment effective November 11, 2019, through December 23, 2019, -introduced October 21, 2019)*
- e. Adoption of Ordinance 248-A-94, an ordinance to amend Ordinance 248 to show CB-3 district classification where CB-2 is now shown in the area situated in the City of Westland described as 6503 N. Wayne Road, Parcel #034-99-0030-703, west side of Wayne Road between Warren Road and Hunter. PD #1559J *(from Fausone-introduced October 21, 2019)*
- f. Adoption of Ordinance 220-A-4, an ordinance to amend Chapter 26, Article I, Section 26-2 of the Westland City Code to regulate and license second hand dealers and junk dealers. *(from Fausone-introduced October 21, 2019)*
- g. Approval of Change in Financing from fully insured to self-insured for the dental benefits offered to employees and retirees. *(from Field)*
- h. Approval of request from Councilwoman Tasha Green to waive the City Hall rental fee to host an "Elder Abuse Town Hall" meeting on December 3, 2019, from 10:00 a.m. until 12:00 p.m. in City Hall. *(from Petitioner)*
- i. Approval of request from Councilwoman Tasha Green to waive the City Hall rental fee to host the annual "Westland Community Health Summit" on November 16, 2019, from 10:30 a.m. until 4:00 p.m. in City Hall. *(from Petitioner)*

- j. Adoption of Prepared Resolution Honoring the Life and Service of Former Congressman John Conyers Jr., who passed away on October 27, 2019. *(from Mayor)*

New Business

1. Approval of Proposed Land Division and Combination, S, John Hix, Parcel # 079-99-0011-701, south of Palmer Road, north of Glenwood on the east side of S. John Hix, Donald Raymor Jr. *(from Ayoub; Planning Commission recommends approval of the proposed land division, and, further directs the City Attorney to draft the necessary land division resolution) PD #2228*
2. Confirmation of re-appointment of Andrew Spisak to the Westland Planning Commission for a three (3) year term, term to expire November 5, 2022. *(from Mayor)*
3. Confirmation of appointments of Angela Anderson, Delano Hornbuckle, Jessica West, John Albrecht, Julie Slabaugh, and Sheree Conn, to the Parks & Recreation Advisory Council for terms to begin upon Council confirmation and expire on December 31, 2021. *(from Mayor)*
4. Approval of vouchers.
5. Comments and/or Requests from the Public.
6. Comments from the Mayor (or designee).
7. Comments from the City Attorney.
8. Comments from Council members.
9. Adjournment.

Richard LeBlanc  
City Clerk