

CHRIST CHURCH PARISH

EPISCOPAL

8:00 AM

The Sixteenth Sunday after Pentecost

September 8, 2024
Season of Creation



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

The Word of God

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**
Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

OPENING ANTHEM

The following is said, all standing

**Glory be to God on high,
and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING:

The people sit.

A Reading from the book of the prophet Isaiah.

Say to those who are of a fearful heart, “Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Isaiah 35:4-7a

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

Psalm 146

Remain seated.

¹Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

³When they breathe their last, they return to earth, *
and in that day their thoughts perish.

⁴Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

⁵Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, *
and food to those who hunger.

⁷The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

⁸The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

⁹The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

SECOND READING:*The people sit.***James 2:1-10, 14-17**

A Reading from the letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

GOSPEL:*All stand.***Mark 7:24-37**

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was

a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Rev. Melissa Howell

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary**

and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, “Merciful God, keep your planet and people in peace.”

Leader: For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

Merciful God, keep your planet and people in peace.

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

Merciful God, keep your planet and people in peace.

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

Merciful God, keep your planet and people in peace.

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:

Merciful God, keep your planet and people in peace.

For all who shape public policies affecting the planet and its creatures, that they may consider wisely the well-being of all who come after us, we pray:

Merciful God, keep your planet and people in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, especially those on our parish prayer list, and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

Merciful God, keep your planet and people in peace.

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet, remembering especially the Churchill & Bates families in whose honor and memory the high altar flowers have been given, we pray:

Merciful God, keep your planet and people in peace.

Celebrant: Gracious God, grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. **Amen.**

CONFESSON OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and God's creation.

Silence may be kept.

Minister and People

Holy and merciful God,

**we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.**

We have walked heavily on your earth,

overused and wasted its resources,

taken for granted its beauty and abundance,

and treated its inhabitants unjustly,

holding future generations hostage to our greed.

Have mercy on us and forgive us our sin.

**Renew in us the resolve to keep and conserve your earth as you
desire and intend,**

with grateful and compassionate hearts,

through your Son, our Savior Jesus Christ. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised
forgiveness of sins to all those who with hearty repentance and true faith
turn unto him, have mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and bring you to
everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of
the Lord.*

ANNOUNCEMENTS

COMMISSIONING OF CHURCH SCHOOL TEACHERS AND YOUTH MENTORS

BACK TO SCHOOL BLESSINGS OF STUDENTS AND EDUCATORS

BIRTHDAY BLESSINGS

The Holy Communion

OFFERTORY SENTENCE

If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online. Thank you!



The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious

Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

THE LORD'S PRAYER

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great
mercies. We are not worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord whose property is**

always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION

The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.
The Gifts of God for the People of God.

To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.

If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

**Create in us a new heart and a new vision, O God,
that the gifts of your Spirit may work
in us and renew the face of the earth.**

**May we be one with you
so that our work is yours
and your work is ours.**

**Lead us to transform our lives
to reflect your glory in Creation;
through Jesus Christ our Savior
who is alive with you and the Holy Spirit,
one God now and for ever. Amen.**

BLESSING

DISMISSAL

*The Deacon or Celebrant dismisses the people.
The people respond: Thanks be to God.*

Announcements

**Please keep the following people in your prayers during the coming week.
Any names added this week are in bold.**

Arnie Kaupp; Bill Lutz; Family of Clara Clements; Caleb Eaton and family; Carol Owen; Cindy Boyer; Dianne Powers; Don Bolt; Doug Perry; Elaine Christian; John Davidson; Karen Guerra; Karen Romero; Kate Taylor; Kim Fillian; Lauren Parnass; Laurie Ghelfi Smith; Linda Garrone; Louise Woodruff; Lynne Neeley; Margie Kaupp; Maryanne Kerrigan; Michael Petringa; Michelle and Michael Almeida; Nicole Smith; Norm Zinger; Owen Smith; Ray Rogers; Sam Barry; Sharon Steadman; Steven Mills-Price; Suzanne and Dave Salois; Suzanne Williamson-Vico; Tim N.; Tina MacAllister; Tyler Christian; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:
Andrew Barton, Austin Vico, Harry Morini, Josh Zabin

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Keeping Connected – Christ Church's weekly eNewsletter can now be found on our website christchurchplymouth.org. Visit our website to view the newsletter or scroll to the bottom of the page and enter your name and email to have it sent directly to your inbox.

Church School News - It is time to register your student/s for Church School! We need a new registration form for each student every year, so please fill this out even if you think we already have it. Forms are available in the Church School classrooms or online at christchurchplymouth.org/faith-education/

Classes for students in grades PreK-5 start this Sunday, September 8. We will have class at 9 AM and a special Welcome Back Ice Cream Social at Coffee Hour! Older students, and adults are invited to join Rev. Melissa at 9 AM in the Hospitality Suite for a discussion focused on the lessons for the day or join choir rehearsal with Lea in the sanctuary.

- **PreK-1 Students:** Meet with Amanda Peterson and Wendela Correia in the basement classroom
- **Grade 2-5 Students:** Meet with Makenzie Manchester and Su D'Ambrosio in the classrooms on the 2nd floor of Hall House. Please enter by the door in the driveway.

Church School Help Needed! We are always looking for volunteers to help in our classrooms. Volunteers assist the lead teacher with class activities and ensure that we adhere to minimum adult supervision requirements for Safe Church guidelines. You can volunteer for one week, be on call as a substitute teacher, or join our Church School team. Please consider sharing your time and talent with our youngest parishioners by volunteering to help in our Church School classes! Contact Su D'Ambrosio at assunta999@gmail.com for more information.

Middle School and High School Youth Group

We are excited to be moving in a new direction with our older youth at Christ Church. This year we will be using a Youth Group model as formation for our older students. We know that children in Middle and High School are busier than ever and with that in mind we will be holding a Youth Group once a month. The first meeting will be Friday, September 20th. This meeting will include a light dinner, introductions and the showing of a Pixar movie. These movies are engaging, entertaining, and fun. They also happen to have many layers and messages that can connect to broader and more spiritual topics. Our meeting will conclude with topics to think about for future discussions and a quick game. The following month will take place on Sunday, October 20th at 11:30 am. It will be a facilitated discussion of the Pixar movie focusing on connections made, thoughts for the following month's movie and a quick game. Our meetings will continue with this alternating schedule throughout the school year.

Hopefully the shift to monthly meetings will allow the older children of Christ Church to participate in some of the other ministries that are offered. Such as, serving as an acolyte, singing in the choir, or simply being more present during Sunday service. We are hopeful that opportunities for mission trips and community outreach and involvement will also come out of a unified and motivated Youth Group.

Parents will still register their students for Church school at christchurchplymouth.org/faith-education/ Please feel free to reach out to Rebecca Metzger at radmetzger@gmail.com, Su D'Ambrosio at assunta999@gmail.com or Reverend Melissa at revmelissa@christchurchplymouth.org.

Thank you for your support of our youth at Christ Church.
Peace,
Rebecca Metzger

Interested In Acolyting? - With our regular Sunday church schedule about to begin, we are looking to add to our current group of acolytes. Acolytes assist the ministers during the service to help things run smoothly. This enhances the worship service and is an important ministry. Traditionally acolytes are youth over the age of 9. With the complexity of everyone's schedules we will be having a few different training sessions or refreshers for anyone interested in serving as an acolyte. These will take place at 9 a.m on 3 Sundays throughout September. September 15th, 22nd, and 29th. Please email Rebecca Metzger- radmetzger@gmail.com with a date that you are available. Please respond to Rebecca even if you are already on the acolyte list. Thank you!

Bloomin' 4 Good Program - For the month of September, the purchase of a \$10.99 bouquet in the sleeve marked "Bloomin' 4 Good" from the Stop & Shop at 127 Samoset St in Plymouth will brighten a home or make someone's day while also directing a \$1 donation to the Christ Church Food Pantry. This is a great way to broaden awareness in the local community and raise donations for our organization to help fight hunger. The more bouquets sold, the greater the donation we will receive from Stop & Shop! To learn more about this program, please visit stopandshop.2givelocal.com.

Christ Church Food Pantry – This week we are low on: baked beans, kidney beans, spaghetti sauce, coffee and snack bars.

All are welcome to the Christ Church Food Pantry!

We are open by appointment: Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

Leave a message if you wish to donate non-perishable food and household items, or you may leave your donations under the mailboxes outside the office or in the front entrance to the sanctuary. Squirrels like to get into any bags left on the porch of the food pantry!

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com
For more information, please contact Barbara Wojtklewicz at 617-291-4634, or by email at barbara.wojtklewicz@gmail.com

Christ Church Thrift Shoppe - Outreach~ Near and Far - Nadia DosSantos, friend and supporter of the Thrift Shoppe, helped volunteers empty racks of unsold summer clothing last week. Nadia, who has partnered with the Thrift Shoppe for the past 2 years, ships greatly needed clothing to her Haitian homeland. Her desire to help extends to the sorting and allocating of remaining items for her parish family at the Brazilian Foursquare Church in North Plymouth. We are grateful for Nadia and all in our community who help us support our neighbors in need, both near and far.

Please consider helping us replenish our racks by donating gently worn in-style fall and winter clothing. We are no longer accepting summer items. Also in need are housewares, fiction books, kitchenware, and decorative items that are clean, in working order, and from non-smoking homes. The green collection bin located in the Narthex may be used for smaller donations.

As we begin our merchandise transition to Fall, we give thanks to the many volunteers, donors and shoppers, who together helped to contribute to a most productive and prosperous summer at the Thrift Shoppe.

Volunteer opportunities are always available and all are welcome regardless of age, experience, or affiliation with Christ Church.

Summer Shoppe Hours - Thursday and Friday 10-4 and Saturday 10-2

Week At - A - Glance * September 8, 2024 – September 15, 2024

SUNDAY	8:00 AM	Holy Eucharist Rite I – The Sixteenth Sunday after Pentecost
	9:00 AM	Church School (Adults and Grades Pre-K – 5)
	9:00 AM	Choir Rehearsal
	10:00 AM	Holy Eucharist Rite II – The Sixteenth Sunday after Pentecost
	11:15 AM	Coffee Hour Ice Cream Social
MONDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
	4:00 PM – 5:15 PM	Food Pantry
	5:30 PM	Finance Committee
WEDNESDAY	9:00 AM	Morning Prayer – Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	6:30 PM	Vestry Meeting
THURSDAY	10:00 AM – 4:00 PM	Thrift Shoppe
	10:00 AM	Bible Study
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	4:00 PM – 5:15 PM	Food Pantry
FRIDAY	9:00 AM	Morning Prayer – Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
SATURDAY	10:00 AM – 1:00 PM	Thrift Shoppe
	10:00 AM – 11:15 AM	Food Pantry
	5:00 PM	Holy Eucharist Rite II – The Seventeenth Saturday after Pentecost
SUNDAY	8:00 AM	Holy Eucharist Rite I – The Seventeenth Sunday after Pentecost
	9:00 AM	Church School (Adults and Grades Pre-K – 5)
	9:00 AM	Choir Rehearsal
	10:00 AM	Holy Eucharist Rite II – The Seventeenth Sunday after Pentecost
	11:15 AM	Coffee Hour
	11:15 AM	Thrift Shoppe Volunteer Meeting

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff

The Rev. Melissa Howell, Rector

The Rev. Deacon James Thomas

David Tyler, Parish Administrator

Lea Tyler, Choir Director

Su D'Ambrosio, Sunday School Coordinator

Officers and Vestry Representatives

Bill Ferguson, Senior Warden

John Steele, Junior Warden

Ray Rogers, Treasurer

Brenna Buckley, Clerk

Wil Bernard, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester,
Ellen McTighe, Becky Metzger, Amanda Peterson, and Jack Willett

149 Court Street, Plymouth, MA 02360

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E-mail: office.christchurchplymouth@gmail.com

Scan here to visit our website:

<https://www.christchurchplymouth.org/>



Office Hours

Monday - Friday 9:30 AM to 3:00 PM