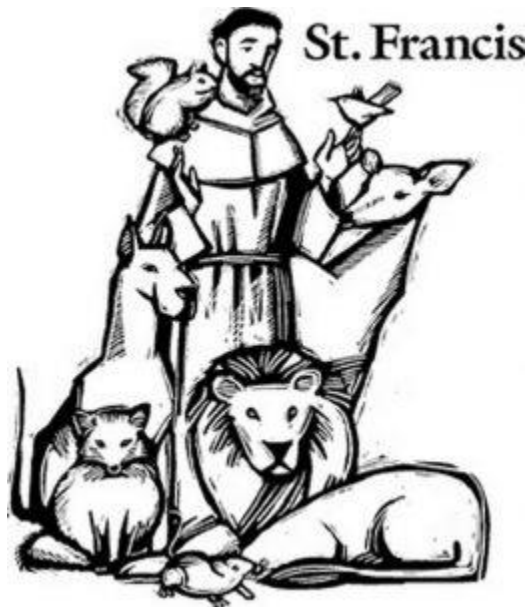


CHRIST CHURCH PARISH
EPISCOPAL

5:00 PM

The Feast of St. Francis
Blessing of the Animals

October 5, 2025



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

Hearing assistance devices are available in labeled baskets by the sanctuary entrances.

The Word of God

PRELUDE

Kristen Abbott

ENTRANCE HYMN

As We Gather

Celebrate 95

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever.**
 Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

O Gracious Light

Phos hilaron

The following is said, all standing

**O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.
You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING:

Job 39:1-18

The people sit.

A Reading from the book of Job.

"Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfill, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them.

"Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. "Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labor to it? Do you have faith in it that it will return, and bring your grain to your threshing floor? "The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labor should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Silence may follow.

Psalm 121

Remain seated.

¹I lift up my eyes to the hills —
from where will my help come?

²My help comes from the LORD,
who made heaven and earth.

³He will not let your foot be moved;
he who keeps you will not slumber.

⁴He who keeps Israel
will neither slumber nor sleep.

⁵The LORD is your keeper;
the LORD is your shade at your right hand.

⁶The sun shall not strike you by day,
nor the moon by night.

⁷The LORD will keep you from all evil;
he will keep your life.

⁸The LORD will keep
your going out and your coming in
from this time on and forevermore.

SECOND READING:

Acts 4:32-35, 5:1-11

The people sit.

A Reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge,

he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him. After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

GOSPEL:

Luke 12:13-21

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him,

'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Melissa Howell

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon: Blessed God, whose love calls the whole creation into covenant with you, and who gives us shared responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, “Merciful God, keep your planet and people in peace.”

Leader: For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:
Merciful God, keep your planet and people in peace.

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to restore them, we pray:
Merciful God, keep your planet and people in peace.

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:
Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:
Merciful God, keep your planet and people in peace.

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:
Merciful God, keep your planet and people in peace.

For all who shape public policies affecting the planet and its creatures, that they may consider wisely the well-being of all who come after us, we pray:
Merciful God, keep your planet and people in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and

timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, keep your planet and people in peace.

For all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation, that all may one day live in communities of justice and peace, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, remembering especially those on our parish prayer list, and those we name now, either silently or aloud.

Silence is held for a time as people share their intercessions.

We pray:

Merciful God, keep your planet and people in peace.

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet, remembering especially Sharon Steadman and those we name now, either silently or aloud.

Silence is held for a time as people share their intercessions.

We pray:

Merciful God, keep your planet and people in peace.

The Celebrant prays a concluding collect: Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled, as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and God's creation.

Silence may be kept.

Minister and People

**Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as you
desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

BLESSING OF THE ANIMALS

ANNOUNCEMENTS

BIRTHDAY BLESSINGS

The Holy Communion

OFFERTORY SENTENCE

*If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online.
Thank you!*



OFFERTORY HYMN

For the Beauty of the Earth

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,
Christ our God, to thee we raise
this our hymn of grateful praise.

For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon, and stars of light,
Christ our God, to thee we raise
this our hymn of grateful praise.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark;

the vast expanse of interstellar space, galaxies, suns,
and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with the capacity for memory, reason, and skill.
You made us the stewards of your creation.

But we turned against you, and betrayed your trust;
and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your eternal Word,

born of your servant Mary,

to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you,

joining with the heavenly chorus,

with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts.

Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.

If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.

COMMUNION HYMN

Cause Me to Come to Your River, O Lord

Celebrate 211

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Create in us a new heart and a new vision, O God,
that the gifts of your Spirit may work
in us and renew the face of the earth.**

**May we be one with you
so that our work is yours
and your work is ours.**

**Lead us to transform our lives
to reflect your glory in Creation;
through Jesus Christ our Savior
who is alive with you and the Holy Spirit,
one God now and for ever. Amen.**

If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

BLESSING

The Priest blesses the people, saying

Deep peace, deep green of the grass to you. Deep peace, deep black of the earth to you. Deep peace, deep silver of the dew to you. Deep peace, deep blue of the sky to you. Deep peace, deep light of the moon to you. Deep peace of Christ, the Son of Peace, to you. And the blessing of the One, Holy, and Triune God, be upon you and upon all of creation, this day and always.

Amen

CLOSING HYMN

He's Got the Whole World in His Hands

Celebrate 153

DISMISSAL

The Deacon or Celebrant dismisses the people.

*The people respond: **Thanks be to God.***

Announcements

**Please keep the following people in your prayers during the coming week.
Any names added this week are in bold.**

Anita Chase; Barbara Hulme; Brad Bradley; Carol MacPhee; Don Bolt; Donna Eby; Ellen Nordquist; Forrest Berardi; Greta Couter; Jack Willett; Jane Murphy; Jim Kelly; Katharine LiBretto; Kenny Blackwell; Laurie Ghelfi Smith; Mark Poster; Norm Harbinson; Peter Trenouth; Raymond Reid; Sandy Underhill; for the repose of the soul of Sharon Steadman; Skip Nielsen; Suzanne and Dave Salois; Sylvia Wade; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Christ Church Food Pantry – All are welcome to the Christ Church Food Pantry! We are open by appointment: Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com
For more information, please contact Barbara Wojtkiewicz at 617-291-4634, or by email at barbara.wojtkiewicz@gmail.com

Christ Church Thrift Shoppe - If the autumn crispness in the air has you thinking about something new for fall, why not stop by the Thrift Shoppe to take advantage of this week's specials:

Ladies Boutique items, pants, and jeans are all “buy one, get the second half-off.” If you are more in the mood for a new read, our selection of books has expanded, and are also priced at “buy one, get the second half-off.” And our glassware sale continues — for each piece purchased, get a second free!

Thrift Shoppe Hours
Thursday and Friday 10-4
Saturday 10-1

Celebration of Veterans Day at Christ Church November 9, 2025 - In 1918, On the 11th hour of the 11th day of the 11th month, an armistice, or temporary cessation of hostilities, was declared between the Allied nations and Germany in World War I, then known as "the Great War." Commemorated in many countries as Armistice Day the following year, the U. S. honors veterans always on November 11 and is known as Veterans Day. Christ Church Parish invites our veterans to share their stories and photos in preparation for a special presentation on Sunday, November 10th. If you are interested in this project, please contact Lynne Neeley at lneeley123@gmail.com or 973-760-3063

Help Wanted - Parishioner and Vestry member David Greene is looking for someone to help him with his work with the Salvation Army picking up, boxing, and moving food. Ability to lift 25+ lbs. and availability twice a month on Tuesdays for 3 hours are required. The volunteer would meet Dave at the Salvation Army at 10:30 AM and be done by 2 PM. Email Dave at: the4greenes@yahoo.com or phone him at 781-294-8486 with any questions or to volunteer. Thank you.

2025 Season of Creation - From September 6th through October 5th, we at Christ Church will join with parishes around our diocese and with Christians around the world to celebrate the Season of Creation, a time to renew our relationship with our Creator and all creation through prayer, worship, conversion, and commitment together.

Engage and pray with materials about the 2025 theme, "Peace with Creation," at seasonofcreation.org, and with the Episcopal Church's Season of Creation resources episcopalchurch.org.

Our worship and formation this season will be Creation-themed. We invite you to take note of these special services (stay tuned for more information as the dates approach):

Saturday, October 4th at 5p and Sunday, October 5th at 10a: Join us as we celebrate the Feast of St. Francis and Blessing of the Animals. Your leashed and crated critters are welcome at both services. (the 8am Sunday service will be humans-only)

If you are seeking ways to participate in creation care locally, you can connect with:

Sustainable Plymouth sustainableplymouth.org - a group of eco-conscious local volunteers focusing on environmental sustainability

Our Diocesan Creation Care page diomass.org/creation-care - links and resources for parishes and individuals

If you are interested in creation care ministry at Christ Church, please contact Connie Melahoures.

Week At - A - Glance * October 5, 2025 – October 12, 2025

SUNDAY	8:00 AM 9:00 AM 10:00 AM 11:30 AM	Holy Eucharist Rite I – Feast of St. Francis Adult Sunday School Holy Eucharist Rite II, outdoors (weather permitting) – Feast of St. Francis with Blessing of the Animals Coffee Hour
MONDAY	9:00 AM 10:30 AM – 11:30 AM	Morning Prayer – Facebook Live Fore & Aft
TUESDAY	10:00 AM 10:30 AM – 11:30 AM 6:30 PM	Companions Group Fore & Aft Invite Welcome Connect Book Study
WEDNESDAY	9:00 AM 10:30 AM – 11:30 AM 6:30 PM	Morning Prayer – Facebook Live Fore & Aft Vestry Meeting
THURSDAY	10:00 AM – 4:00 PM 10:00 AM 10:30 AM – 11:30 AM 12:00 PM – 1:15 PM 1:00 PM 4:00 PM – 5:15 PM	Thrift Shoppe Bible Study Fore & Aft Food Pantry Faith Based Book Study Food Pantry
FRIDAY	9:00 AM 10:00 AM – 4:00 PM 10:30 AM – 11:30 AM	Morning Prayer – Facebook Live Thrift Shoppe Fore & Aft
SATURDAY	10:00 AM – 11:15 AM 10:00 AM – 1:00 PM 5:00 PM	Food Pantry Thrift Shoppe Holy Eucharist Rite II – The Eighteenth Saturday after Pentecost
SUNDAY	8:00 AM 9:00 AM 9:00 AM 10:00 AM 11:30 AM	Holy Eucharist Rite I – The Eighteenth Sunday after Pentecost Church School, Grades PreK-5 Adult Sunday School Holy Eucharist Rite II – The Eighteenth Sunday after Pentecost Coffee Hour

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff

The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Peter Litchfield, Accompanist
Sam Stevenson, Sexton

Officers and Vestry Representatives

Robb Pflock, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto,
Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

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Phone: 508-746-4959
E-mail: office.christchurchplymouth@gmail.com

Scan here to visit our website:

<https://www.christchurchplymouth.org/>



Office Hours

Monday - Friday 9:30 AM to 3:00 PM