CHRIST CHURCH PARISH
EPISCOPAL

8:00 AM

Palm Sunday

March 29, 2026



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

Hearing assistance devices are available in labeled baskets by the sanctuary entrances.

The Liturgy of the Palms

As you enter, take a palm branch. When the ministers enter, please stand, holding your palm branch.

The presider addresses the people: Beloved in Christ, for these forty days we have journeyed with Jesus from the wilderness up to the gates of Jerusalem. As we join with all the faithful and celebrate his entry in both triumph and humility, let us welcome him with cries of "Hosanna," and may his praise be on our lips even as we walk with him toward the cross and the grave, confident in God's power to save.

Let us pray:
Assist us mercifully with your help, O Lord God of our salvation, that we greet our Savior with joy at his entry into Jerusalem, we may follow him in humility and contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. **Amen.**

Presider Hosanna to the Son of David.
People **Blessed is he who comes in the name of the Lord.**

Reader Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
Presider Hosanna to the Son of David.
People **Blessed is he who comes in the name of the Lord.**

BLESSING OF THE PALMS
Please raise your palm branches as The Presider then says the following blessing

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his

way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Hosanna to the Son of David.
People **Blessed is he who comes in the name of the Lord.**

The Word of God

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, whose Son entered the gates of Jerusalem to acclamations of reverence and homage from those who recognized him; grant that the eyes of your people may remain opened, that we too may see, believe, and worship him, through Christ our Sovereign and Redeemer. Amen.

The Lessons

FIRST READING: Zechariah 9:9-10

The people sit.

A Reading from the book of the prophet Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

Psalm 118:19-29
Remain seated.

1I was glad when they said to me,
"Let us go to the house of the LORD!"

2Our feet are standing
within your gates, O Jerusalem.

3Jerusalem — built as a city
that is bound firmly together.

4To it the tribes go up,
the tribes of the LORD,
as was decreed for Israel,
to give thanks to the name of the LORD.

5For there the thrones for judgment were set up,
the thrones of the house of David.

6Pray for the peace of Jerusalem:
"May they prosper who love you.

7Peace be within your walls,
and security within your towers."

8For the sake of my relatives and friends
I will say, "Peace be within you."

9For the sake of the house of the LORD our God,
I will seek your good.

SECOND READING: **Philippians 2:5-11**
The people sit.

A Reading from Paul's letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore

God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

GOSPEL: **Matthew 21: 1-11**
All stand.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON **The Rev. Melissa Howell**

THE PRAYERS OF THE PEOPLE
All remain standing.

Deacon or Presider: Let us bring before God our prayers, through Christ who gave himself for the life of the world.

Leader: For forgiveness for the many times we have denied Jesus, let us pray to the Lord.
Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.
Lord, have mercy.

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.
Lord, have mercy.

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.
Lord, have mercy.

For those who would still make Jerusalem and the places of your holy earth a battleground, let us pray to the Lord.
Lord, have mercy.

For those who have the courage and honesty to speak and work openly for justice and peace, let us pray to the Lord.
Lord, have mercy.

For those in the agony of isolation, that they may find support and encouragement, let us pray to the Lord.
Lord, have mercy.

For those who are suffering hardship, sickness, sorrow, or any kind of trouble, that they may feel upheld by the presence of Christ. We pray especially for those on our parish prayer list, and for those we name now, either silently or aloud.
Silence is held for a time as people share their intercessions.
Let us pray to the Lord.
Lord, have mercy.

For those who are tempted to give up the way of the cross, let us pray to the Lord.
Lord, have mercy.

For those who have died, that we, with them, may find mercy in the day of Christ. We pray especially for those we remember now, either silently or aloud.
Silence is held for a time as people share their intercessions.
Let us pray to the Lord.
Lord, have mercy.

The Presider prays a concluding collect:

Jesus, when you rode into Jerusalem, the people waved palms with shouts of acclamation. Grant that when the shouting dies we may still walk beside you even to a cross; for the glory of your holy name. **Amen.**

THE PEACE
All stand.

Presider The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online. Thank you!

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your Son Jesus Christ to live and teach among us, and in his last days enter the holy city of Jerusalem riding on a donkey, a sign of triumph and humility. We raise our Hosannas as we proclaim a new kingdom in which justice reigns and the lowly are exalted.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS
Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.
Christ is risen.
Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER
As our Savior Christ has taught us, we now pray,

People and Presider

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

INVITATION
The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.

Presider: Behold what we are.
All: **May we become what we receive.**
Presider: The Gifts of God for the People of God.

To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.

At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.

POST-COMMUNION PRAYER
After Communion, the Presider says

Let us pray.

Presider and People

Lord Jesus Christ,
you set your example before us
as one who came
not to be served but to serve:
Give us the courage to be your faithful disciples,
following your way even to the cross,
and proclaiming you as Savior and King.
Amen.

If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:

Presider: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

READING OF THE PASSION GOSPEL
Common English Bible **Matthew 27:11-54**

The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha all stand.

A pastoral note:
On Palm Sunday it is a tradition to proclaim the passion narrative so that Jesus Christ's love for all is made clear. Over time, this narrative has been used to promote anti-Judaism. The responsibility for the suffering and death of Jesus Christ cannot be attributed, in either preaching or teaching, indiscriminately to all Jews of that time, nor to Jews today. The Jewish people should not be referred to or represented as rejected or cursed by God, as this claim cannot be found in Scripture. Christians must remember that Jesus, his mother Mary, and his early disciples were Jewish. We must affirm the long-standing teaching of the church that Jesus Christ entered into suffering and death by his own free will as a sign of God's saving and reconciling love to the world.

The Passion of our Lord Jesus Christ according to Matthew.

Narrator: Jesus was brought before the governor. The governor said,

Pilate: Are you the king of the Jews?

Jesus: That's what you say.

Narrator: But he didn't answer when the chief priests and elders accused him.

Then Pilate said,

Pilate: Don't you hear the testimony they bring against you?

Narrator: But he didn't answer, not even a single word. So the governor was greatly amazed. It was customary during the festival for the governor to release to the crowd one prisoner, whomever they might choose. At that time there was a well-known prisoner named Jesus Barabbas. When the crowd had come together, Pilate asked them,

Pilate: Whom would you like me to release to you, Jesus Barabbas or Jesus who is called Christ?

Narrator: He knew that the leaders of the people had handed him over because of jealousy. While he was serving as judge, his wife sent this message to him,

Wife: Leave that righteous man alone. I've suffered much today in a dream because of him."

Narrator: But the chief priests and the elders persuaded the crowds to ask for Barabbas and kill Jesus. The governor said,

Governor: Which of the two do you want me to release to you?"

Crowd: Barabbas

Narrator: Pilate said,

Pilate: Then what should I do with Jesus who is called Christ?

Narrator: They all said,

Crowd: Crucify him!

Narrator: But he said,

Pilate: Why? What wrong has he done?

Narrator: They shouted even louder,

Crowd: Crucify him!

Narrator: Pilate saw that he was getting nowhere and that a riot was starting. So he took water and washed his hands in front of the crowd.

Pilate: I'm innocent of this man's blood, It's your problem.

Narrator: All the people replied,

Crowd: Let his blood be on us and on our children.

Narrator: Then he released Barabbas to them. He had Jesus whipped, then handed him over to be crucified. The governor's soldiers took Jesus into the governor's house, and they gathered the whole company of soldiers around him. They stripped him and put a red military coat on him. They twisted together a crown of thorns and put it on his head. They put a stick in his right hand. Then they bowed down in front of him and mocked him, saying,

Soldiers: Hey! King of the Jews!

Narrator: After they spit on him, they took the stick and struck his head again and again. When they finished mocking him, they stripped him of the military coat and put his own clothes back on him. They led him away to crucify him.

As they were going out, they found Simon, a man from Cyrene. They forced him to carry his cross.

All stand.

When they came to a place called Golgotha, which means Skull Place, they gave Jesus wine mixed with vinegar to drink. But after tasting it, he didn't want to drink it. After they crucified him, they divided up his clothes among them by drawing lots. They sat there, guarding him. They placed above his head the charge against him. It read, "This is Jesus, the king of the Jews." They crucified with him two outlaws, one on his right side and one on his left. Those who were walking by insulted Jesus, shaking their heads and saying,

Crowd: So you were going to destroy the temple and rebuild it in three days, were you? Save yourself! If you are God's Son, come down from the cross.

Narrator: In the same way, the chief priests, along with the legal experts and the elders, were making fun of him, saying,

Chief Priests/Elders: He saved others, but he can't save himself. He's the king of Israel, so let him come down from the cross now. Then we'll believe in him. He trusts in God, so let God deliver him now if he wants to.

Narrator: He said,

Jesus: I'm God's Son.

Narrator: The outlaws who were crucified with him insulted him in the same way.
From noon until three in the afternoon the whole earth was dark. At about three Jesus cried out with a loud shout,

Jesus: "Eli, Eli, lama sabachthani,

Narrator: which means, "My God, my God, why have you left me?" After hearing him, some standing there said,

Crowd: He's calling Elijah.

Narrator: One of them ran over, took a sponge full of vinegar, and put it on a pole. He offered it to Jesus to drink. But the rest of them said,

Crowd: Let's see if Elijah will come and save him.

Narrator: Again Jesus cried out with a loud shout. Then he died.

A moment of silence is held.

Look, the curtain of the sanctuary was torn in two from top to bottom. The earth shook, the rocks split, and the bodies of many holy people who had died were raised. After Jesus' resurrection they came out of their graves and went into the holy city where they appeared to many people. When the centurion and those with him who were guarding Jesus saw the earthquake and what had just happened, they were filled with awe and said,

Crowd: This was certainly God's Son.

SOLEMN PRAYER OVER THE PEOPLE

The Deacon or Presider says,

Let us bow down before the Lord.

The People bow or kneel. The Presider says

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

All depart in silence. Before leaving, the congregation is invited to come forward to place their palms at the foot of either the main or chapel altar as a solemn and prayerful sign of our entrance into Holy Week. The palms will be burned next year on or close to Shrove Tuesday to make ashes for Ash Wednesday. You may also choose to keep your palm. Additional blessed palms will be available at the exits for those who wish to both leave a palm and take a palm.

Announcements

Please keep the following people in your prayers during the coming week. Any names added this week are in bold.

Anita Chase; Arnie Kaupp; Barbara Hulme; Carol MacPhee; David Flynn; David Mann; Don Bolt; Donna Eby; Dorothy Smith; **Elizabeth Liuzzi;** Ellen Nordquist; Evelyn Ferioli; Francis Ferioli; Forrest Berardi; Greta Couter; James Elksnin; Jim Kelly; John Powderly; John Steele; for the repose of the soul of John Todd Girard; Karen Guerra; Katharine LiBretto; Kathy Rust; Kenny Blackwell; Kesha Nielsen; Kim Stevenson; Laurie Ghelfi Smith; Mark Poster; Nancy Dixon; Peter Trenouth; Polly Chadwick; Raymond Reid; Sandy Underhill; Skip Nielsen; Stephanie "Petie" Blanchard; Suzanne and Dave Salois; Sylvia Wade; Theodora DeGaust; Mark Ouellette; Valerie B. Pflock

We ask your prayers for those serving in the military and their families:
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin, Peter Leone

In our Diocesan cycle of prayer, we pray for:
Churches of the Cape & Islands Deanery, including
Church of St. Mary of the Harbor, Provincetown
St. John's Church, Sandwich
Ministries with Older Adults

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected,* please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Easter Flowers - If you wish to remember or honor a loved one or give in thanksgiving, you may do so by sponsoring the flowers for our Easter services. The form will be included at the end of the service bulletins. In order to have your memorial listed in the Easter bulletins, please return the form to the church office by Monday, March 30.

Celebrate Veterans Free Breakfast - Saturday, April 18, 2026 @ 9:30am
White Pine Village Clubhouse 6 Della Way East Bridgewater, MA 02333 Sponsored by: VFW Post 6258 Halifax. Enjoy a free hot breakfast with other Veterans. Scrambled eggs, bacon, sausage, home fries, French toast w/syrup, fresh fruit salad, assorted juices, coffee, & tea.
Limited to 50 attendees. Please call or text 774-222-3070 Bill Finn, Quartermaster VFW Post 6258 before April 10, 2026.

Looking Ahead to Holy Week…
We will need readers for the following…

Palm Sunday Weekend, March 28 & 29
For bit parts in the Passion for all three services.

Tenebrae
For the 7 PM service on Wednesday, March 31.

Please let Connie know if you are willing and for which service(s) you are available – conmel@aol.com / 508.746.3805

We will also need folks, including families, to participate in the Gethsemane Watch (Overnight Prayer Vigil), beginning on Thursday, April 2 after the Maundy Thursday service. More than one person can sign up for a slot. Families are invited to participate. A sign-up sheet is posted on the bulletin board in the hallway by the St. Francis door.

Disaster Relief at Home & Around the World - Understanding Recovery, Resilience, and Global Development**.** Join us for a timely and informative community presentation exploring how disaster relief works—locally, nationally, and internationally—and how individuals can support long-term recovery and development.

Event Details
Date: April 22, 2026
Time: 6:00 p.m.
Location: Christ Church Episcopal Parish Hall

Featured Speakers
Bill Schmid — Federal Disaster Recovery Officer (Retired), Department of Homeland Security / FEMA and Paul Bolton — Senior Scientist, Center for Global Mental Health, Department of Mental Health, Johns Hopkins University Bloomberg School of Public Health. Paul also worked extensively with USAID.

What You'll Learn
- How disaster relief efforts are coordinated in the U.S. and internationally
- What happens after the immediate crisis—and why long-term recovery matters
- How disaster relief supports national stability and global development
- Practical ways individuals and communities can get involved

Who Should Attend
Open to all community members, volunteers, local organizations, students, educators, and professionals. No prior experience required—just curiosity and a desire to learn. Come be informed. Get inspired. Learn how disaster relief saves lives today—and builds stronger communities for tomorrow.

Christ Church 2026 Holy Week Schedule:
All are welcome to join us for these sacred days.



Eve of Palm Sunday - Saturday, March 28
5:00 PM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist

Palm Sunday – March 29
8:00 AM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist
10:00 AM – Liturgy of the Palms, Passion Gospel, and Holy Eucharist –
all are invited to gather outside before 10AM for the Liturgy of the Palms

Tenebrae - Wednesday, April 1
7:00 PM – A service of candlelight, Psalms, Lamentations, silence, and simple responsory chant in the style of Taizé

Maundy Thursday – April 2
7:00 PM – Maundy Thursday Liturgy with Footwashing and Holy Eucharist
Overnight – Gethsemane Watch in the Mary Chapel (advance sign-up required)

Good Friday – April 3
Noon – Good Friday worship including Stations of the Cross for all ages –
please dress appropriately for the weather, as we will walk and pray the Stations, rain or shine

Holy Saturday– April 4
5:00 PM – Holy Saturday Liturgy – A simple, contemplative worship service as we wait with the women at the tomb. Silence, Scripture, holy images, prayer, candle lighting. There is no Holy Eucharist at this service.

Easter Sunday – April 5
8:00 AM – Easter Sunday Holy Eucharist Rite I
10:00 AM – Easter Sunday Festival Eucharist Rite II with Choir
11:30 AM – Easter Egg Hunt & Coffee Hour

Christ Church Parish, Episcopal * 149 Court Street, Plymouth

Week At - A - Glance * March 29, 2026 – April 5, 2026

SUNDAY	**8:00 AM**	**Holy Eucharist Rite I – Palm Sunday**
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Youth Formation
	10:00 AM	**Holy Eucharist Rite II – Palm Sunday**
	11:30 AM	Coffee Hour
MONDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
WEDNESDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	7:00 PM	**Tenebrae Service**
THURSDAY	10:00 AM – 4:00 PM	Thrift Shoppe
	10:00 AM	Bible Study
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Faith Based Book Study
	4:00 PM – 5:15 PM	Food Pantry
	7:00 PM	**Maundy Thursday Service**
FRIDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM	Activities for Children and Families
	12:00 PM	**Good Friday Service**
SATURDAY	10:00 AM – 11:15 AM	Food Pantry
	10:00 AM – 1:00 PM	Thrift Shoppe
	5:00 PM	**Holy Saturday Liturgy**
SUNDAY	**8:00 AM**	**Holy Eucharist Rite I – Easter Sunday**
	10:00 AM	**Holy Eucharist Rite II – Easter Sunday**
	11:30 AM	Coffee Hour
	11:30 AM	Easter Egg Hunt and Flowering of the Cross



In order to have your memorial included in the Easter bulletins, please return this form to the parish office no later than

Monday March 30, 2026

Easter Flowers

Given by:

_____

In Loving Memory of:

_____

_____

As a Thank Offering:

_____

*****Amount Enclosed:_____ Envelope Number:_____

To honor your request appropriately and in keeping with standard accounting practices, checks must be made out for each fund with a notation in the memo line with the fund's name, i.e, Flowers, Thank you.

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff
The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Peter Litchfield, Accompanist
Sam Stevenson, Sexton

Officers and Vestry Representatives
Robb Pflock, Senior Warden
Alex Manchester, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, Tom Choinski, Donna Eby, David Greene, Don Hill,
Barb Hurney, Judy Lutz, Melissa Pechey, and Nancy Ricks

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