

**CHRIST CHURCH PARISH
EPISCOPAL**

5:00 PM

The Sixteenth Saturday after Pentecost

September 7, 2024
Season of Creation



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

The Word of God

ENTRANCE HYMN

Immortal, invisible, God only wise

1982 Hymnal 423

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever.
Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

The following is said, all standing

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING:

Isaiah 35:4-7a

The people sit.

A Reading from the book of the prophet Isaiah.

Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

Psalm 146

Remain seated.

¹Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

³When they breathe their last, they return to earth, *
and in that day their thoughts perish.

⁴Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

⁵Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, *
and food to those who hunger.

⁷The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

⁸The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

⁹The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

SECOND READING:

James 2:1-10, 14-17

The people sit.

A Reading from the letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by

the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

GOSPEL:

Mark 7:24-37

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Melissa Howell

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon: Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, “Merciful God, keep your planet and people in peace.”

Leader: For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

Merciful God, keep your planet and people in peace.

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

Merciful God, keep your planet and people in peace.

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

Merciful God, keep your planet and people in peace.

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:

Merciful God, keep your planet and people in peace.

For all who shape public policies affecting the planet and its creatures, that they may consider wisely the well-being of all who come after us, we pray:

Merciful God, keep your planet and people in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, especially those on our parish prayer list, and

for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

Merciful God, keep your planet and people in peace.

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet, remembering especially the Churchill & Bates families in whose honor and memory the high altar flowers have been given, we pray:

Merciful God, keep your planet and people in peace.

Celebrant: Gracious God, grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and God's creation.

Minister and People

**Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as you
desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

COMMISSIONING OF CHURCH SCHOOL TEACHERS AND YOUTH MENTORS

BACK TO SCHOOL BLESSINGS OF STUDENTS AND EDUCATORS

BIRTHDAY BLESSINGS

The Holy Communion

OFFERTORY SENTENCE

*If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online.
Thank you!*



OFFERTORY ANTHEM

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark;
the vast expanse of interstellar space, galaxies, suns,
and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with the capacity for memory, reason, and skill.
You made us the stewards of your creation.

But we turned against you, and betrayed your trust;
and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your eternal Word,
born of your servant Mary,

to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you,

joining with the heavenly chorus,

with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION

The Presider invites the people to Communion with these or similar words: Wherever you are on your journey, you are welcome at God's table. The Gifts of God for the People of God.

To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.

If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.

COMMUNION HYMN***The desert shall rejoice*****WLP 722**

The musical score is written for a single voice and piano accompaniment. The key signature has three sharps (F#, C#, G#) and the time signature is 6/8. The melody is on a single staff, and the piano accompaniment is on a grand staff (treble and bass clefs). The lyrics are written below the melody. The score consists of two systems of music. The first system covers the first four verses, and the second system covers the fifth and sixth verses. The piano accompaniment features chords and moving lines in both hands, providing a harmonic foundation for the vocal melody.

1. It shall
The des-ert shall re-joice and blos-som as a rose: 2. For the
3. For the
4. For the

blos-som a-bun-dant-ly and re-joice with praise and sing-ing.
ears of the deaf shall hear And the blind, their eyes be o-pened.
tongue of the mute shall sing and the lame will dance with glad-ness.
ground will be-come a pool and the dry land springs of wa-ter.

5. The desert shall rejoice
and blossom as a rose:
as the ransomed return to God
and come singing back to Zion.

6. The desert shall rejoice
and blossom as a rose:
unto Zion we come with joy,
for our God has come to save us.

POST-COMMUNION PRAYER*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People***Create in us a new heart and a new vision, O God,
that the gifts of your Spirit may work**

in us and renew the face of the earth.

**May we be one with you
so that our work is yours
and your work is ours.**

**Lead us to transform our lives
to reflect your glory in Creation;
through Jesus Christ our Savior
who is alive with you and the Holy Spirit,
one God now and for ever. Amen.**

CLOSING HYMN

O Christ, the healer

WLP 772

1. O Christ, the heal - er, we have come to pray for
2. From ev - ery ail - ment flesh en - dures our bod - ies
3. How strong, O Lord, are our de - sires, how weak our
4. In con - flicts that de - stroy our health we rec - og -
5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to
clam - or to be freed; yet in our hearts we
know - ledge of our - selves! Re - lease in us those
nize the world's dis - ease; our com - mon life de -
mu - ni - ty may find the whole - ness that, en -

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 4/4. The score consists of two systems. The first system contains five lines of lyrics, and the second system contains three lines. The piano accompaniment is written in the right and left hands, with the right hand often playing chords and the left hand providing a bass line. There are some ties and slurs in the piano part, particularly in the second system.

be re - stored, when reached by love that nev - er ends?
 would con - fess that whole - ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists our selves.
 clares our ills: is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man - kind.

BLESSING

DISMISSAL

The Deacon or Celebrant dismisses the people.

*The people respond: **Thanks be to God.***

Announcements

Please keep the following people in your prayers during the coming week.

Any names added this week are in bold.

Arnie Kaupp; Bill Lutz; Family of Clara Clements; Caleb Eaton and family; Carol Owen; Cindy Boyer; Dianne Powers; Don Bolt; Doug Perry; Elaine Christian; John Davidson; Karen Guerra; Karen Romero; Kate Taylor; Kim Fillian; Lauren Parnass; Laurie Ghelfi Smith; Linda Garrone; Louise Woodruff; Lynne Neeley; Margie Kaupp; Maryanne Kerrigan; Michael Petringa; Michelle and Michael Almeida; Nicole Smith; Norm Zinger; Owen Smith; Ray Rogers; Sam Barry; Sharon Steadman; Steven Mills-Price; Suzanne and Dave Salois; Suzanne Williamson-Vico; Tim N.; Tina MacAllister; Tyler Christian; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:

Andrew Barton, Austin Vico, Harry Morini, Josh Zabin

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Keeping Connected – Christ Church's weekly eNewsletter can now be found on our website christchurchplymouth.org. Visit our website to view the newsletter or scroll to the bottom of the page and enter your name and email to have it sent directly to your inbox.

Church School News - It is time to register your student/s for Church School! We need a new registration form for each student every year, so please fill this out even if you think we already have it. Forms are available in the Church School classrooms or online at christchurchplymouth.org/faith-education/

Classes for students in grades PreK-5 start this Sunday, September 8. We will have class at 9 AM and a special Welcome Back Ice Cream Social at Coffee Hour! Older students, and adults are invited to join Rev. Melissa at 9 AM in the Hospitality Suite for a discussion focused on the lessons for the day or join choir rehearsal with Lea in the sanctuary.

- **PreK-1 Students:** Meet with Amanda Peterson and Wendela Correia in the basement classroom
- **Grade 2-5 Students:** Meet with Makenzie Manchester and Su D'Ambrosio in the classrooms on the 2nd floor of Hall House. Please enter by the door in the driveway.

Church School Help Needed! We are always looking for volunteers to help in our classrooms. Volunteers assist the lead teacher with class activities and ensure that we adhere to minimum adult supervision requirements for Safe Church guidelines. You can volunteer for one week, be on call as a substitute teacher, or join our Church School team. Please consider sharing your time and talent with our youngest parishioners by volunteering to help in our Church School classes! Contact Su D'Ambrosio at assunta999@gmail.com for more information.

Middle School and High School Youth Group

We are excited to be moving in a new direction with our older youth at Christ Church. This year we will be using a Youth Group model as formation for our older students. We know that children in Middle and High School are busier than ever and with that in mind we will be holding a Youth Group once a month. The first meeting will be Friday, September 20th. This meeting will include a light dinner, introductions and the showing of a Pixar movie. These movies are engaging, entertaining, and fun. They also happen to have many layers and messages that can connect to broader and more spiritual topics. Our meeting will conclude with topics to think about for future discussions and a quick game. The following month will take place on Sunday, October 20th at 11:30 am. It will be a facilitated discussion of the Pixar movie focusing on connections made, thoughts for the following month's movie and a quick game. Our meetings will continue with this alternating schedule throughout the school year.

Hopefully the shift to monthly meetings will allow the older children of Christ Church to participate in some of the other ministries that are offered. Such as, serving as an acolyte, singing in the choir, or simply being more present during Sunday service. We are hopeful that opportunities for mission trips and community outreach and involvement will also come out of a unified and motivated Youth Group.

Parents will still register their students for Church school at christchurchplymouth.org/faith-education/. Please feel free to reach out to Rebecca Metzger at radmetzger@gmail.com, Su D'Ambrosio at assunta999@gmail.com or Reverend Melissa at revmelissa@christchurchplymouth.org.

Thank you for your support of our youth at Christ Church.
Peace,
Rebecca Metzger

Interested In Acolyting? - With our regular Sunday church schedule about to begin, we are looking to add to our current group of acolytes. Acolytes assist the ministers during the service to help things run smoothly. This enhances the worship service and is an important ministry. Traditionally acolytes are youth over the age of 9. With the complexity of everyone's schedules we will be having a few different training sessions or refreshers for anyone interested in serving as an acolyte. These will take place at 9 a.m. on 3 Sundays throughout September. September 15th, 22nd, and 29th. Please email Rebecca Metzger- radmetzger@gmail.com with a date that you are available. Please respond to Rebecca even if you are already on the acolyte list. Thank you!

Bloomin' 4 Good Program - For the month of September, the purchase of a \$10.99 bouquet in the sleeve marked "Bloomin' 4 Good" from the Stop & Shop at 127 Samoset St in Plymouth will brighten a home or make someone's day while also directing a \$1 donation to the Christ Church Food Pantry. This is a great way to broaden awareness in the local community and raise donations for our organization to help fight hunger. The more bouquets sold, the greater the donation we will receive from Stop & Shop! To learn more about this program, please visit stopandshop.2givelocal.com.

Christ Church Food Pantry – This week we are low on: baked beans, kidney beans, spaghetti sauce, coffee and snack bars.

All are welcome to the Christ Church Food Pantry!

We are open by appointment: Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

Leave a message if you wish to donate non-perishable food and household items, or you may leave your donations under the mailboxes outside the office or in the front entrance to the sanctuary. Squirrels like to get into any bags left on the porch of the food pantry!

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com
For more information, please contact Barbara Wojtkiewicz at 617-291-4634, or by email at barbara.wojtkiewicz@gmail.com

Christ Church Thrift Shoppe - Outreach~ Near and Far - Nadia DosSantos, friend and supporter of the Thrift Shoppe, helped volunteers empty racks of unsold summer clothing last week. Nadia, who has partnered with the Thrift Shoppe for the past 2 years, ships greatly needed clothing to her Haitian homeland. Her desire to help extends to the sorting and allocating of remaining items for her parish family at the Brazilian Foursquare Church in North Plymouth. We are grateful for Nadia and all in our community who help us support our neighbors in need, both near and far.

Please consider helping us replenish our racks by donating gently worn in-style fall and winter clothing. We are no longer accepting summer items. Also in need are housewares, fiction books, kitchenware, and decorative items that are clean, in working order, and from non-smoking homes. The green collection bin located in the Narthex may be used for smaller donations.

As we begin our merchandise transition to Fall, we give thanks to the many volunteers, donors and shoppers, who together helped to contribute to a most productive and prosperous summer at the Thrift Shoppe.

Volunteer opportunities are always available and all are welcome regardless of age, experience, or affiliation with Christ Church.

Summer Shoppe Hours - Thursday and Friday 10-4 and Saturday 10-2

Week At - A - Glance * September 8, 2024 – September 15, 2024

SUNDAY	8:00 AM 9:00 AM 9:00 AM 10:00 AM 11:15 AM	Holy Eucharist Rite I – The Sixteenth Sunday after Pentecost Church School (Adults and Grades Pre-K – 5) Choir Rehearsal Holy Eucharist Rite II – The Sixteenth Sunday after Pentecost Coffee Hour Ice Cream Social
MONDAY	9:00 AM 10:30 AM – 11:30 AM	Morning Prayer – Facebook Live Fore & Aft
TUESDAY	10:30 AM – 11:30 AM 4:00 PM – 5:15 PM 5:30 PM	Fore & Aft Food Pantry Finance Committee
WEDNESDAY	9:00 AM 10:30 AM – 11:30 AM 6:30 PM	Morning Prayer – Facebook Live Fore & Aft Vestry Meeting
THURSDAY	10:00 AM – 4:00 PM 10:00 AM 10:30 AM – 11:30 AM 12:00 PM – 1:15 PM 4:00 PM – 5:15 PM	Thrift Shoppe Bible Study Fore & Aft Food Pantry Food Pantry
FRIDAY	9:00 AM 10:00 AM – 4:00 PM 10:30 AM – 11:30 AM	Morning Prayer – Facebook Live Thrift Shoppe Fore & Aft
SATURDAY	10:00 AM – 1:00 PM 10:00 AM – 11:15 AM 5:00 PM	Thrift Shoppe Food Pantry Holy Eucharist Rite II – The Seventeenth Saturday after Pentecost
SUNDAY	8:00 AM 9:00 AM 9:00 AM 10:00 AM 11:15 AM 11:15 AM	Holy Eucharist Rite I – The Seventeenth Sunday after Pentecost Church School (Adults and Grades Pre-K – 5) Choir Rehearsal Holy Eucharist Rite II – The Seventeenth Sunday after Pentecost Coffee Hour Thrift Shoppe Volunteer Meeting

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff

The Rev. Melissa Howell, Rector
The Rev. Deacon James Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Su D'Ambrosio, Sunday School Coordinator

Officers and Vestry Representatives

Bill Ferguson, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Brenna Buckley, Clerk

Wil Bernard, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester,
Ellen McTighe, Becky Metzger, Amanda Peterson, and Jack Willett

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Office Hours

Monday - Friday 9:30 AM to 3:00 PM

