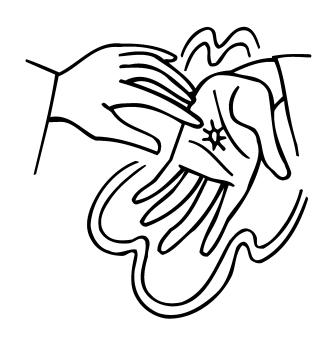
CHRIST CHURCH PARISH EPISCOPAL

10:00 AM

The Second Sunday of Easter

April 27, 2025



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

The Word of God

ENTRANCE HYMN Crown him with many crowns

1982 Hymnal 494

OPENING ACCLAMATION

The people standing, the Celebrant says

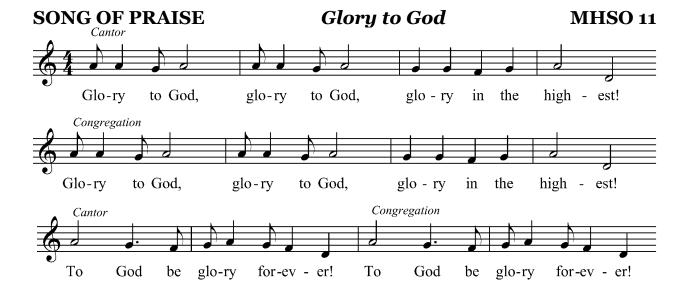
Celebrant Alleluia. Christ is risen.

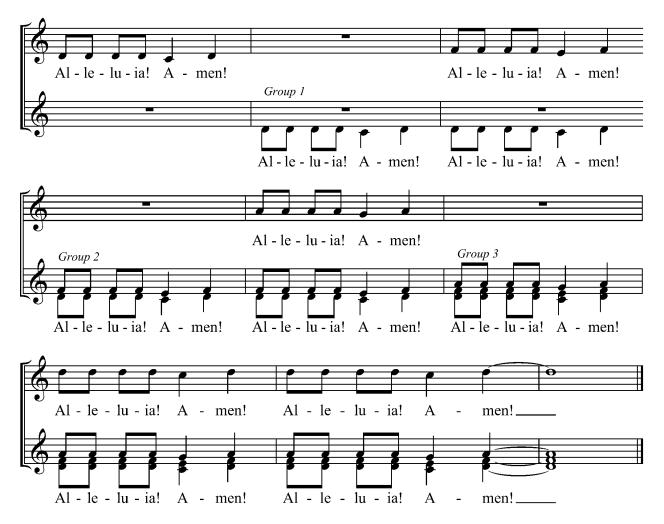
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**





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THE COLLECT OF THE DAY

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING:

Acts 5:27-32

The people sit.

A Reading from the Acts of the Apostles.

When the captain and the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The Word of the Lord.People Thanks be to God.

Silence may follow.

Psalm 118:14-29

Remain seated.

- ¹⁴The LORD is my strength and my song, * and he has become my salvation.
- ¹⁵There is a sound of exultation and victory * in the tents of the righteous:
- 16"The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- ¹⁷I shall not die, but live, * and declare the works of the LORD.
- ¹⁸The LORD has punished me sorely, * but he did not hand me over to death.

- ¹⁹Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- ²⁰"This is the gate of the LORD; * he who is righteous may enter."
- ²¹I will give thanks to you, for you answered me * and have become my salvation.
- ²²The same stone which the builders rejected * has become the chief cornerstone.
- ²³This is the LORD's doing, * and it is marvelous in our eyes.
- ²⁴On this day the LORD has acted; * we will rejoice and be glad in it.
- ²⁵Hosanna, LORD, hosanna! * LORD, send us now success.
- ²⁶Blessed is he who comes in the name of the LORD; * we bless you from the house of the LORD.
- ²⁷God is the LORD; he has shined upon us; * form a procession with branches up to the horns of the altar.
- ²⁸"You are my God, and I will thank you; * you are my God, and I will exalt you."
- ²⁹Give thanks to the LORD, for he is good; * his mercy endures for ever.

SECOND READING:

Revelation 1:4-8

The people sit.

A Reading from the Revelation to John.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits

who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.People Thanks be to God.

Silence may follow.

SEQUENCE HYMN

Jesus is Lord of all the earth

All stand.

1982 Hymnal 178

GOSPEL: John 20:19-31

All stand.

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and

my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Melissa Howell

THE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon or Celebrant: Holy God, rejoicing in your invitation to abundant life in Christ, we offer you our prayers, saying Lord in your mercy, hear our prayer.

Leader: Holy God, give us hands and hearts that reach out to those who are poor, imprisoned, hungry, homeless, suffering, or troubled. Help our indifference.

Silence

Lord in your mercy, hear our prayer.

Holy God, give us voices to proclaim the good news of your justice to all the persecuted and the persecutors of the world. Help our lethargy. *Silence*

Lord in your mercy, hear our prayer.

Holy God, give us leaders that work toward justice and life for all people and nations. Help our apathy.

Silence

Lord in your mercy, hear our prayer.

Holy God, give us churches that welcome all your beloved and strive to walk your way of love. We pray especially for the churches in our diocese, for Sean our Presiding Bishop, Julia our Bishop, Melissa our Priest, James and Natalie our Deacons, and each of us in our vocations and ministries. Help our desire to change.

Silence

Lord in your mercy, hear our prayer.

Holy God, give us bodies, minds, and spirits that are hopeful and healthy. Help us in our sickness. We pray especially for those on our parish prayer list, and those we name now, either silently or aloud. Silence is held for a time as people share their intercessions. Lord in your mercy, **hear our prayer.**

Holy God, give us the promise of eternal life in you. Help us to be your signs of love in the world, that we might impart peace to the dying and comfort to the grieving. Help us in our inadequacy. We pray for our beloved dead, especially for those we name now, either silently or aloud. Silence is held for a time as people share their intercessions. Lord in your mercy, hear our prayer.

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online. Thank you!



OFFERTORY ANTHEM

DOXOLOGY

1982 Hymnal 380, v3

The Great Thanksgiving

The People remain standing.

CelebrantPeopleCelebrantThe Lord be with you.And also with you.Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Holy, holy, holy 1982 Hymnal S 128 Celebrant and People

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [______ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM



INVITATION

The Presider invites the people to Communion with these or similar words:

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.

At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.



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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:

Celebrant: In the name of this congregation, I send you forth bearing these

holy gifts, that those to whom you go may share with us in the

Communion of Christ's body and blood.

People: We who are many are one body, for we all share one

bread and one cup.

BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN
We walk by faith, and not by sight

1982 Hymnal 209

DISMISSAL

The Deacon or Celebrant dismisses the people. The people respond: **Thanks be to God. Alleluia, alleluia.**

Announcements

Please keep the following people in your prayers during the coming week.

Any names added this week are in bold.

Barbara Hulme; Donna Eby; Greta Couter; Jack Willett; Jane Murphy; Jim Kelly; Katharine LiBretto; Laurie Ghelfi Smith; Linda Garrone; Nancy Boulanger; Norm Zinger; Sharon Steadman; Skip Nielsen; Steve Blanchard; Suzanne and Dave Salois; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families: Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Resources for Families in Church: Just a reminder that there are activities for kids, including a small table and chairs, in the back of the church. We are also providing special bulletins for kids that are aligned with the week's lessons at the front and back entrances. These bulletins have a variety of coloring, brain teasers, puzzles, and other fun activities. For students in grades PreK-1, Su will be available in the nursery to monitor young students who need a separate space during the church service. We hope that these resources will support family attendance at the 10 am service. Please let us know if you have any other ideas for ways to welcome children and families at Christ Church: education@christchurchplymouth.org

Christ Church Food Pantry — All are welcome to the Christ Church Food Pantry! We are open by appointment: Tuesday 4:00-5:15, Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

If you wish to volunteer, contact Eileen Paris at eileenpca@aol.com
For more information, please contact Barbara Wojtklewicz at 617-291-4634, or by email at barbara.wojtklewicz@gmail.com

Christ Church Thrift Shoppe - It is with gratitude that we report the Q1 proceeds for 2025 exceeded \$20k, thus allowing for the following volunteer recommended and Vestry approved designations;

- Christ Church- in-reach \$10k
- Amazing Grace- a faith-based summer camp program in Sandwich. This organization's mission is to break the cycle of incarceration by supporting healthy relationships and experiences for children of past or presently incarcerated parents. \$2500
- Salvation Army Plymouth- funds will support summer camp sponsorships for children with financial need from Plymouth, Kingston, and Carver. \$2500
- Rev Melissa's discretionary account \$2500
- Christ Church Food Pantry \$2500

The Thrift Shoppe leaders again thank our committed volunteers, shoppers, donors, and Vestry members for their ongoing support in making outreach possible.

Shoppe Hours: Thursday and Friday 10-4 Saturday 10-1

Evening Women's Group – Evening women will be meeting at 73 Degrees West on May 7. The price is \$36, cash only. Please RSVP to Donna Lawrence at 508-243-2293. She needs a definite count by Monday, May 5.

Week At - A - Glance * April 27, 2025 - May 4, 2025

SUNDAY 8:00 AM Holy Eucharist Rite I – The Second Sunday

of Easter

10:00 AM Holy Eucharist Rite II – The Second Sunday

of Easter

11:30 AM Men's Group Brunch

MONDAY 9:00 AM Morning Prayer – Facebook Live

10:30 AM - 11:30 AM Fore & Aft

TUESDAY 10:30 AM - 11:30 AM Fore & Aft

4:00 PM – 5:15 PM Food Pantry

6:30 PM Buildings & Grounds Committee

WEDNESDAY 9:00 AM Morning Prayer – Facebook Live

10:30 AM – 11:30 AM Fore & Aft

THURSDAY 10:00 AM Bible Study

10:00 AM - 4:00 PM Thrift Shoppe 10:30 AM - 11:30 AM Fore & Aft 12:00 PM - 1:15 PM Food Pantry 1:00 PM Book Study

4:00 PM – 5:15 PM Food Pantry

FRIDAY 9:00 AM Morning Prayer – Facebook Live

10:00 AM – 4:00 PM Thrift Shoppe 10:30 AM – 11:30 AM Fore & Aft 6:00 PM Vestry Retreat

SATURDAY 9:00 AM Vestry Retreat

10:00 AM – 11:15 AM Food Pantry 10:00 AM – 1:00 PM Thrift Shoppe

5:00 PM Holy Eucharist Rite II – The Third Sunday

of Easter

SUNDAY 8:00 AM Holy Eucharist Rite I – The Third Sunday

of Easter

10:00 AM Holy Eucharist Rite II – The Third Sunday

of Easter

11:30 AM Coffee Hour

Christ Church Parish

Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff

The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Su D'Ambrosio, Sunday School Coordinator

Officers and Vestry Representatives

Robb Pflock, Senior Warden John Steele, Junior Warden Ray Rogers, Treasurer Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

149 Court Street, Plymouth, MA 02360
Phone: 508-746-4959

E-mail: office.christchurchplymouth@gmail.com

Scan here to visit our website:

https://www.christchurchplymouth.org/



Office Hours

Monday - Friday 9:30 AM to 3:00 PM