

**CHRIST CHURCH PARISH  
EPISCOPAL**

5:00 PM

The Fifteenth Saturday after Pentecost  
Season of Creation

September 20, 2025



***WELCOME***

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

## A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

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Hearing assistance devices are available in labeled baskets by the sanctuary entrances.

# The Word of God

## ENTRANCE SONG

*Give Thanks and Remember*

**Don & Debbie Hill**

### Refrain

Give thanks and remember; here is a living sign;  
That one Man's dying and rising is another man's bread and wine.

As long as we are his people and  
earth has fruit to give, So long will God be our Father,  
Thank him for all that lives.

As long as we live for each other,  
planting the words of his Son, So  
long will God be our Father,  
thank him for all he's done.

He tends the pines and the sparrows, He knows us and all our ways;  
he is the source of our life and love,  
thank him with simple praise.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom, now and for ever.  
Amen.**

## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

### O Gracious Light

*Phos hilaron*

*The following is said, all standing*

**O gracious light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!  
Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.  
You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of Life,  
and to be glorified through all the worlds.**

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

**Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## The Lessons

### FIRST READING:

**Amos 8:4-7**

*The people sit.*

A Reading from the book of the prophet Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **Psalm 113**

*Remain seated.*

<sup>1</sup>Hallelujah!

Give praise, you servants of the LORD; \*  
praise the Name of the LORD.

<sup>2</sup>Let the Name of the LORD be blessed, \*  
from this time forth for evermore.

<sup>3</sup>From the rising of the sun to its going down \*  
let the Name of the LORD be praised.

<sup>4</sup>The LORD is high above all nations, \*  
and his glory above the heavens.

<sup>5</sup>Who is like the LORD our God, who sits enthroned on high, \*  
but stoops to behold the heavens and the earth?

<sup>6</sup>He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.

<sup>7</sup>He sets them with the princes, \*  
with the princes of his people.

<sup>8</sup>He makes the woman of a childless house \*  
to be a joyful mother of children.

### **SECOND READING:**

**1 Timothy 2:1-7**

*The people sit.*

A Reading from Paul's First letter to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle

(I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

**GOSPEL:**

**Luke 16:1-13**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**THE SERMON**

**The Rev. Daphne Burt**

*Silence may follow.*

**THE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

*Deacon or Celebrant:* Let us pray for the revealing of the reign of God in the world, now and always.

*Leader:* Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

*Silence*

God, Giver of life,

**Hear our prayer.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

*Silence*

God, Giver of life,

**Hear our prayer.**

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

*Silence*

God, Giver of life,

**Hear our prayer.**

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

*Silence*

God, Giver of life,

**Hear our prayer.**

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

*Silence*

God, Giver of life,

**Hear our prayer.**

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

*Silence*

God, Giver of life,  
**Hear our prayer.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. We celebrate especially the 29<sup>th</sup> wedding anniversary of Donna and Richard Lawrence in whose honor the lamp of presence has been given.

*Silence*

God, Giver of life,  
**Hear our prayer.**

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

*Silence*

God, Giver of life,  
**Hear our prayer.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those on our parish prayer list, and those we name now, either silently or aloud.

*Silence is held for a time as people share their intercessions.*

God, Giver of life,  
**Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, remembering especially the Christian, Hill, Billingham, and Beal families in whose honor and memory the lamp of presence has been given; Shaun P. O'Connor and Sash Erksine in whose honor and memory the high altar flowers have been given and those we name now, either silently aloud.

*Silence is held for a time as people share their intercessions.*

God, Giver of life,  
**Hear our prayer.**

*Celebrant:* Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Jesus Christ, our Savior and Lord. **Amen**

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and God's creation.

*Silence may be kept.*

*Minister and People*

**Holy and merciful God,  
we confess that we have failed to honor you  
by rightly claiming our kinship with all your creatures.  
We have walked heavily on your earth,  
overused and wasted its resources,  
taken for granted its beauty and abundance,  
and treated its inhabitants unjustly,  
holding future generations hostage to our greed.  
Have mercy on us and forgive us our sin.  
Renew in us the resolve to keep and conserve your earth as you  
desire and intend,  
with grateful and compassionate hearts,  
through your Son, our Savior Jesus Christ. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

# The Holy Communion

## OFFERTORY SENTENCE

*If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online.  
Thank you!*



## OFFERTORY SONG

*Litany*

**Don & Debbie Hill**

O Lord, our God, we lift up our hearts to you,  
O Lord, our God, your people rejoice in you.  
God of the living. God of all people.  
Father of life, we lift up our hearts to you.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe,  
you are worthy of glory and praise.

**Glorify to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark;  
the vast expanse of interstellar space, galaxies, suns,  
and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race,  
and blessed us with the capacity for memory, reason, and skill.

You made us the stewards of your creation.

But we turned against you, and betrayed your trust;

and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your eternal Word,

born of your servant Mary,

to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you,

joining with the heavenly chorus,

with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope,

to proclaim with them your glory, in their unending hymn:

## **SANCTUS**

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts.

Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## INVITATION

*The Presider invites the people to Communion with these or similar words:*

Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

*To receive the Sacrament, come forward and hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms as you pass by the cup bearers to return to your seat.*

*If you would prefer a blessing, come forward, cross your arms across your chest, and the minister will bless you.*

## COMMUNION SONG      **God's Coloring Book**      **Dolly Parton**

Today as I was walking in the fields just down the way  
I sat down on a fallen log to pass the time away  
And as I looked around me the more that I did look  
The more I realized that I was viewing  
God's coloring book

I saw a golden ray of sunlight a silver drop of dew  
A soft, white floating cloud sailing 'cross the sky of blue  
A yellow dandelion a pretty evergreen  
And some red and orange flowers growing wild along the streams  
And the more I look around me and the more that I do look  
The more I realize that I am viewing God's coloring book

The grayness in old man's hair the pink in baby's cheeks  
The blackness in a stormy sky the brown of fallen leaves  
And the multicolored rainbow stretched out across the sky  
And the purple haze at sunset just before the night  
And the more I look around me and the more that I do look  
The more I realize that I am viewing  
God's coloring book

Then I turn my face toward the sky and say a silent prayer  
Though God doesn't speak to me I see him everywhere  
He is all around me He's everywhere I look

And each new day is but a new page  
In God's coloring book  
and each new day is but a new page  
In God's coloring book

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Create in us a new heart and a new vision, O God,  
that the gifts of your Spirit may work  
in us and renew the face of the earth.  
May we be one with you  
so that our work is yours  
and your work is ours.  
Lead us to transform our lives  
to reflect your glory in Creation;  
through Jesus Christ our Savior  
who is alive with you and the Holy Spirit,  
one God now and for ever. Amen.**

*If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

## **BLESSING**

*The Priest blesses the people, saying*

Deep peace, deep green of the grass to you. Deep peace, deep black of the earth to you. Deep peace, deep silver of the dew to you. Deep peace, deep blue of the sky to you. Deep peace, deep light of the moon to you. Deep peace of Christ, the Son of Peace, to you. And the blessing of the One, Holy, and Triune God, be upon you and upon all of creation, this day and always.

**Amen**

## **CLOSING SONG**

*Let The River Flow*

Don & Debbie Hill

Let the poor man say, "I am rich in Him." Let the  
lost man say I am found in Him.

Oh..... Let the River Flow,

Let the blind man say can see again."  
Let the dead man say "I am born again."

Oh... Let the River Flow, Oh.... Let the River Flow-

### Chorus

Let the river flow, let the river flow-  
Holy Spirit come, - move in power.  
Let the river flow, - let the river flow.  
Holy Spirit come, - move in power.

Let the river flow, (Let the river flow).  
Let the river flow, (Let the river flow).

Let the river flow, - (let the river flow)  
Let the riv-er flow

## **DISMISSAL**

*The Deacon or Celebrant dismisses the people.*

*The people respond: **Thanks be to God.***

# Announcements

**Please keep the following people in your prayers during the coming week.  
Any names added this week are in bold.**

Anita Chase; Barbara Hulme; Brad Bradley; Carol MacPhee; for the repose of the soul of Christel Voege; Don Bolt; Donna Eby; Ellen Nordquist; Forrest Berardi; Greta Couter; Jack Willett; Jane Murphy; Jim Kelly; Katharine LiBretto; Kenny Blackwell; Laurie Ghelfi Smith; Mark Poster; Norm Harbinson; Peter Trenouth; Raymond Reid; Sandy Underhill; Sharon Steadman; Skip Nielsen; Suzanne and Dave Salois; Sylvia Wade; Valerie B. Pflock; William Underhill

**We ask your prayers for those serving in the military and their families:**  
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin

## From the Office

**In order** to have your announcements included in the weekly bulletin and *Keeping Connected*, please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

**Christ Church Food Pantry** – All are welcome to the Christ Church Food Pantry! We are open by appointment: Thursday 12:00-1:15 and 4:00-5:15, and Saturday 10:00-11:15. Call the pantry message line: 508-746-4959, ext 6, BY 1 PM THE DAY BEFORE YOU WISH TO PICK UP YOUR ORDER. Our volunteers check messages and return your call from their homes to ask you what you need.

If you wish to volunteer, contact Eileen Paris at [eileenpca@aol.com](mailto:eileenpca@aol.com)  
For more information, please contact Barbara Wojtkiewicz at 617-291-4634, or by email at [barbara.wojtkiewicz@gmail.com](mailto:barbara.wojtkiewicz@gmail.com)

**Christ Church Thrift Shoppe** - If you are looking to add some sparkle to your table, the Thrift Shoppe's special sale this week on glassware will definitely fit the bill. Plates, platters, and pitchers...candy dishes, cake stands, and carafes...vintage vases and goblets galore! Buy one piece, and get a second one at half-price.

If you are more interested in jewelry or clothing, all jewelry, and all men's and women's slacks, are also priced at "buy one, get a second half-off."

Thrift Shoppe Hours  
Thursday and Friday 10-4  
Saturday 10-1

**2025 Season of Creation - From September 6th through October 5th**, we at Christ Church will join with parishes around our diocese and with Christians around the world to celebrate the Season of Creation, a time to renew our relationship with our Creator and all creation through prayer, worship, conversion, and commitment together.

Engage and pray with materials about the 2025 theme, "Peace with Creation," at [seasonofcreation.org](http://seasonofcreation.org), and with the Episcopal Church's Season of Creation resources [episcopalchurch.org](http://episcopalchurch.org).

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Our worship and formation this season will be Creation-themed. We invite you to take note of these special services (stay tuned for more information as the dates approach):

**Sunday, September 28th at 10a (weather permitting): Join us for outdoor worship and the Stations of Creation.** While the 10am service will be entirely outside, the 5p Saturday and 8a Sunday services of Holy Eucharist will be indoors, with the option to go outside to pray the Stations of Creation.

**Saturday, October 4th at 5p and Sunday, October 5th at 10a: Join us as we celebrate the Feast of St. Francis and Blessing of the Animals.** Your leashed and crated critters are welcome at both services. (the 8am Sunday service will be humans-only)

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If you are seeking ways to participate in creation care locally, you can connect with:

**Sustainable Plymouth** [sustainableplymouth.org](http://sustainableplymouth.org) - a group of eco-conscious local volunteers focusing on environmental sustainability

**Our Diocesan Creation Care page** [diomass.org/creation-care](http://diomass.org/creation-care) - links and resources for parishes and individuals

If you are interested in creation care ministry at Christ Church, please contact Connie Melahoures.

**Faith Based Book Study:** For several years now, a small group has been reading and discussing various faith based books; often incorporating music, art, poetry, and audio visual material. We are currently reading through the Psalms using a workbook and reading them from different bible versions. Our discussions are lively and thought provoking.

Our study group meets on most Thursdays from 1pm to about 2:30 pm at the church (space for this year TBD).

Each week a different person opens and closes the meeting with prayers, a reading, or meditation.

If you are interested in joining us please email Debbie Hill at [\*\*\*hillysfilly@mac.com\*\*\*](mailto:hillysfilly@mac.com). We will be starting up again on Thursday, 9/11/25, after our summer break. Space is limited.

**2025 FALL BIBLE STUDY** - Come join us for a Fall Bible study at our home.

HOSTED BY: Dee & Bill Ferguson, 35 Chipping Hill in the Pinehills

TOPIC: Paul's Letter to the Ephesians

DAY & TIME: Sunday 4:00 – 5:30pm

DATES: September 21, 28, October 5, 12, 19, 26, November 9

NUMBER OF PARTICIPANTS: 7 – 10

This is not a “drop in” study. We ask participants to schedule their calendars to be able to attend most or all sessions.

FOR MORE INFORMATION & TO SIGN-UP: Please call Dee or Bill at 508-224-1680 or email us at [fergusondandb@gmail.com](mailto:fergusondandb@gmail.com).

We look forward to some interesting and lively group discussions!

**Week At - A - Glance \* September 21, 2025 – September 28, 2025**

<b>SUNDAY</b>	<b>8:00 AM</b>	<b>Morning Prayer – The Fifteenth Sunday after Pentecost</b>
	9:00 AM	Church School, Grades PreK-5
	<b>10:00 AM</b>	<b>Morning Prayer – The Fifteenth Sunday after Pentecost</b>
	11:30 AM	Men’s Group Brunch
<b>MONDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer – Facebook Live</b>
	10:30 AM – 11:30 AM	Fore & Aft
<b>TUESDAY</b>	10:30 AM – 11:30 AM	Fore & Aft
<b>WEDNESDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer – Facebook Live</b>
	10:30 AM – 11:30 AM	Fore & Aft
<b>THURSDAY</b>	10:00 AM – 4:00 PM	Thrift Shoppe
	10:00 AM	Bible Study
	10:30 AM – 11:30 AM	Fore & Aft
	12:00 PM – 1:15 PM	Food Pantry
	1:00 PM	Faith Based Book Study
	4:00 PM – 5:15 PM	Food Pantry
<b>FRIDAY</b>	<b>9:00 AM</b>	<b>Morning Prayer – Facebook Live</b>
	10:00 AM – 4:00 PM	Thrift Shoppe
	10:30 AM – 11:30 AM	Fore & Aft
	5:30 PM	Youth Group
<b>SATURDAY</b>	10:00 AM – 11:15 AM	Food Pantry
	10:00 AM – 1:00 PM	Thrift Shoppe
	<b>5:00 PM</b>	<b>Holy Eucharist Rite II – The Sixteenth Saturday after Pentecost</b>
<b>SUNDAY</b>	<b>8:00 AM</b>	<b>Holy Eucharist Rite I – The Sixteenth Sunday after Pentecost</b>
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	<b>10:00 AM</b>	<b>Holy Eucharist Rite II, outdoors (weather permitting) – The Sixteenth Sunday after Pentecost</b>
	11:30 AM	Coffee Hour

**Christ Church Parish**  
Seeking Christ in Ourselves \* Serving Christ in the World

**JESUS CHRIST IS THE HEAD OF THE CHURCH**

**MINISTERS**

All the people of Christ Church Parish

**Staff**

The Rev. Melissa Howell, Rector  
The Rev. Deacons James & Natalie Thomas  
David Tyler, Parish Administrator  
Lea Tyler, Choir Director  
Peter Litchfield, Accompanist  
Sam Stevenson, Sexton

**Officers and Vestry Representatives**

Robb Pflock, Senior Warden  
John Steele, Junior Warden  
Ray Rogers, Treasurer  
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto,  
Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

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**Scan here to visit our website:**

<https://www.christchurchplymouth.org/>



**Office Hours**

Monday - Friday 9:30 AM to 3:00 PM