CHRIST CHURCH PARISH
EPISCOPAL

10:00 AM

The Fourth Sunday of Advent

December 21, 2025



WELCOME

Christ Church is an Episcopal Parish in the Diocese of Massachusetts. We welcome and honor the God-given gifts that make us unique as individuals and strong as community. You and your family are welcome regardless of age, ethnicity, sexual orientation, marital status or prior religious affiliation.

A Note to Parents and Caregivers with Children in Church

Thank you for bringing your children to church. We are so glad you are here!

We know it can be difficult at times to manage little ones during the service.

For that reason, we have provided some resources which we hope will make it easier for you and your family to enjoy worship together.

You will find books and coloring pages at the back of the Mary Chapel. Please feel free to utilize these at any point during the service.

We have installed a TV in the nursery! You are welcome to visit the nursery with your child during any portion of our service and join us via our livestream.

It is okay to take breaks. If you need to step out with your child, our parish grounds are a great place to get the wiggles out.

Above all, please remember: You and your family are very welcome here!

Though your children may be squirming, talking, or making noise, they are also observing, copying, and learning. Children are a gift and an important part of our community; we are grateful to have them worship with us.

Hearing assistance devices are available in labeled baskets by the sanctuary entrances.

The Word of God

PRELUDE

ENTRANCE HYMN
How bright appears the Morning Star **1982 Hymnal 497**

OPENING ACCLAMATION
The people standing, the Celebrant says

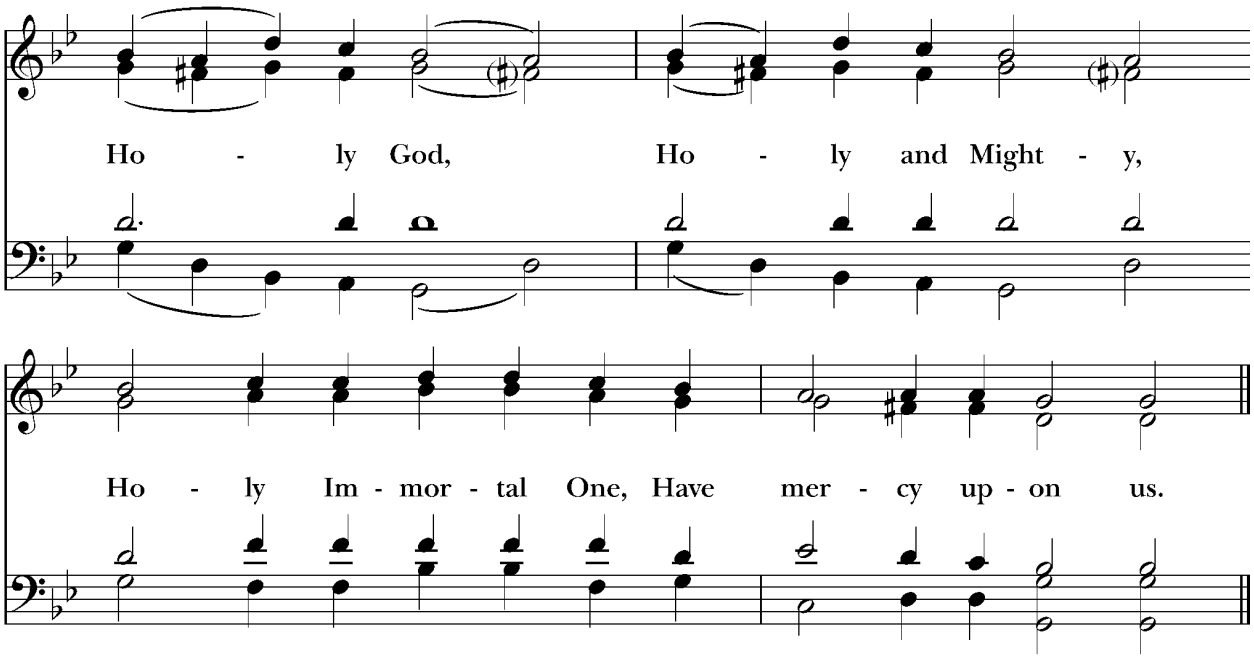
Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION **1982 Hymnal S 102**
The following is sung three times, all standing



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: **Isaiah 7:10-16**

The people sit.

A Reading from the book of the prophet Isaiah.

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

Psalm 80:1-7, 16-18

Remain seated.

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

4 O LORD God of hosts, *
how long will you be angered despite the prayers of your people?

5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

SECOND READING: **Romans 1:1-7**

The people sit.

A Reading from Paul's letter to the Church in Rome.

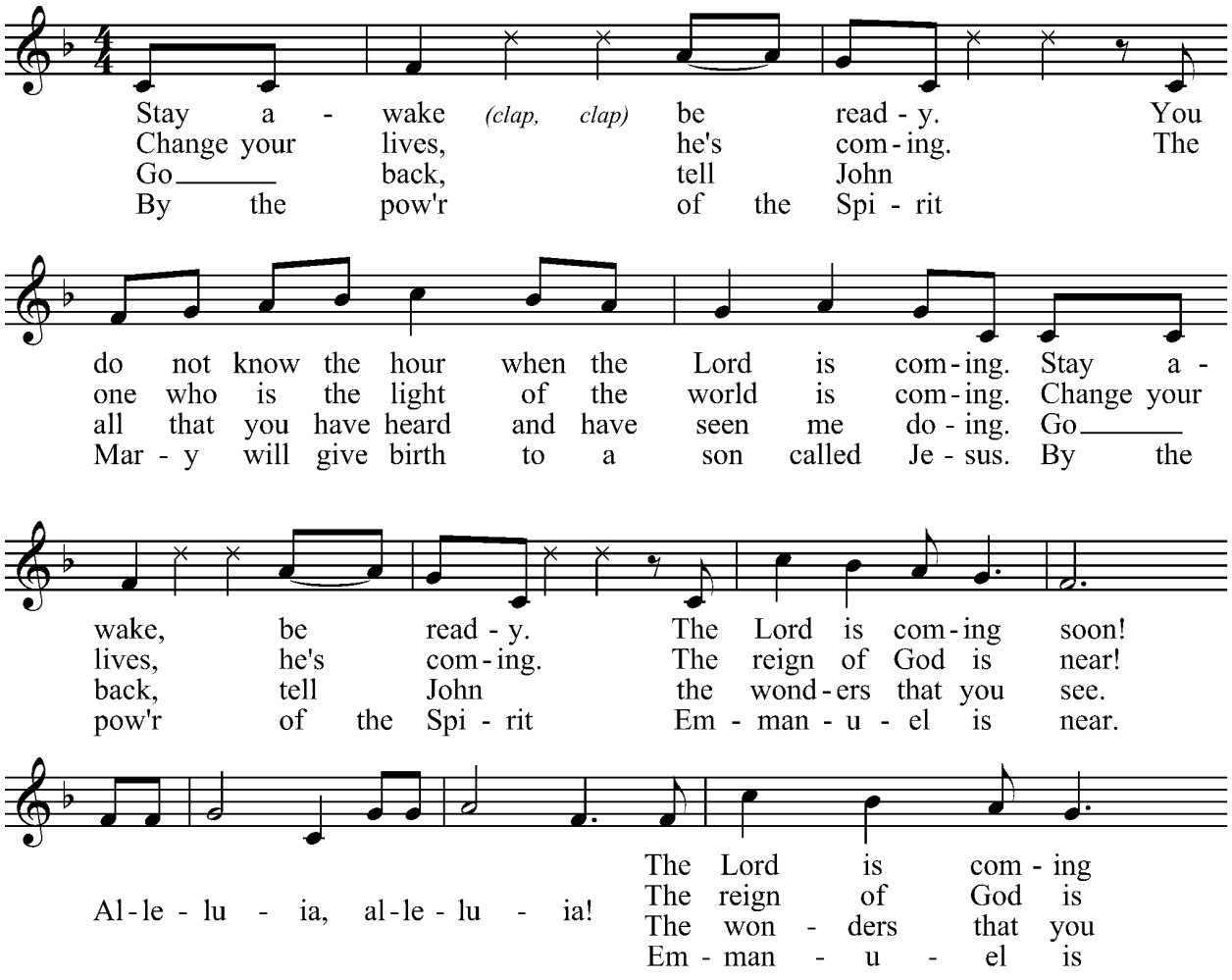
Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN ***Stay awake, be ready*** **MHSO 62**

All stand.



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GOSPEL: **Matthew 1:18-25**
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON **The Rev. Deacon Natalie Thomas**

THE CREED
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
O God, who calls us to prepare, to pay attention, and to actively wait for the many arrivals of your Son Jesus among us: Heed our voices as we say, God in your mercy, hear our prayer.

We pray for the Church, the Body of Christ, that we may never become settled in comfort but that we might always be on pilgrimage serving those we encounter.
Silence
God in your mercy, **hear our prayer**.

We pray for those who hold authority over us, that they might escape from their fears and hatreds and govern in the glory of your mercy and wisdom.
Silence
God in your mercy, **hear our prayer.**

We pray for each other in this parish community, that we might discern our own calls to be Christ in all the places our day-to-day lives take us. We give thanks for the 55th wedding anniversary of Arnie and Margie Kaupp, in whose honor the lamp of presence has been given.
Silence
God in your mercy, **hear our prayer.**

We pray for the natural world and for our own stewardship of your creation, that we might advocate and take action to leave a healthy earth to future generations.
Silence
God in your mercy, **hear our prayer.**

We pray for all in need of healing and relief from their burdens, sufferings, worries, and fears. We remember especially those on our parish prayer list, and those we name now, either silently or aloud.
Silence is held for a time as people offer their intercessions.
God in your mercy, **hear our prayer.**

We pray for those who have died, remembering especially [_____ and] those we name now, either silently or aloud.
Silence is held for a time as people offer their intercessions.
We pray for all those who are grieving. Hasten the day of Christ's return that we might be reunited with all whom we love and see no more.
God in your mercy, **hear our prayer.**

The Celebrant prays:
Almighty God, you have entered into our world and blessed our lives through the life, death, and resurrection of your Son Jesus Christ. As we prepare and wait for his arrival among us, continually bless and inspire us by your Holy Spirit to follow your will and become the people you call us to be. **Amen.**

CONFESSION OF SIN
The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE
All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

If you wish to make a gift to support the ministries of Christ Church Parish, you may place your offering in the plate, or scan the QR code to the right to donate online. Thank you!

OFFERTORY ANTHEM ***We Wait***

DOXOLOGY **1982 Hymnal 380, v3**

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ***Holy, holy, holy*** **1982 Hymnal S 130**

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM ***Lamb of God*** **1982 Hymnal S 161**

INVITATION
The Presider invites the people to Communion with these or similar words:
Wherever you are on your journey, you are welcome at God's table.

The Gifts of God for the People of God.

To receive the Sacrament, come forward in two lines down the center aisle, to either the main altar or the chapel altar rail. Please fill in all the spaces along the rail. Standing or kneeling, hold out your hands. The minister will place the bread in your palm. You may then receive the wine by drinking from the larger cup or intincting (dipping) the bread in the smaller cup. If you do not wish to receive the wine, cross your arms across your chest as the cup bearers come to you. If you would prefer a blessing, come forward to the rail, cross your arms across your chest, and the minister will bless you.

At the main altar, once you have received, stand and exit through the side door closest to you (either left past the organ or right through the choir room) to walk around and back into the sanctuary, using the side aisles to return to your seat.

COMMUNION HYMN ***Jesus, name above all names*** **VF 81**

POST-COMMUNION PRAYER
After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen

If Lay Eucharistic Visitors are being sent out to bring the Sacrament to those who cannot be with us in-person, the following is said as the Visitors are handed the bread and wine:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, for we all share one bread and one cup.**

BLESSING
The Priest blesses the people, saying
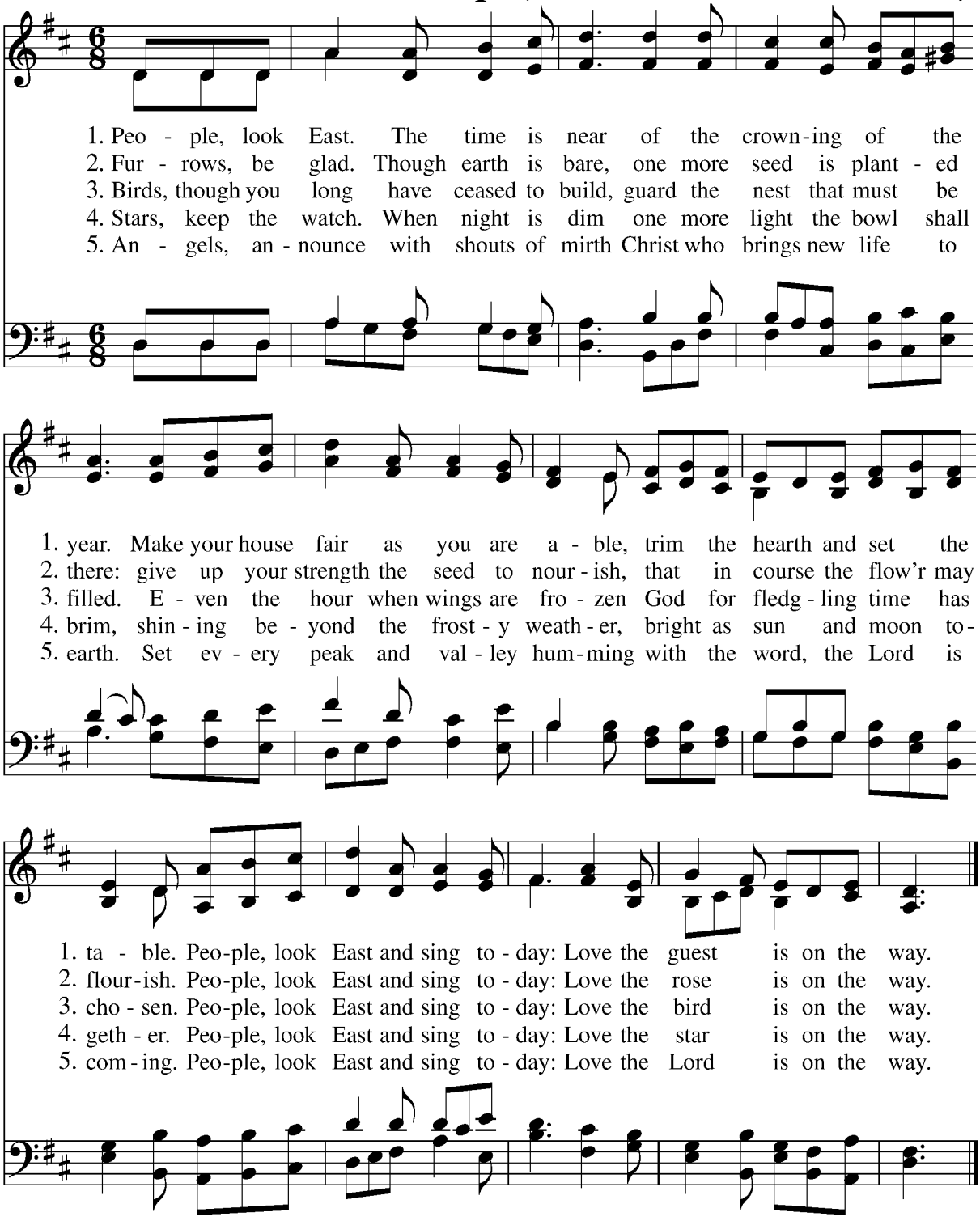
May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of God's blessing and set you free from all sin. **Amen.**

May Christ, whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and upon all those you love, this day and always. **Amen.**

CLOSING HYMN ***People, look East*** **WLP 724**



DISMISSAL
The Deacon or Celebrant dismisses the people.
The people respond: **Thanks be to God.**

Announcements

Please keep the following people in your prayers during the coming week. Any names added this week are in bold.

Anita Chase; Arnie Kaupp; Barbara Hulme; Carol MacPhee; David Flynn; Don Bolt; Donna Eby; Ellen Nordquist; Evelyn Ferioli; Forrest Berardi; Greta Couter; Jack Willett; James Elksnin; Jane Murphy; Jim Kelly; John Powderly; John Steele; Karen Guerra; Katharine LiBretto; Kathy Rust; Kenny Blackwell; Laurie Ghelfi Smith; Mark Poster; Nancy Dixon; Norm Harbinson; Peter Trenouth; Polly Chadwick; Raymond Reid; Sandy Underhill; Skip Nielsen; Stephanie "Petie" Blanchard; Suzanne and Dave Salois; Sylvia Wade; Theodora; Mark Ouellette; Valerie B. Pflock; William Underhill

We ask your prayers for those serving in the military and their families:
Aidan McKinney, Andrew Barton, Austin Vico, Harry Morini, Joel Carveiro, Josh Zabin, Peter Leone

From the Office

In order to have your announcements included in the weekly bulletin and *Keeping Connected,* please send them to the office by 12 Noon on Wednesday. They should include date, time, place, description of event and contact information and should be written exactly the way you want them to appear.

Christmas Flowers and Musicians - If you wish to remember or honor a loved one or give in thanksgiving, you may do so by sponsoring the flowers and guest musicians for our Christmas services. The form is included at the end of the bulletin. In order to have your memorial listed in the Christmas bulletins, please return the form by Sunday, December 21.

What Sweeter Music – Start your Christmas early and join Lea Tyler and friends for What Sweeter Music: A Christmas Concert on December 21st at 5:00 PM at Christ Church. Admission is free.

Grief Retreat Day - Saturday, January 10, 2026 9 AM – 4 PM
Blessed are they who mourn,… (Matthew 5:4)

The holidays can be a very difficult time for those grieving the loss of a loved one whether that loss is recent or occurred a long time ago. Memories live on, grief persists. Christ Church is offering a grief retreat day, for men and women alike, where participants will have the opportunity to share their grief story, receive support, get information on ways to cope, and may, through prayer and meditation, find new strength and hope to continue on their healing journey. By acknowledging your sorrow, you will learn to recognize the grace that is guiding you through recovery and to a redefined identity.

9:00 AM – The day begins with Morning Prayer in the Sanctuary, Rev. Melissa presiding.
Sharing, meditation, and learning about grief – all sessions in the dining room and upstairs.
Noon – Noonday Prayer followed by lunch (provided).
Guided meditation and learning to pray during grief.
4:00 PM – Close of day.

The day is being facilitated by parishioners Margery Buckingham and Ann Fowler both of whom are experienced in the field. Any questions? Contact those below.

RSVP (as soon as possible or by January 4th) to Margery Buckingham 617-710-0174 / morganbuckingham@msn.com , or Ann Fowler 207-751-2004 / dafowler2@comcast.net , or Louise Woodruff 508-380-2922 / Lwoodr1451@aol.com.

Stewardship at Christ Church

Did you know?

Our 2026 budget depends on $305,000 in pledges.

Our total anticipated expenses are over $476,000 covering:

- A full-time rector
- A part-time music director, organist, administrator, sexton, and cleaners
- Building maintenance, utilities, insurance, church supplies, and hospitality

What our pledges look like of December 14, 2025

- Total number of pledging households thus far**: 85**
- Total amount received thus far: $213,497,000
- Median pledge: $2,511.00/yr (about $43.00/week)

The Gap

- We have an estimated $37,000 shortfall for 2026, made up through:
- Loose plate offerings
- AA rental income
- Share of Thrift Shoppe proceeds totaling 50% (remaining 50% supports Outreach programs)
- Special gifts and bequests
- 5% draw from out investments

Pledges remain our most reliable source of support.

Belong to two churches? Share your giving proportionally – based on your time in each place and the actual needs of each community.

Please know that we are grateful for your ongoing support. It makes a difference! When you give to Christ Church, you are not just keeping the lights on – you are helping to keep hope alive in Plymouth and beyond.

Resource Committee

Week At - A - Glance * December 21, 2025 – December 28, 2025

SUNDAY	**8:00 AM**	**Holy Eucharist Rite I – The Fourth Sunday of Advent**
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	**Holy Eucharist Rite II – The Fourth Sunday of Advent**
	11:30 AM	Coffee Hour
	5:00 PM	What Sweeter Music: A Christmas Concert
	5:00 PM	Overnights of Hospitality Begin
MONDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
TUESDAY	10:30 AM – 11:30 AM	Fore & Aft
WEDNESDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
	4:00 PM	**Christmas Eve Family Worship with Holy Eucharist Rite II**
	10:00 PM	**Christmas Eve Candlelight Worship with Holy Eucharist Rite II**
THURSDAY	**10:00 AM**	**Christmas Day Service with Holy Eucharist Rite II**
FRIDAY	**9:00 AM**	**Morning Prayer –** Facebook Live
	10:30 AM – 11:30 AM	Fore & Aft
SATURDAY	10:00 AM – 11:15 AM	Food Pantry
	5:00 PM	**Holy Eucharist Rite II – The First Saturday after Christmas**
SUNDAY	7:00 AM	Overnights of Hospitality End
	8:00 AM	**Holy Eucharist Rite I – The First Sunday After Christmas**
	9:00 AM	Church School, Grades PreK-5
	9:00 AM	Adult Sunday School
	9:00 AM	Youth Formation
	10:00 AM	**Holy Eucharist Rite II – The First Sunday After Christmas**
	11:30 AM	Coffee Hour

Christ Church Parish
Seeking Christ in Ourselves * Serving Christ in the World

JESUS CHRIST IS THE HEAD OF THE CHURCH

MINISTERS

All the people of Christ Church Parish

Staff
The Rev. Melissa Howell, Rector
The Rev. Deacons James & Natalie Thomas
David Tyler, Parish Administrator
Lea Tyler, Choir Director
Peter Litchfield, Accompanist
Sam Stevenson, Sexton

Officers and Vestry Representatives
Robb Pflock, Senior Warden
John Steele, Junior Warden
Ray Rogers, Treasurer
Amanda Peterson, Clerk

Wil Bernard, David Greene, Don Hill, Barb Hurney, Kat LiBretto, Judy Lutz, Makenzie Manchester, Melissa Pechey, and Nancy Ricks

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Scan here to visit our website:
https://www.christchurchplymouth.org/

Office Hours
Monday - Friday 9:30 AM to 3:00 PM